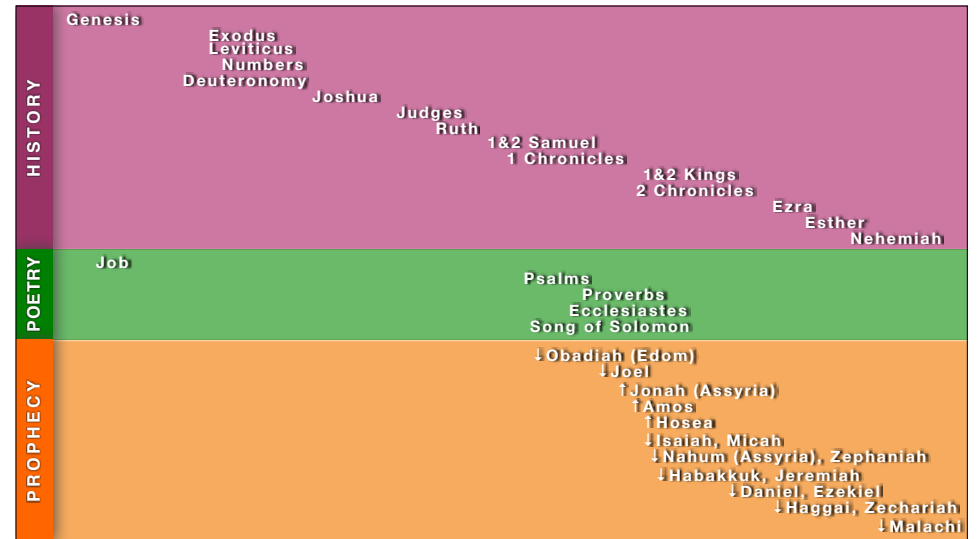
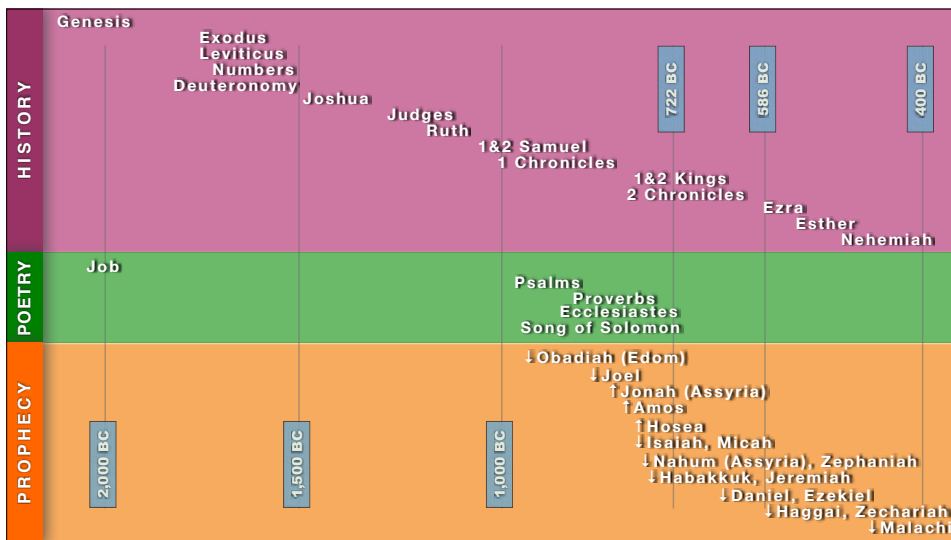




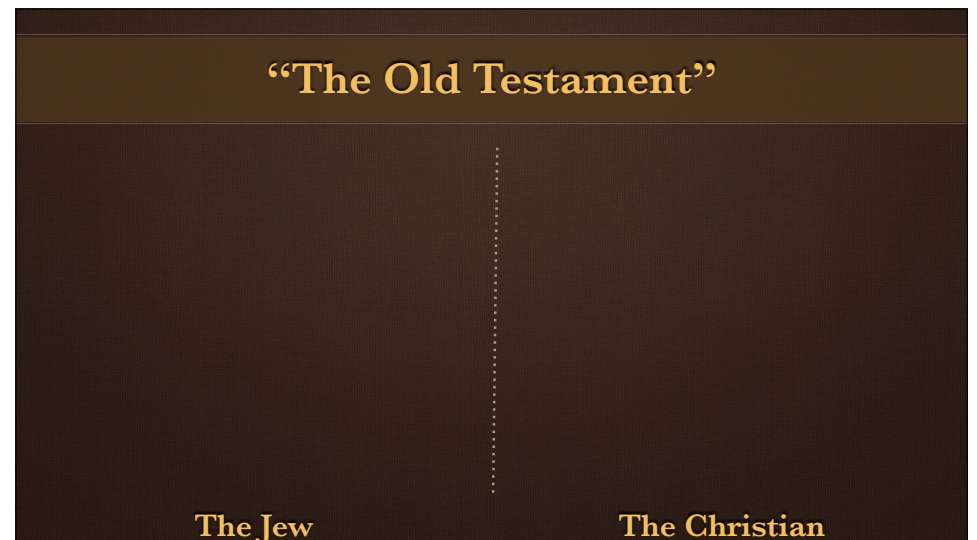
12-1



12-2



12-3



14-1



14-2



14-3



14-4



14-5



14-6




14-7

Original Comments	<i>The Christian's Take-Aways RE: Evolution</i>
1. Scientific Fact vs Theory 2. Evolution: Micro vs Macro 3. General Problems: <ul style="list-style-type: none">• Large Gaps• Dating Methods• Species Creation• Life from Matter	


37-1

Original Comments	<i>The Christian's Take-Aways RE: Evolution</i>
1. Scientific Fact vs Theory 2. Evolution: Micro vs Macro 3. General Problems: <ul style="list-style-type: none">• Large Gaps• Dating Methods• Species Creation• Life from Matter	1 While “theory” trumps “fact” in the scientific world, there remain areas of challenge even in the scientific community

37-2

Original Comments	<i>The Christian's Take-Aways RE: Evolution</i>
1. Scientific Fact vs Theory 2. Evolution: Mico vs Macro 3. General Problems: <ul style="list-style-type: none"> • Large Gaps • Dating Methods • Species Creation • Life from Matter 	<p>1 While "theory" trumps "fact" in the scientific world, there remain areas of challenge even in the scientific community</p> <p>2 Specifically, INFORMATION (through DNA advances) is a clear requirement overshadowing MATTER and ENERGY</p> 

37-3

Original Comments	<i>The Christian's Take-Aways RE: Evolution</i>
1. Scientific Fact vs Theory 2. Evolution: Mico vs Macro 3. General Problems: <ul style="list-style-type: none"> • Large Gaps • Dating Methods • Species Creation • Life from Matter 	<p>1 While "theory" trumps "fact" in the scientific world, there remain areas of challenge even in the scientific community</p> <p>2 Specifically, INFORMATION (through DNA advances) is a clear requirement overshadowing MATTER and ENERGY</p> <p>3 One's approach to the topic is critically shaped by worldview - humanism vs theism</p> 

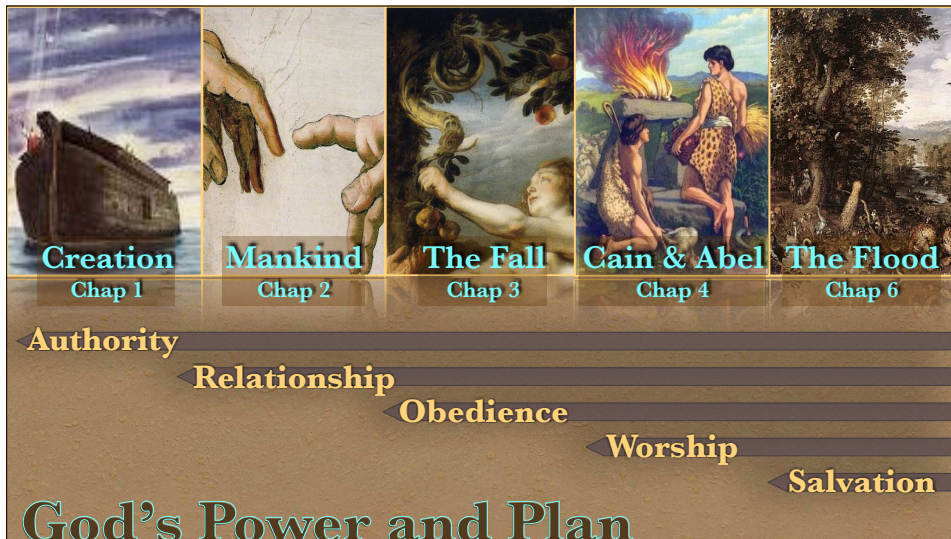
37-4

Original Comments	<i>The Christian's Take-Aways RE: Evolution</i>
1. Scientific Fact vs Theory 2. Evolution: Mico vs Macro 3. General Problems: <ul style="list-style-type: none"> • Large Gaps • Dating Methods • Species Creation • Life from Matter 	<p>1 While "theory" trumps "fact" in the scientific world, there remain areas of challenge even in the scientific community</p> <p>2 Specifically, INFORMATION (through DNA advances) is a clear requirement overshadowing MATTER and ENERGY</p>  <p>3 One's approach to the topic is critically shaped by worldview - humanism vs theism</p> <p>4 God's word not only supports science but confirms how we react to such fundamental challenges</p>

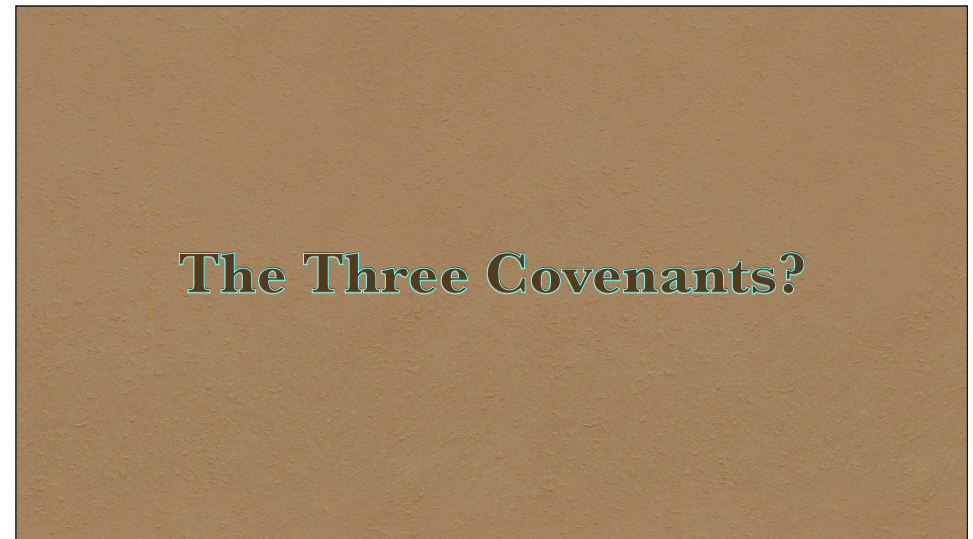
37-5

				
Creation Chap 1	Mankind Chap 2	The Fall Chap 3	Cain & Abel Chap 4	The Flood Chap 6
<p>Authority</p> <p>Relationship</p> <p>Obedience</p> <p>Worship</p> <p>Salvation</p>				

40-1



40-2



46-1

God's Covenant with ...	God's Covenant with ...	God's Covenant with ...
.....
.....
.....

46-2

God's Covenant with ... Abraham	God's Covenant with ... Moses	God's Covenant with ... David
.....
.....
.....

46-3

<p>God's Covenant with . . .</p> <p>Abraham Genesis 12</p> <p>Nature...</p>	<p>God's Covenant with . . .</p> <p>Moses Exodus 24</p> <p>Nature...</p>	<p>God's Covenant with . . .</p> <p>David 2 Samuel 7</p> <p>Nature...</p>	<p>God's Covenant with . . .</p> <p>Abraham Genesis 12</p> <p>Nature...</p> <p>Unilateral "Promise"</p> <p>Prophets...</p>	<p>God's Covenant with . . .</p> <p>Moses Exodus 24</p> <p>Nature...</p> <p>Bilateral "Law"</p> <p>Prophets...</p>	<p>God's Covenant with . . .</p> <p>David 2 Samuel 7</p> <p>Nature...</p> <p>Unilateral "Promise"</p> <p>Prophets...</p>
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46-4

46-5

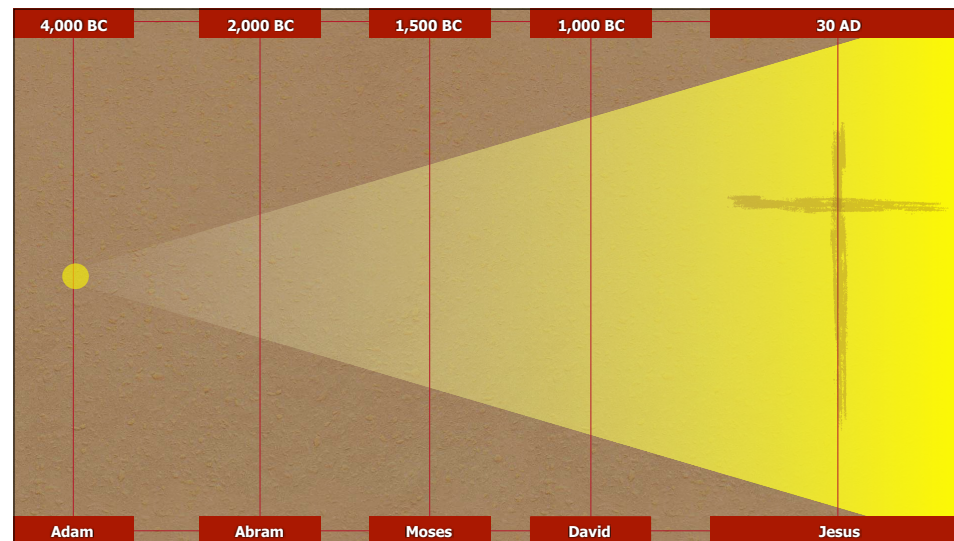
<p>God's Covenant with . . .</p> <p>Abraham Genesis 12</p> <p>Nature...</p> <p>Unilateral "Promise"</p> <p>Prophets...</p> <p>Minor Focus "Messianic"</p> <p>New Testament...</p>	<p>God's Covenant with . . .</p> <p>Moses Exodus 24</p> <p>Nature...</p> <p>Bilateral "Law"</p> <p>Prophets...</p> <p>Major Focus "Blessings/Cursings"</p> <p>New Testament...</p>	<p>God's Covenant with . . .</p> <p>David 2 Samuel 7</p> <p>Nature...</p> <p>Unilateral "Promise"</p> <p>Prophets...</p> <p>Minor Focus "Messianic"</p> <p>New Testament...</p>	<p>God's Covenant with . . .</p> <p>Abraham Genesis 12</p> <p>Nature...</p> <p>Unilateral "Promise"</p> <p>Prophets...</p> <p>Minor Focus "Messianic"</p> <p>New Testament...</p> <p>Primarily about "Christ" Galatians 3 Hebrews 11</p>	<p>God's Covenant with . . .</p> <p>Moses Exodus 24</p> <p>Nature...</p> <p>Bilateral "Law"</p> <p>Prophets...</p> <p>Major Focus "Blessings/Cursings"</p> <p>New Testament...</p> <p>Primarily about contrast Colossians 2:14 Hebrews 3-10</p>	<p>God's Covenant with . . .</p> <p>David 2 Samuel 7</p> <p>Nature...</p> <p>Unilateral "Promise"</p> <p>Prophets...</p> <p>Minor Focus "Messianic"</p> <p>New Testament...</p> <p>Primarily about "Kingdom" Acts 2 Ephesians 2</p>
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46-6

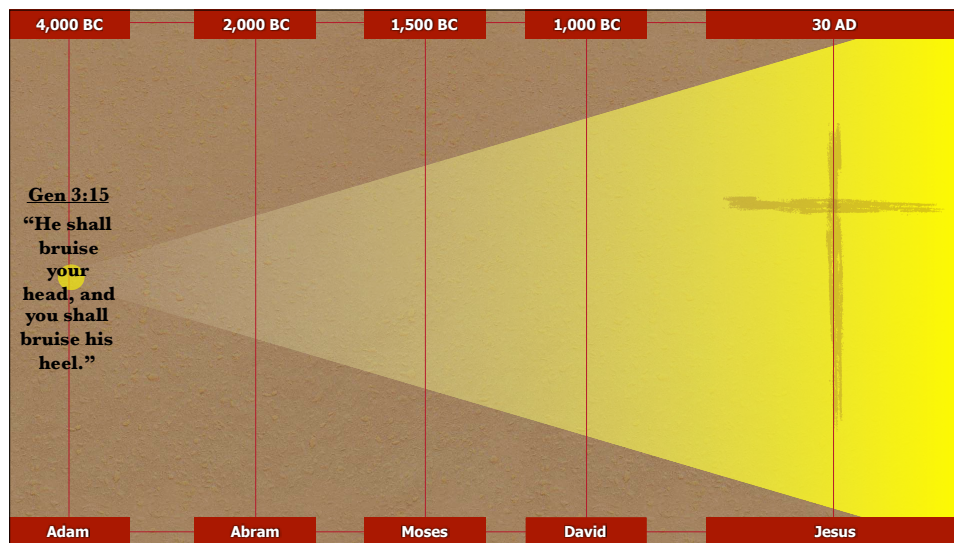
46-7

The Blessing of Christ

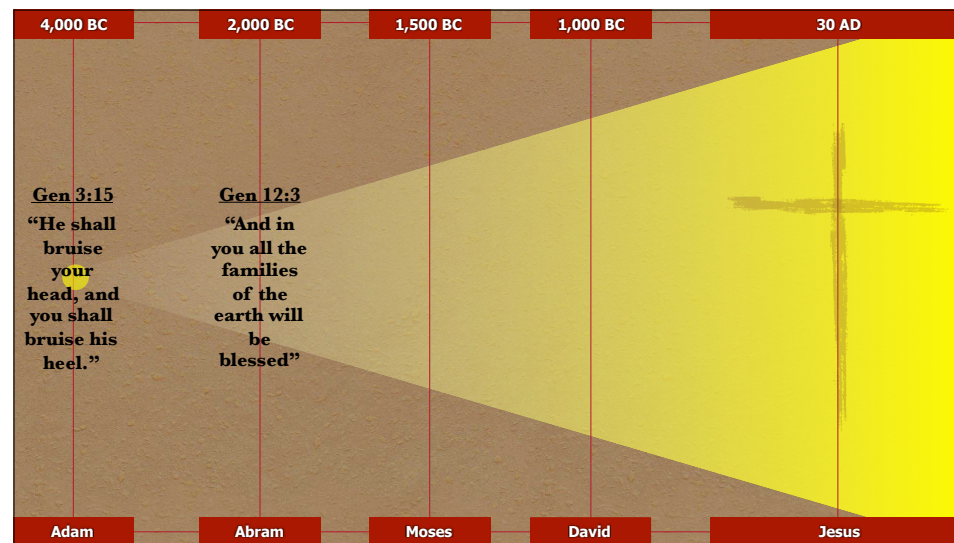
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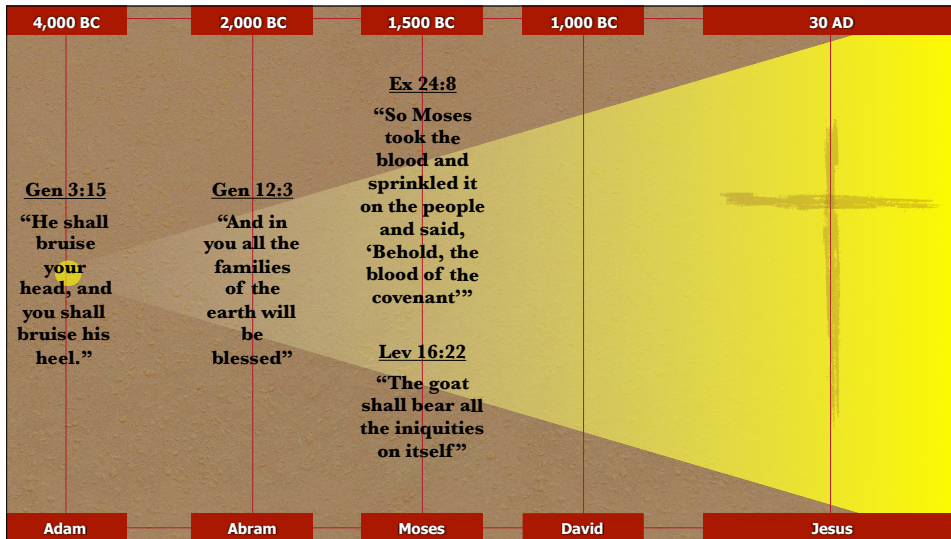
47-2



47-3



47-4



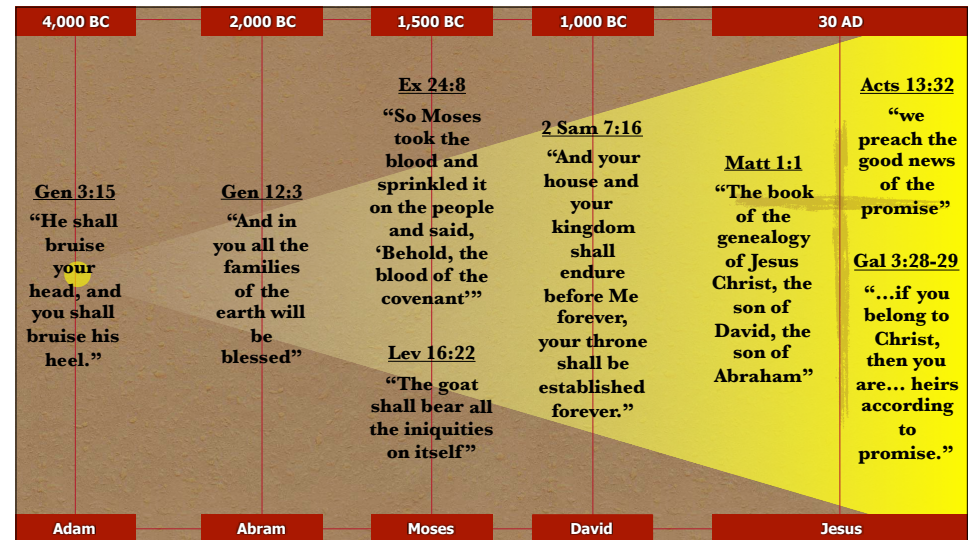
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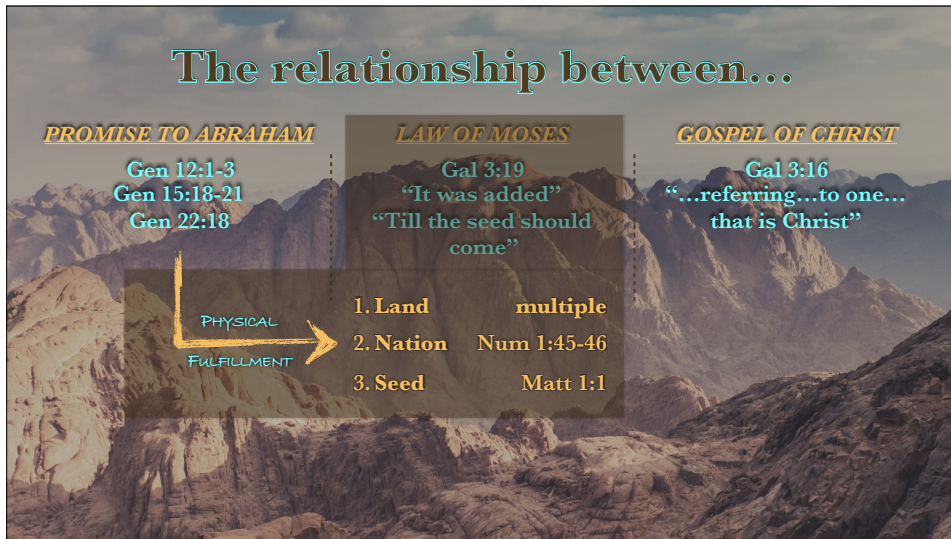
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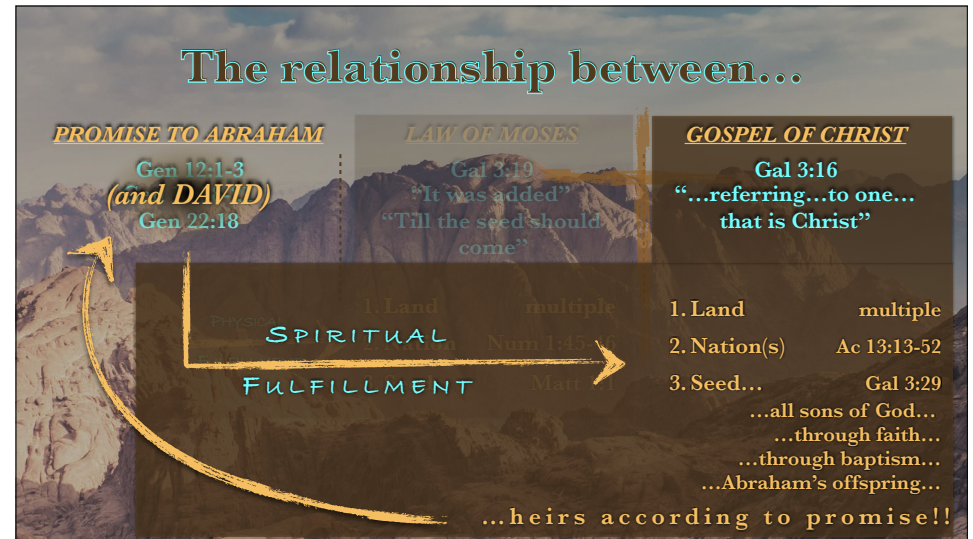
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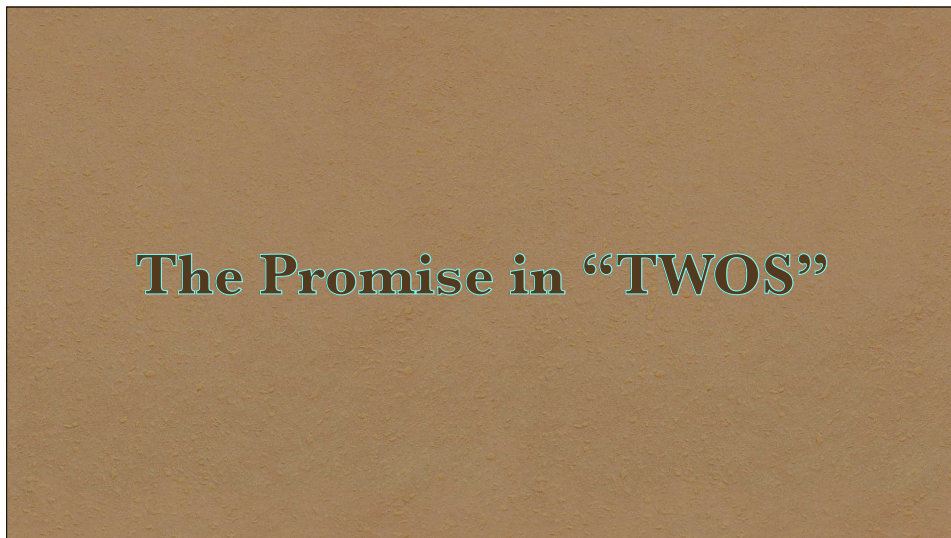
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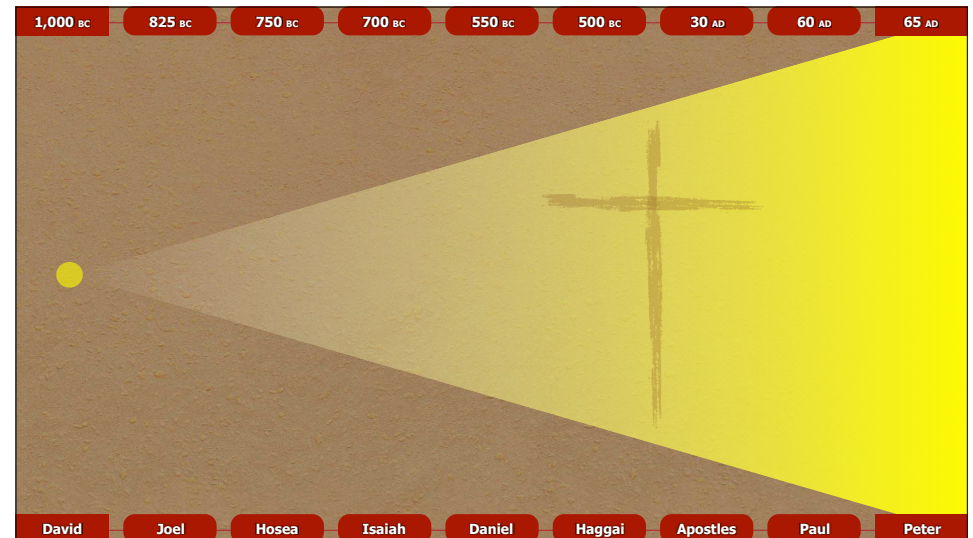
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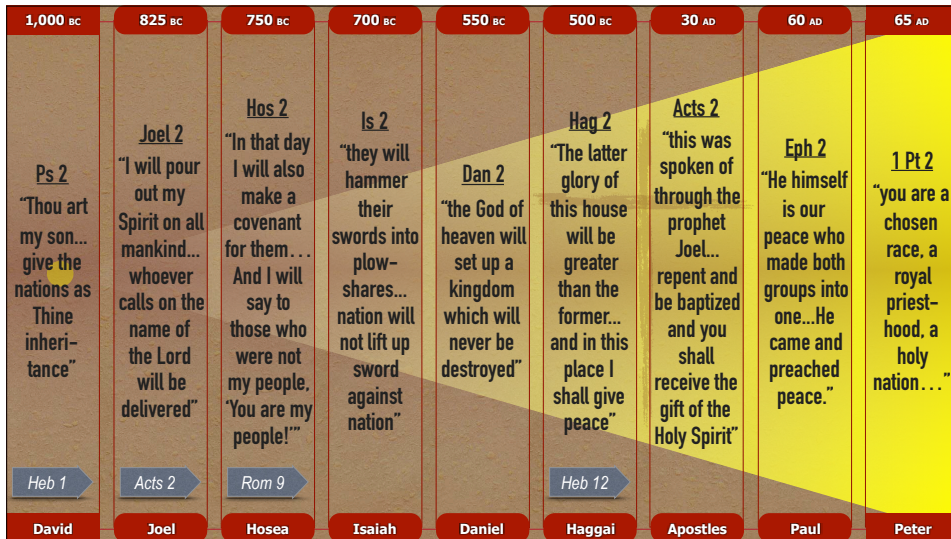
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54-1



54-2



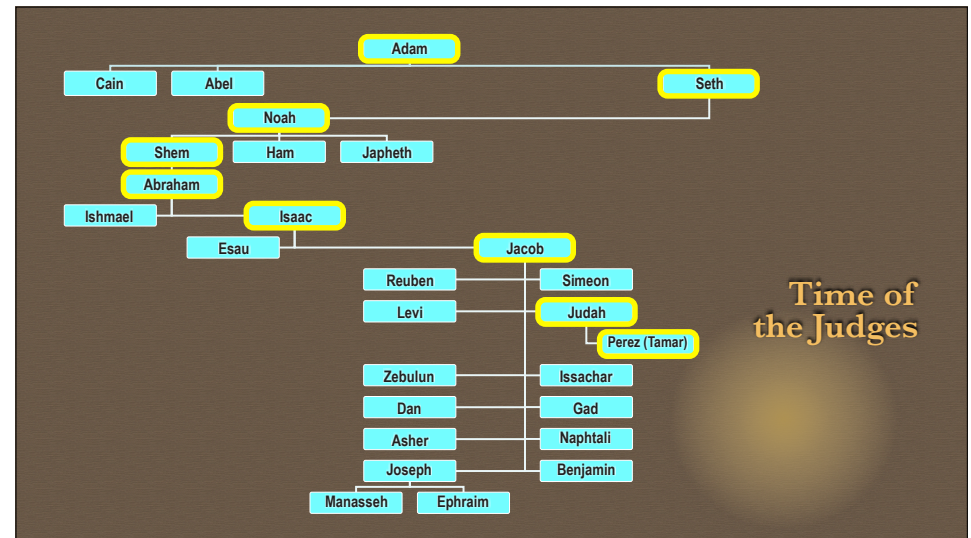
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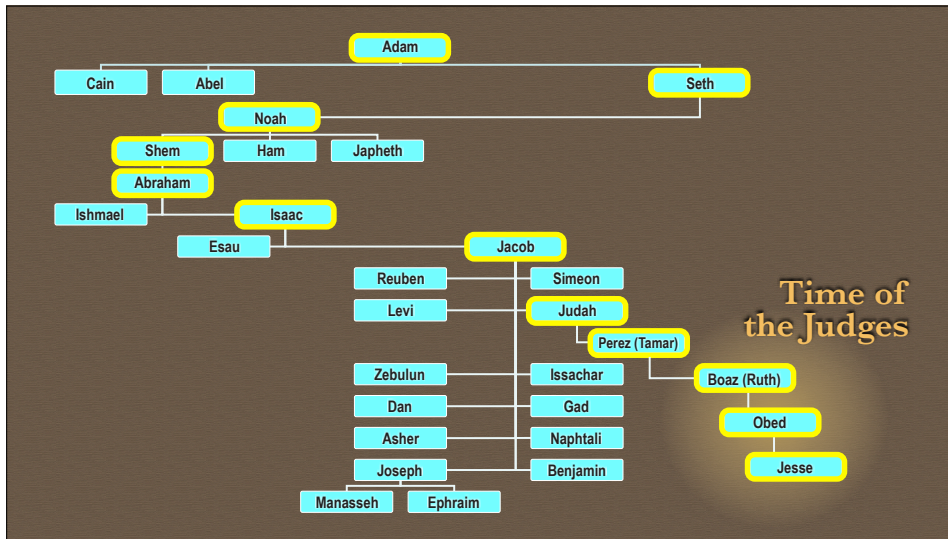
58-1



58-2



60-1



60-2

KINGDOM CARD	EGYPT	Senusret II	1897-1878
		● Suggested to be Pharaoh of Joseph's time	
		Thutmose II	Eighteenth Dynasty 1493-1479?
		● Suggested Pharaoh of Exodus; no son; widow Hapshepsut took throne	
		Thutmose III	Eighteenth Dynasty 1479-1425
		● Reign if using the "High Chronology of Egypt"	1504-1450
		● Called Egypt's greatest conqueror	
		● First 22 years as co-regent with Hapshepsut	
KINGDOM CARD	EGYPT	● First son died (in tenth plague??)	
		● Final 2 years named Amenhotep II as co-regent	
		Amenhotep II	Eighteenth Dynasty 1455-1418?
		● Likely Pharaoh of Exodus	1446-45?
		● His firstborn likewise died; Thutmose IV was his second son	
		Ramses II (the Great)	Nineteenth Dynasty 1279-1213
		● Pharaoh of Exodus in the movies (but not likely)	
		● Signed Egyptian-Hittite peace treaty	1258
KINGDOM CARD	EGYPT	Merenptah	1213-1203
		● Stela in Cairo Museum celebrating triumph over "Israel"	1208
		● "Israel is laid waste and his seed is not"	
		Shishak (or Sheshonk) I	945-924
		● Megiddo stele fragment; against Rehoboam & Jeroboam (1 K 14:25)	925
		Necho II	610-595
		● Killed King Josiah at Megiddo (2 K 23:29; 2 Chron 35:20-24)	609
		● Battle of Carchemish allied with Assyria against Nebuchadnezzar II	605

64-1

KINGDOM CARD	EGYPT	● We start getting decent records	
		Senusret II	1897-1878
		● Suggested to be Pharaoh of Joseph's time	
		Thutmose II	Eighteenth Dynasty 1493-1479?
		● Suggested Pharaoh of Exodus; no son; widow Hapshepsut took throne	
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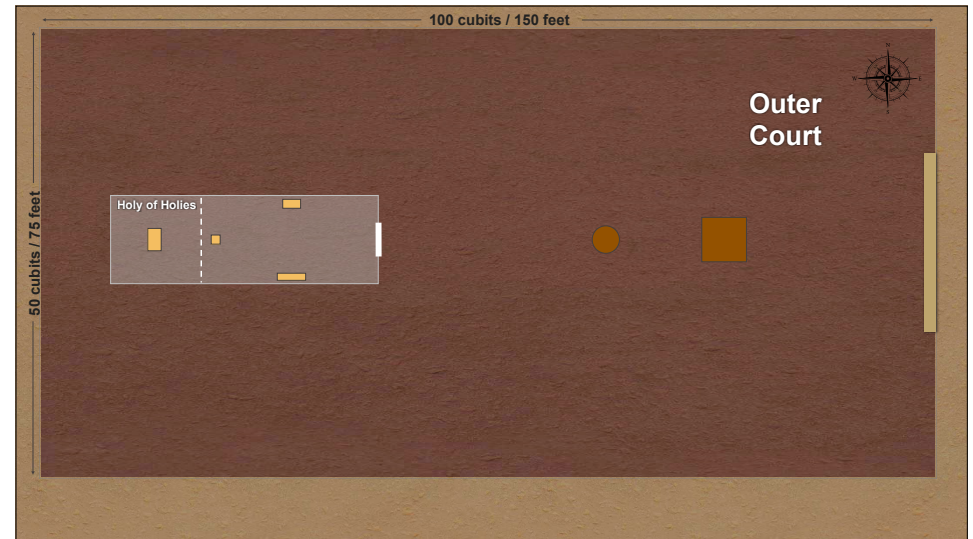
64-2

KINGDOM CARD	EGYPT	● We start getting decent records	
		Senusret II	1897-1878
		● Suggested to be Pharaoh of Joseph's time	
		Thutmose II	Eighteenth Dynasty 1493-1479?
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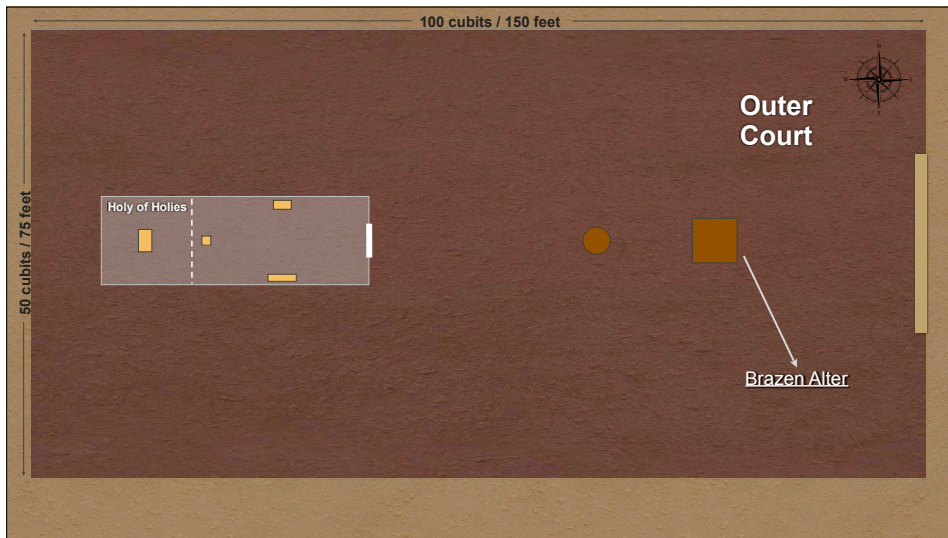
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The Tabernacle

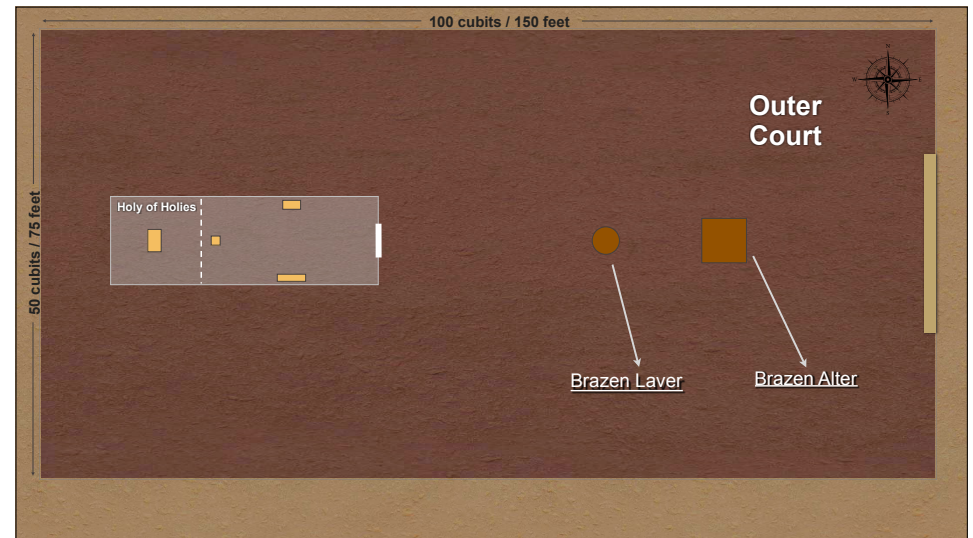
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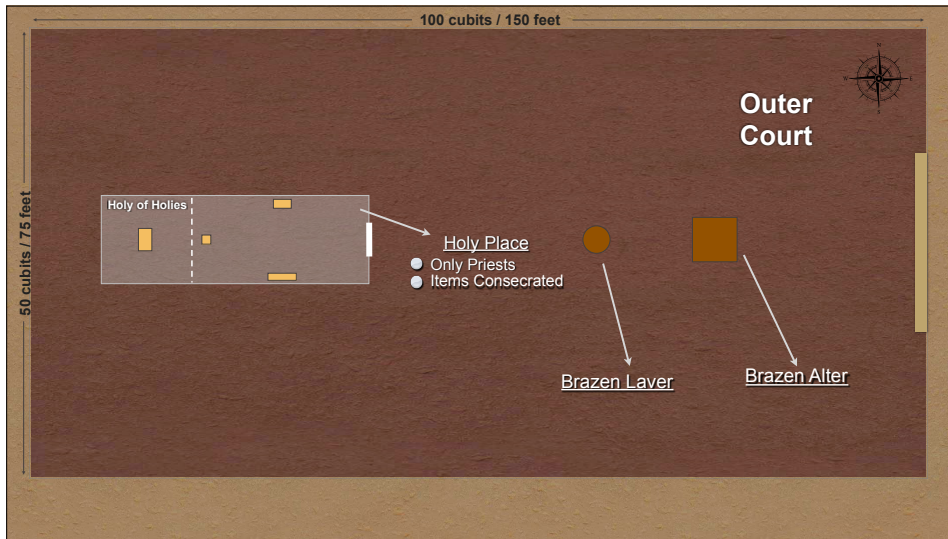
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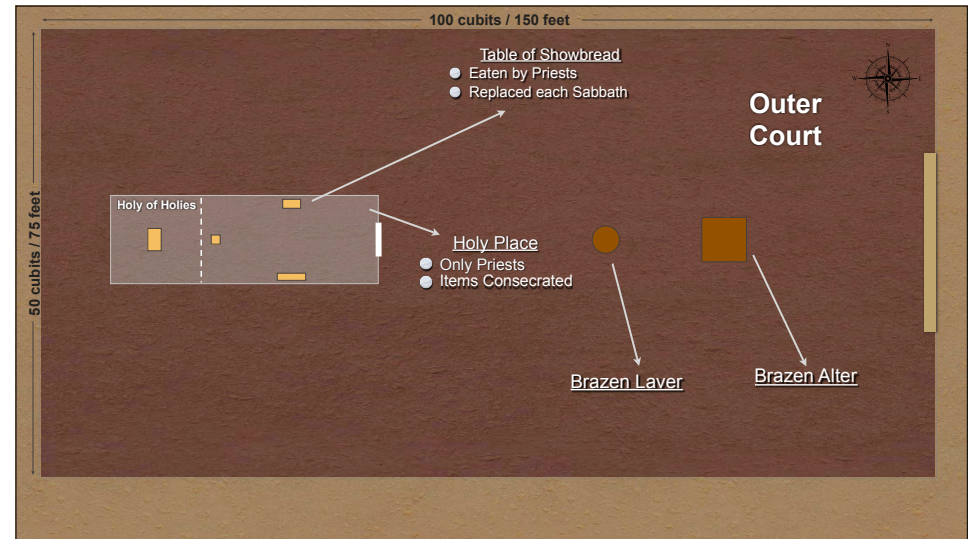
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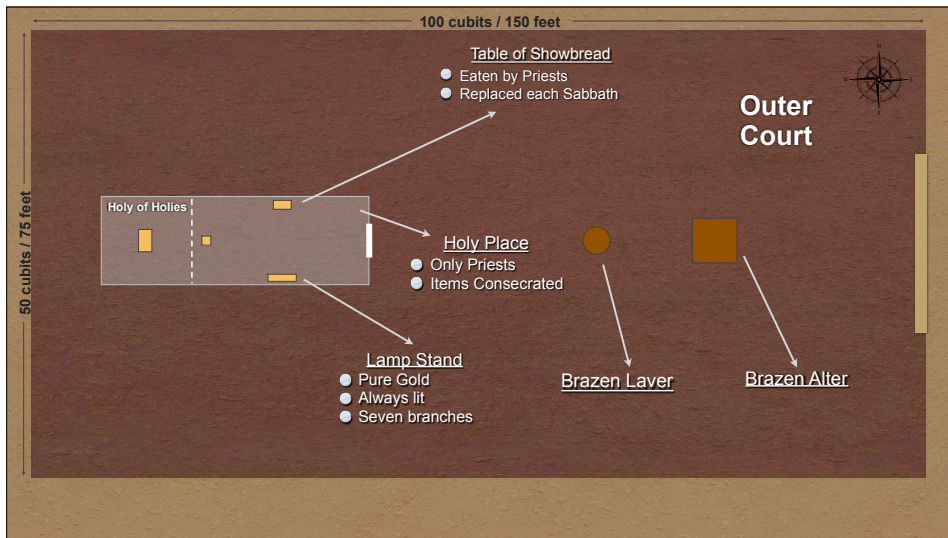
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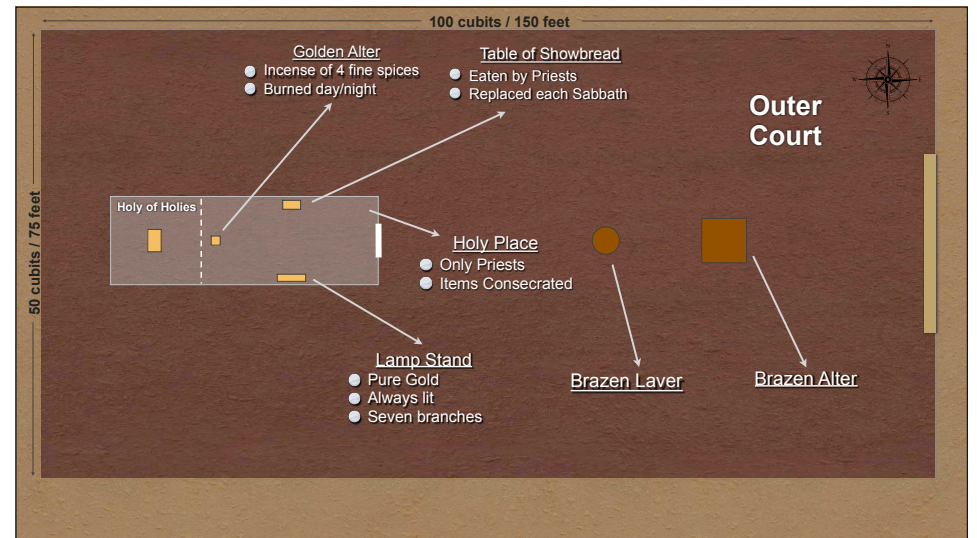
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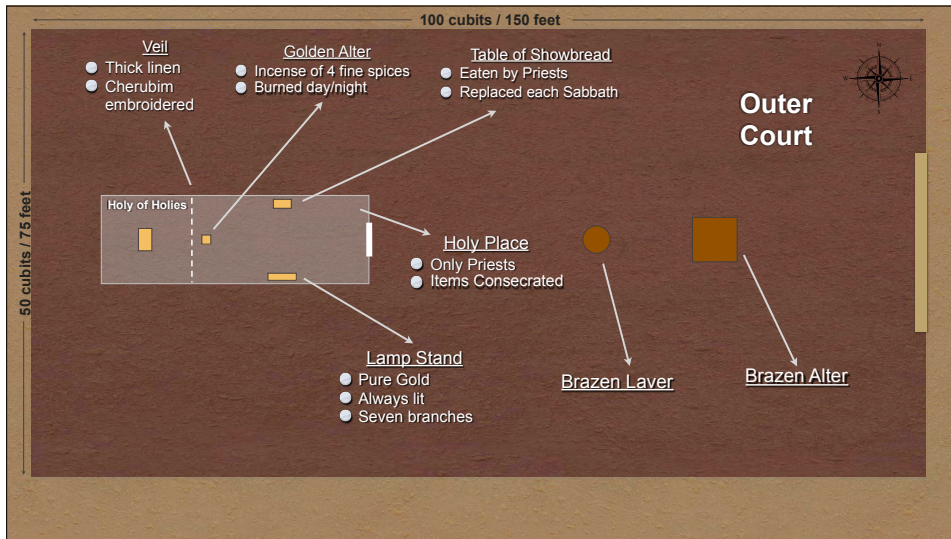
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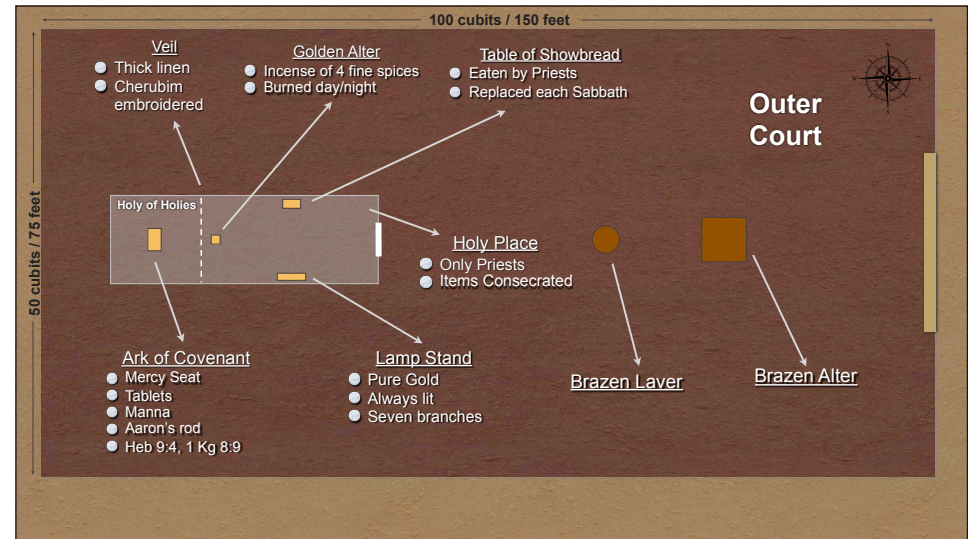
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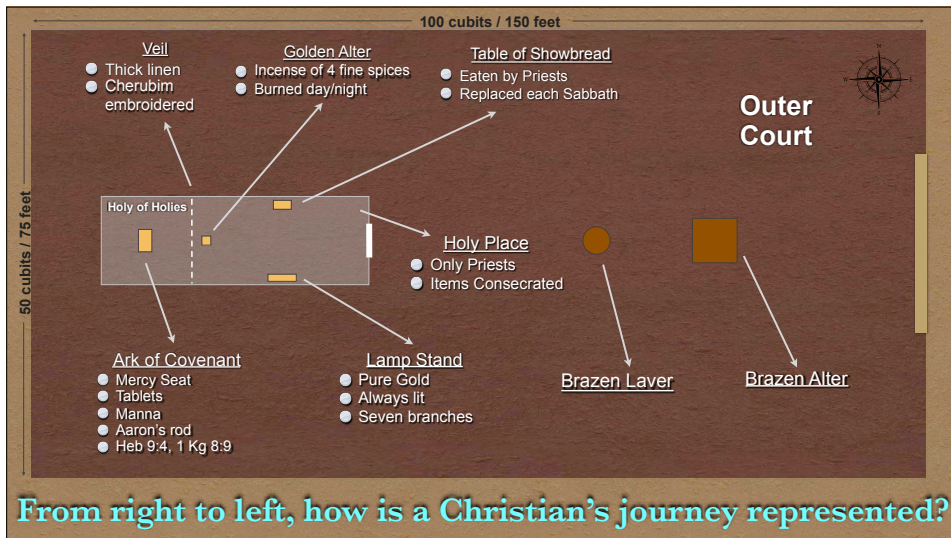
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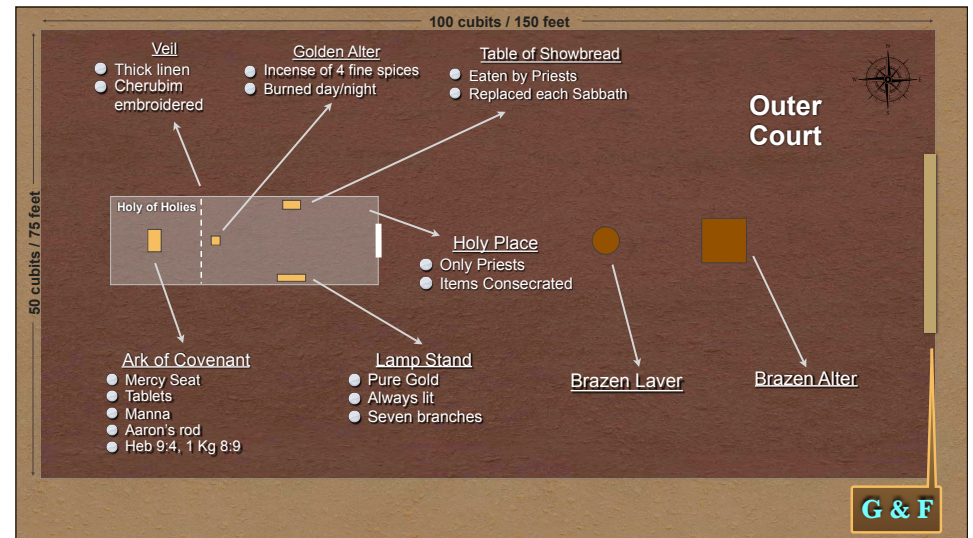
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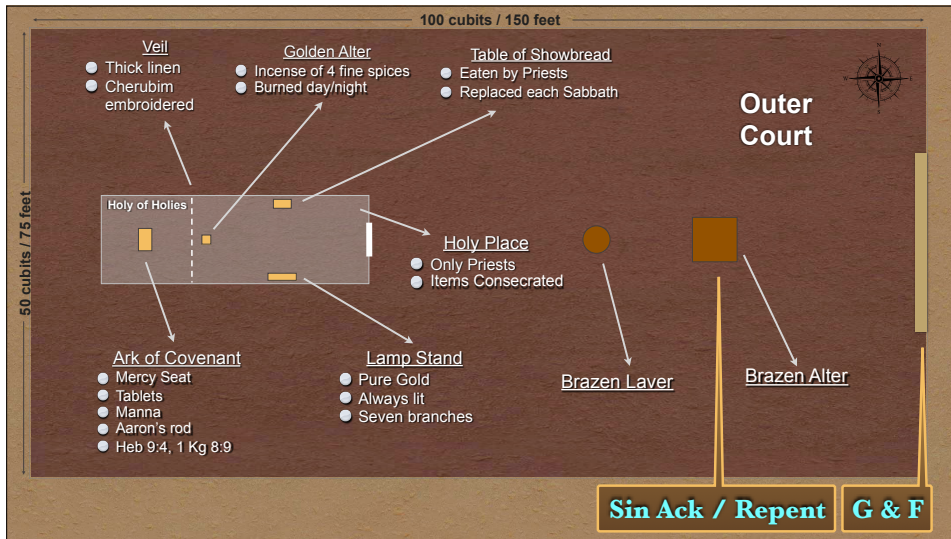
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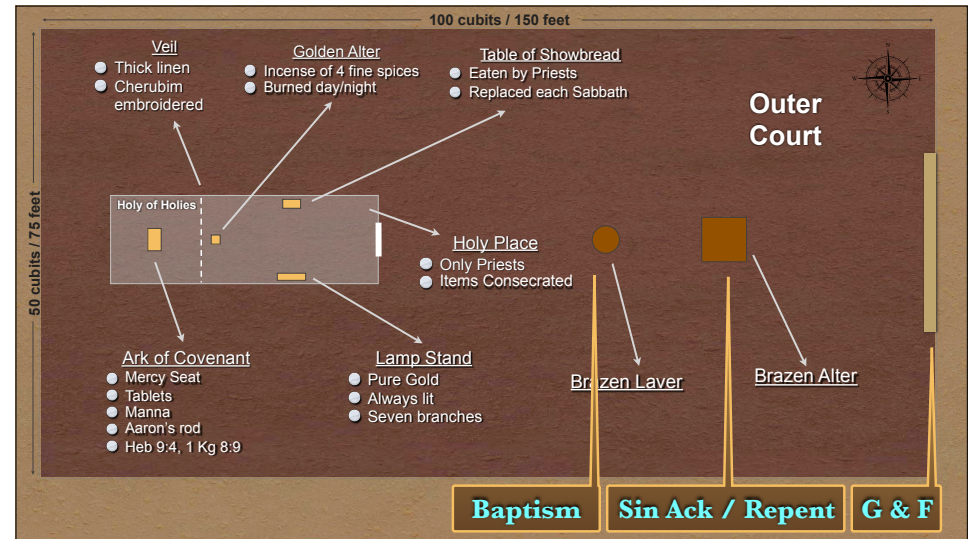
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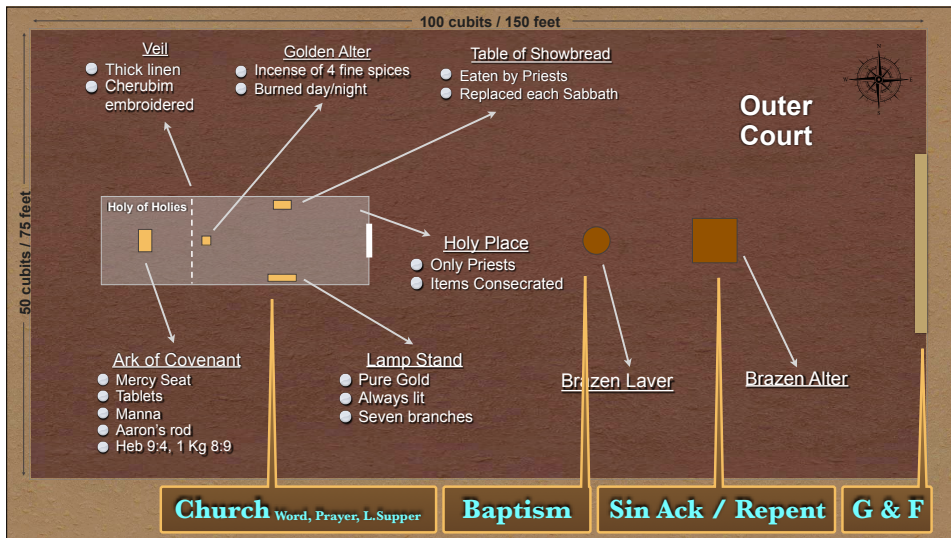
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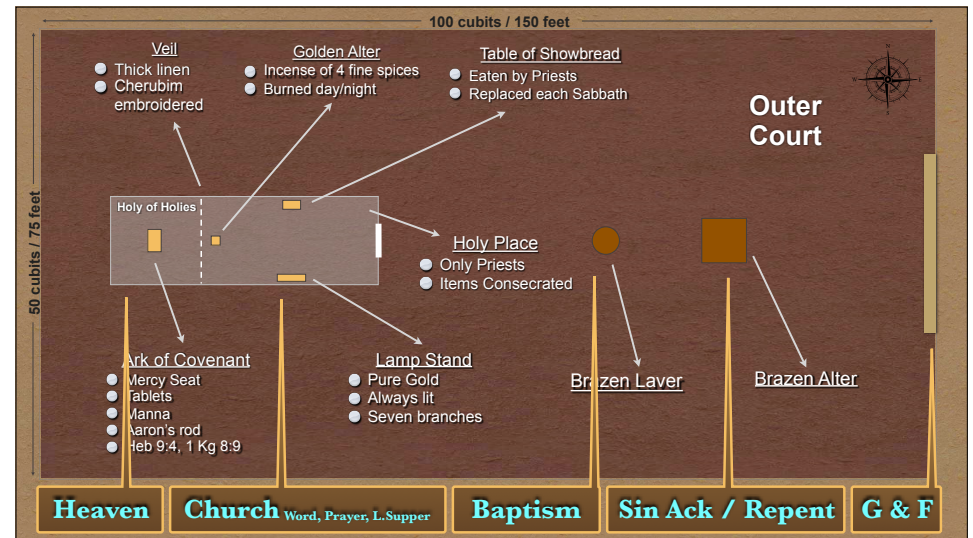
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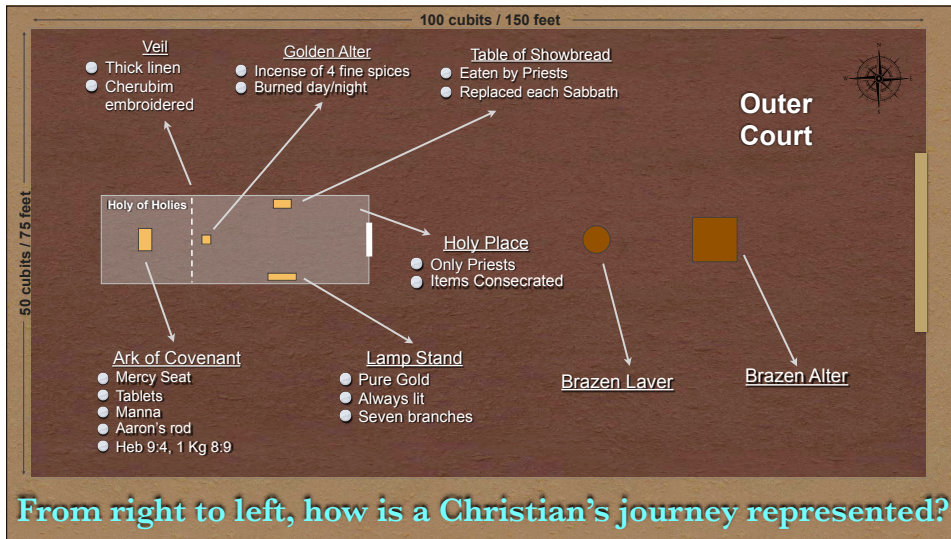
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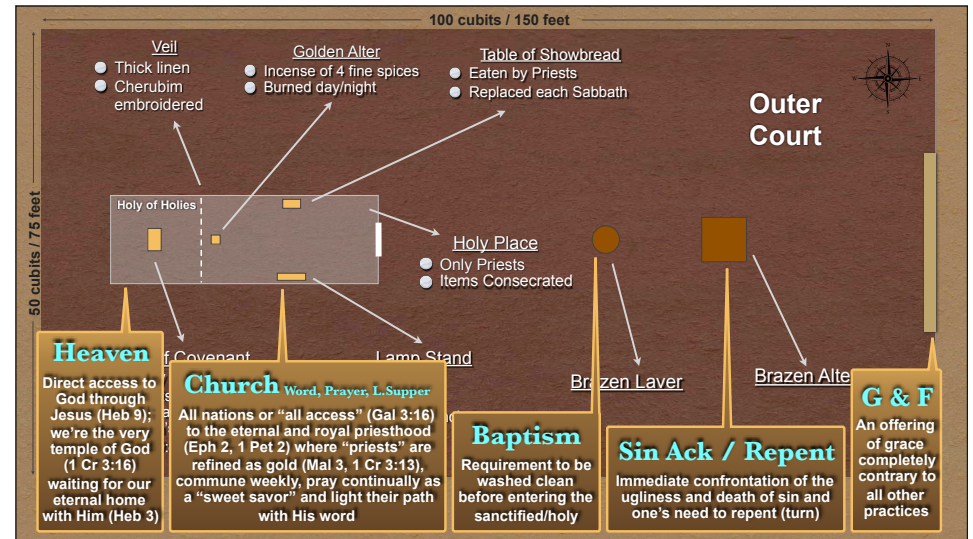
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69-16



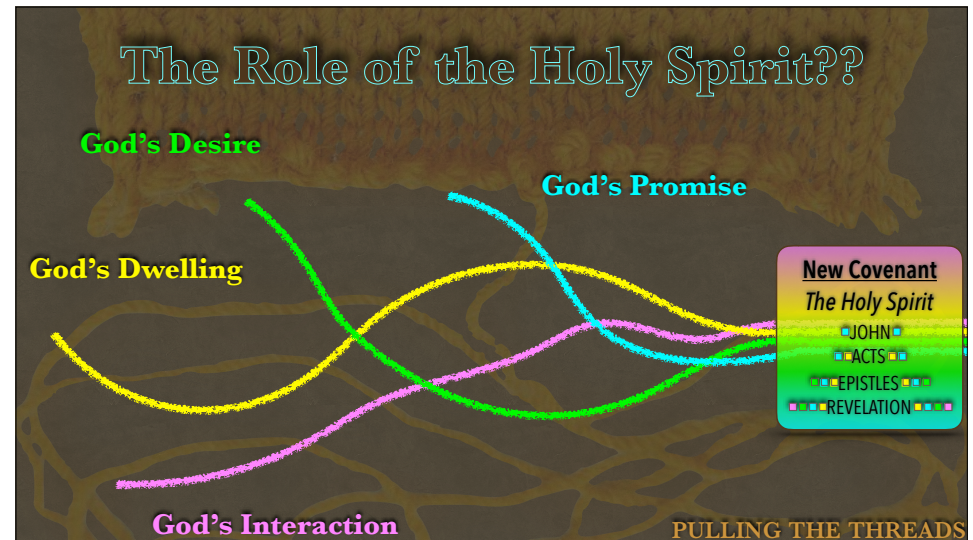
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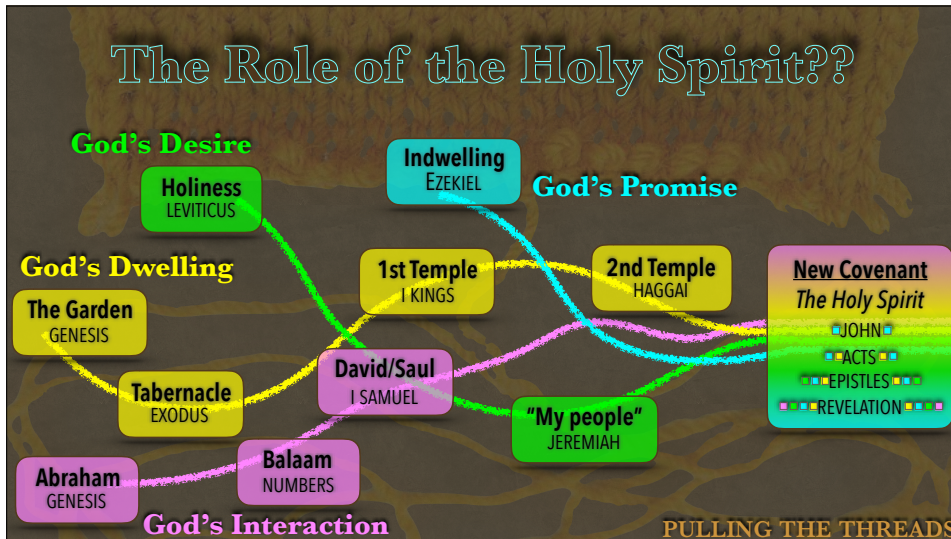
72-2



74-1



74-2



74-3



82-1

The Hittites

- First known peace treaty
 - 1258BC – Hattusili III and Ramses II
- Mosaic Covenant/Ten Commandments

	HITTITE VASSAL TREATIES	EXODUS	DEUTERONOMY
1	Intro / Parties	3:4-6	1:1-5
2	Historical Prologue	20:1-3	1:6-4:49
3	Stipulations / Laws	20-23	5-11
4	Blessings & Curses	20:5, 6, 7, 12	27-28
5	Confirmation / Witnesses	24:3-8	29-33
6	Two Copies	24:12	22-26
7	Provision for Renewal	34:4-7	31:10-13

82-2

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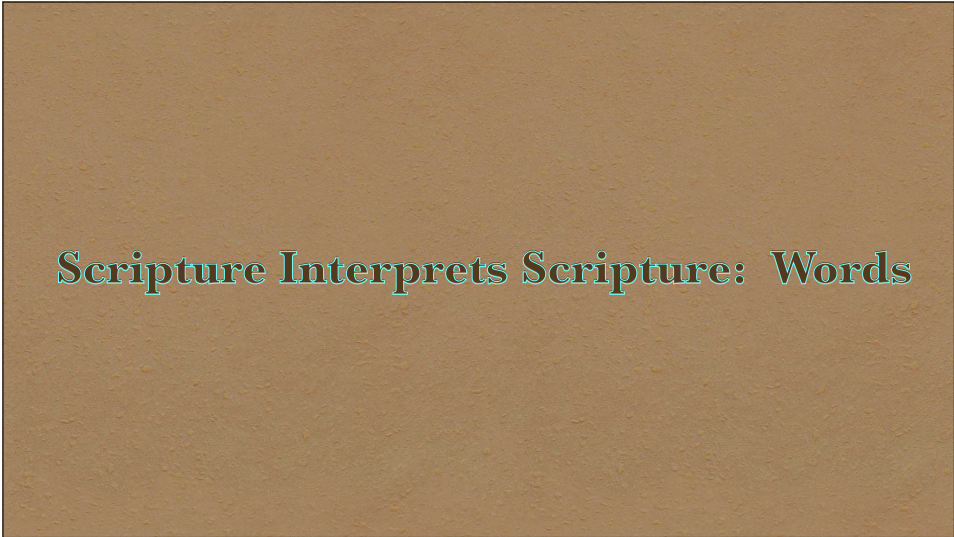
Implication: The depths of God's compassion

- Deity contracting w/ mankind (unheard of)
- Duplicates in the house (not 5+5)
- "write on their hearts" (impact of NT)

82-3



86-1



86-2

"Forever" (ESV)
also **"Permanent"**
"Eternal" (NLT)
"Everlasting"
"Perpetual" (NASB)

Hebrew - "olam"
"time out of mind (past or future)"
"eternity"

86-3

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Circumcision is "everlasting covenant" (Gen 17:13)

Passover "a permanent [lit. eternal] ordinance" (Ex 12:17)

Sabbath "perpetual covenant;" sign "forever" (Ex 31:16-17)

Sacrifices done by people "forever" (throughout Lev)

Priesthood is "perpetual" (Num 25:13)

86-4

"Forever" (ESV)
 also **"Permanent"**
"Eternal" (NLT)
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Circumcision is "everlasting covenant" **Abolished** (Acts 15, Gal 5:6, 1 Cor 7:19)

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86-5

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86-6

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86-7

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Sabbath "perpetual covenant;" sign "forever" **Resurrection and saints meet on first day of week** (Acts 20:7)

Sacrifices done by people "forever" (throughout Lev) **For it is impossible for the blood of bulls and goats..."** (Heb 10)

Priesthood is "perpetual" (Num 25:13)

86-8

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Priesthood is "perpetual" (Num 2:2) **We are "royal priesthood"** (1 Pet 2:9)

86-9

"Forever" (ESV)
also **"Permanent"**
"Eternal" (NLT)
"Everlasting"
"Perpetual" (NASB)

Hebrew - "olam"
"time out of mind (past or future)"
"eternity"

Circumcision is "everlasting covenant" **Abolished** (Acts 15, Gal 5:6, 1 Cor 7:19)

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...from Hebrew to Greek...

87-2

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Acts 2:38 - Greek word "eis"

Mt 19:9 - Greek word "porneia"

1 Tim 2:12 - Greek word "authentein"

87-3

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87-4

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87-5

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Mt 19:9 - Greek word "porne" **Broaden** the meaning of "fornication" to justify divorce

1 Tim 2:12 - Greek work "authentein" **Reverse** the Biblical principal of headship

87-6



89

Themes

Broad-reaching concept, principle or characteristic that carries throughout entire Bible.

GOD'S CHARACTER

MANKIND'S SIN PROBLEM

MANKIND'S SALVATION PATH

GOD'S EXPECTATIONS

Patterns

Application of a theme that may or may not be the same across testaments.

90-1

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GOD'S CHARACTER

MANKIND'S SIN PROBLEM

MANKIND'S SALVATION PATH

GOD'S EXPECTATIONS

Patterns

Application of a theme that may or may not be the same across testaments.

90-2

The Peoples' Life Lessons in Numbers

95-1

"Korah's Rebellion"

Numbers 16-17
Nu 26:9-10, Ps 106:16-18, Jude 11




"The Brazen Serpent"

Numbers 21
2 Kg 18:4, Jer 8:17, Jn 3:14


"The Sin of Peor"

Numbers 22-24
Nu 31:16-17, De 23:4-5, Ps 106:28-31, 2 Pet 2, Jude 11, Rev 2:14

95-2

<p>“Korah’s Rebellion”</p> <p>Numbers 16-17 Nu 26:9-10, Ps 106:16-18, Jude 11</p> <ul style="list-style-type: none"> ○ Involved Levites and Reubenites (250 - Num 26) ○ Rebellion against God and His authority; “all Israel holy” ○ Rational was self-gratification and earthly wisdom (Ps 106) ○ Result was definitive (Aaron’s intercession) ○ Lessons: Presumption, Authority 	
<p>“The Brazen Serpent”</p> <p>Numbers 21 2 Kg 18:4, Jer 8:17, Jn 3:14</p>	
<p>“The Sin of Peor”</p> <p>Numbers 22-24 Nu 31:16-17, De 23:4-5, Ps 106:28-31, 2 Pet 2, Jude 11, Rev 2:14</p>	

95-3

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95-4

<p>“Korah’s Rebellion”</p> <p>Numbers 16-17 Nu 26:9-10, Ps 106:16-18, Jude 11</p> <ul style="list-style-type: none"> ○ Involved Levites and Reubenites (250 - Num 26) ○ Rebellion against God and His authority; “all Israel holy” ○ Rational was self-gratification and earthly wisdom (Ps 106) ○ Result was definitive (Aaron’s intercession) ○ Lessons: Presumption, Authority 	
<p>“The Brazen Serpent”</p> <p>Numbers 21 2 Kg 18:4, Jer 8:17, Jn 3:14</p> <ul style="list-style-type: none"> ○ The threat was ever-present...and a perpetual symbol (Jer) ○ Salvation required action, preceded by grace, faith ○ Obedience is not ours to question ○ Worship the Creator, not the created (2 Kg) ○ Lessons: Pattern of Salvation 	
<p>“The Sin of Peor”</p> <p>Numbers 22-24 Nu 31:16-17, De 23:4-5, Ps 106:28-31, 2 Pet 2, Jude 11, Rev 2:14</p> <ul style="list-style-type: none"> ○ Balaam, the gentile prophet of God ○ Balaam’s “Spirit direction” and ultimate free will choice ○ The sin of the people through influence (Balak - Ps 106) ○ Moab, Midian and Moses (Nu 31) ○ Lessons: Attitude, Free Will, Holy Spirit, Judgement 	

95-5

<h2>The Finer Points</h2>	
1	
2	
3	
4	

98-1

The Finer Points

1. Does healing come without all parts?
> **NO!** *It's a formula requiring G/F/W.*

2

3

4

98-2

The Finer Points

1. Does healing come without all parts?
> **NO!** *It's a formula requiring G/F/W.*

2. Was anyone safe/immune?

> **NO!** *The threat was ever-present.*

3

4

98-3

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1. Does healing come without all parts?
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3. Were they saved without looking?

> **NO!** *Implication that some did not.*

4

98-4

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4. Did that first work of obedience make sense to them?

> **NO!** *It was not what they asked for.*

98-5

The Finer Points

1. Does healing come without all parts?

> **NO!** *It's a formula requiring G/F/W.*

GRACE ALONE?
FAITH W/O WORKS?
(ROM. 3:5, JMS, EPH. 2:8-10)

2. Was anyone safe/immune?

> **NO!** *The threat was ever-present.*

"ALL HAVE SINNED"
(ROMANS 3:23)

3. Were they saved without looking?

> **NO!** *Implication that some did not.*

JESUS
(JOHN 3:14-15)

4. Did that first work of obedience make sense to them?

> **NO!** *It was not what they asked for.*

BAPTISM
(ACTS 2:41, 1 PET 3:18-21)

98-6

The Pattern - Over & Over



99-1

The Pattern - Over & Over



Noah
(Genesis 6)

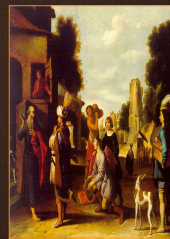


Balaam

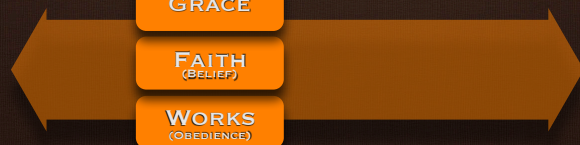
GRACE



Joshua
(Joshua 6)

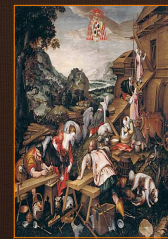


Naaman
(2 Kings 5)



99-2

The Pattern - Over & Over



Noah
(Genesis 6)



Balaam

GRACE



Joshua
(Joshua 6)



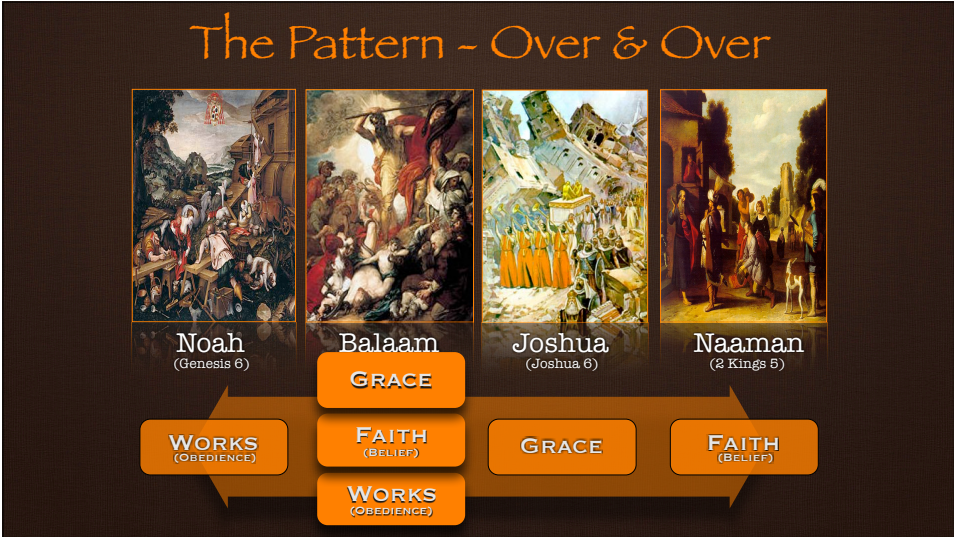
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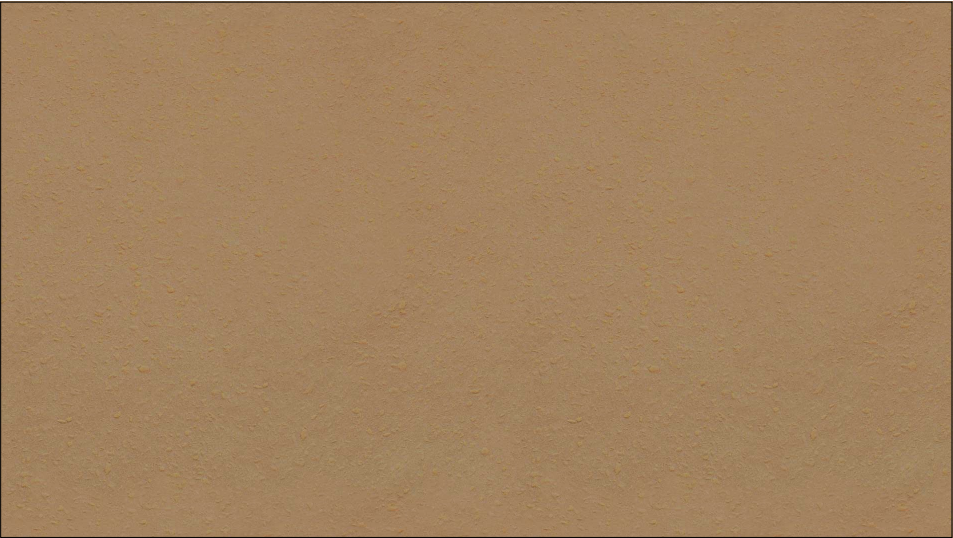
99-3



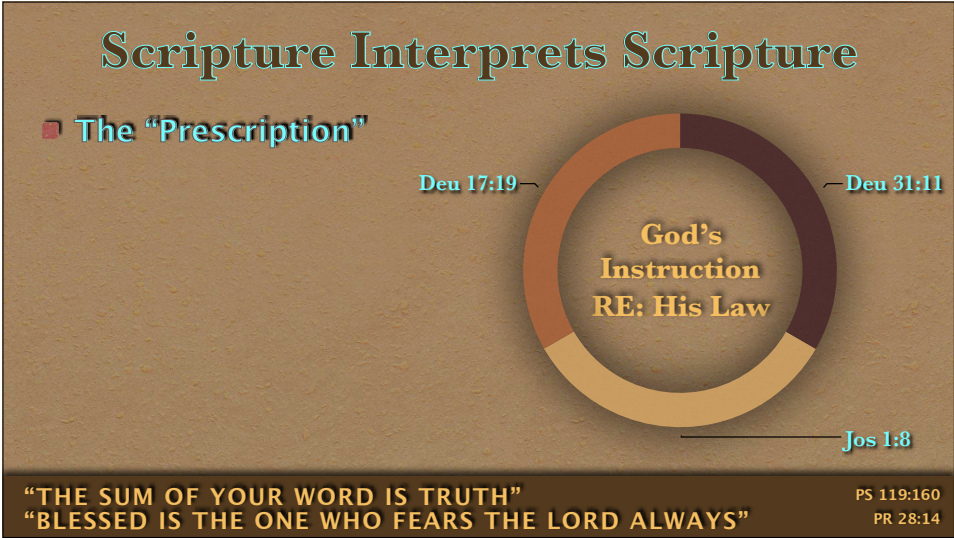
99-4



99-5



101-1



101-2

Scripture Interprets Scripture

- The “Prescription”
- “The” Passage

“THE SUM OF YOUR WORD IS TRUTH”
“BLESSED IS THE ONE WHO FEARS THE LORD ALWAYS”

PS 119:160
PR 28:14

101-3

Scripture Interprets Scripture

- The “Prescription”
- “The” Passage
- Manual vs. Novel

“THE SUM OF YOUR WORD IS TRUTH”
“BLESSED IS THE ONE WHO FEARS THE LORD ALWAYS”

PS 119:160
PR 28:14

101-4

KINGDOM CARD

- Amarna letters (1390–1352BC)
382 total

“Hapiru” depicted as...

- roving bands of stateless people
- based in the hill country (Canaan)
- conducting raids on cities

- Egypt’s Ramsses II (the Great) (1279–1213)

109-1

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- roving bands of stateless people
- based in the hill country (Canaan)
- conducting raids on cities

- Egypt’s Ramsses II (the Great) (1279–1213)

From Abdi-Tirshi, King of Hazor who reassures pharaoh that he is loyal and is keeping his cities in good order.

From Gezer ruler, “May the king, my lord, the sun in the sky, care for his land. since the Hapiru are stronger than us, may the king, my lord, help me escape from the Hapiru, so that the Hapiru do not destroy us.”

109-2

“For my thoughts are not your thoughts, neither are your ways my ways, declares the Lord” Is 55:8		“For he makes his sun rise on the evil and the good, and sends rain on the just and the unjust.” Mt 5:45
	THE PROVIDENCE OF GOD	

114-1

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	THE PROVIDENCE OF GOD		
	3	4	

114-2

“For my thoughts are not your thoughts, neither are your ways my ways, declares the Lord” Is 55:8	Judges 6:11–14	2	“For he makes his sun rise on the evil and the good, and sends rain on the just and the unjust.” Mt 5:45
	<i>Misinterpreting current state of affairs</i>		
	OUR FAITH IS NOT ON OUR TIMETABLE		
	THE PROVIDENCE OF GOD		
	3	4	

114-3

“For my thoughts are not your thoughts, neither are your ways my ways, declares the Lord” Is 55:8	Judges 6:11–14	Judges 14:1–4	“For he makes his sun rise on the evil and the good, and sends rain on the just and the unjust.” Mt 5:45
	<i>Misinterpreting current state of affairs</i>	<i>Missing a specific intervention by God</i>	
	OUR FAITH IS NOT ON OUR TIMETABLE	GOD’S WILL ACCOMPLISHED REGARDLESS	
	THE PROVIDENCE OF GOD		
	3	4	

114-4

“For my thoughts are not your thoughts, neither are your ways my ways, declares the Lord” Is 55:8	Judges 6:11–14	Judges 14:1–4	“For he makes his sun rise on the evil and the good, and sends rain on the just and the unjust.” Mt 5:45
	Misinterpreting current state of affairs	Missing a specific intervention by God	
	OUR FAITH IS NOT ON OUR TIMETABLE	GOD’S WILL ACCOMPLISHED REGARDLESS	
	THE PROVIDENCE OF GOD		
	Judges 17:5–13	4	
	Misinterpreting an event as approval		
	OUR “CERTAINNESS” OF GOD’S BLESSING CAN LEAD TO TROUBLE		

114-5

“For my thoughts are not your thoughts, neither are your ways my ways, declares the Lord” Is 55:8	Judges 6:11–14	Judges 14:1–4	“For he makes his sun rise on the evil and the good, and sends rain on the just and the unjust.” Mt 5:45
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	THE PROVIDENCE OF GOD		
	Judges 17:5–13	Ruth 1:11–13	
	<i>Misinterpreting an event as approval</i>	<i>Misinterpreting an event as rejection</i>	
	OUR “CERTAINNESS” OF GOD’S BLESSING CAN LEAD TO TROUBLE	DON’T BLAME GOD FOR OUR OWN SELF-PITY	

114-6

THE PROVIDENCE OF GOD		
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115-1

THE PROVIDENCE OF GOD		
Walking...	Hearing...	Acknowledging...
<i>By Faith, Not By Sight</i>	<i>God’s Message With “Spiritual Ears”</i>	<i>God’s Authority And Pre-Eminence</i>
HEBREWS	ECCLESIASTES / GOSPELS	OT EXAMPLES

115-2

Does false doctrine manifest in our lives?

- 1
- 2
- 3

THE PROVIDENCE OF GOD

Walking...	Hearing...	Acknowledging...
<i>By Faith, Not By Sight</i>	<i>God's Message With "Spiritual Ears"</i>	<i>God's Authority And Pre-Eminence</i>
HEBREWS	ECCLESIASTES / GOSPELS	OT EXAMPLES

115-3

Does false doctrine manifest in our lives?

- 1 *Premillennialism (End Times)*
- 2 *Humanism (Man's In Control)*
- 3 *Grace Doctrine ("Jesus Take The Wheel")*

THE PROVIDENCE OF GOD

Walking...	Hearing...	Acknowledging...
<i>By Faith, Not By Sight</i>	<i>God's Message With "Spiritual Ears"</i>	<i>God's Authority And Pre-Eminence</i>
HEBREWS	ECCLESIASTES / GOSPELS	OT EXAMPLES

115-4

Does false doctrine manifest in our lives?

- 1 *P...*
- 2 *H...*
- 3 *G...*

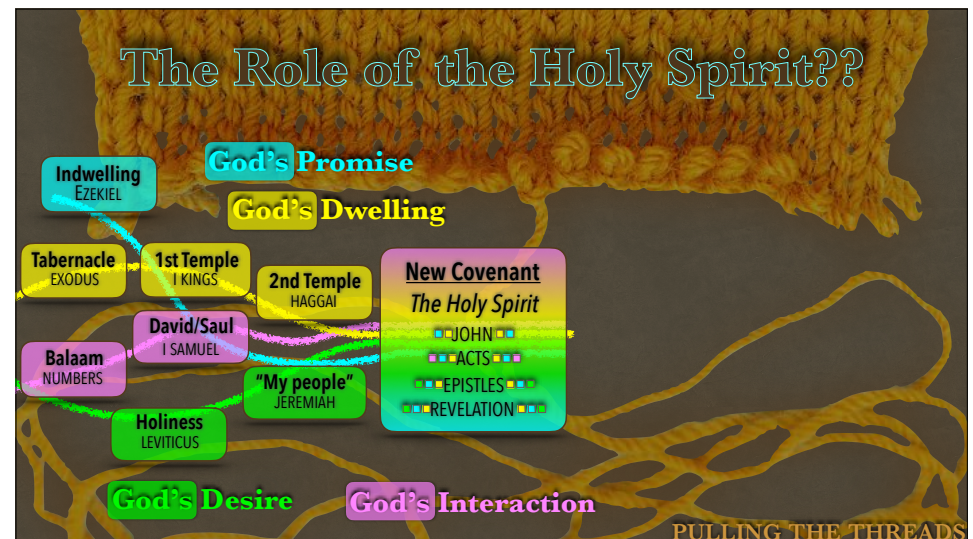
The relationship between...

PROMISE TO ABRAHAM	LAW OF MOSES	GOSPEL OF CHRIST
Gen 12:1-3 (and DAVID) Gen 22:18	Gal 3:19 "It was added" "Till the seed should come"	Gal 3:16 "...referring...to one... that is Christ"
1. Land	multiple	1. Land
2. Nation(s)	multiple	2. Nation(s)
3. Seed...	multiple	3. Seed...
...all sons of God...	...through faith...	Gal 3:29
...through baptism...	...Abraham's offspring...	...
...heirs according to promise!!		

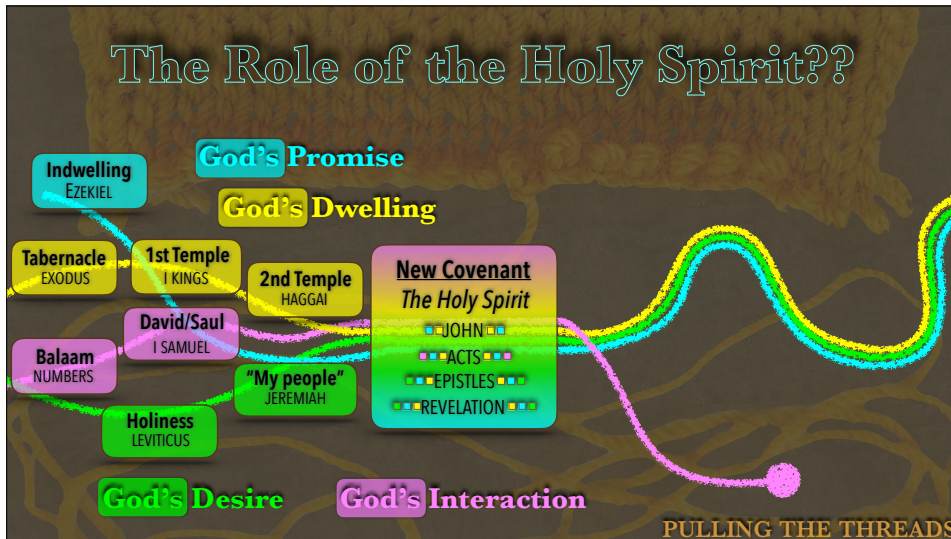
SPiritual FULfillment

HEBREWS | ECCLESIASTES / GOSPELS | OT EXAMPLES

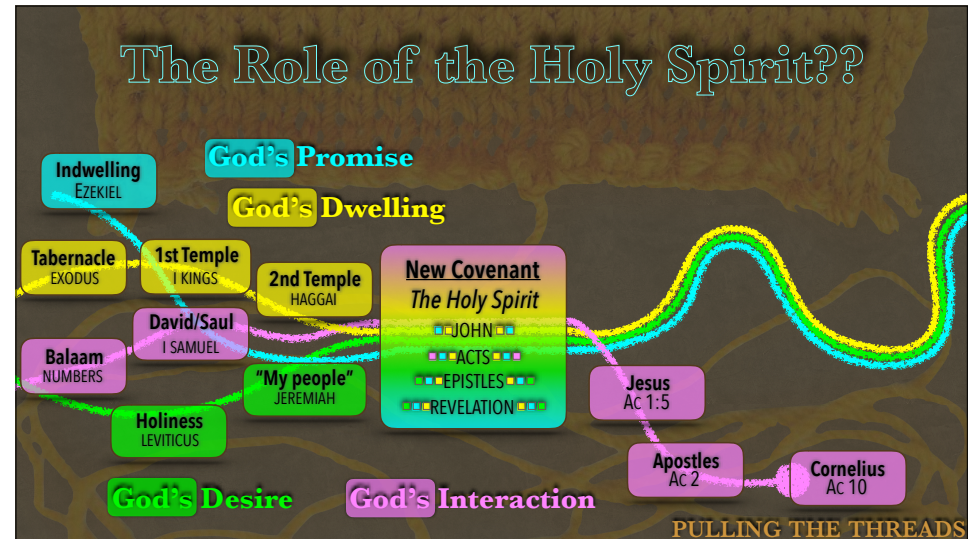
115-5



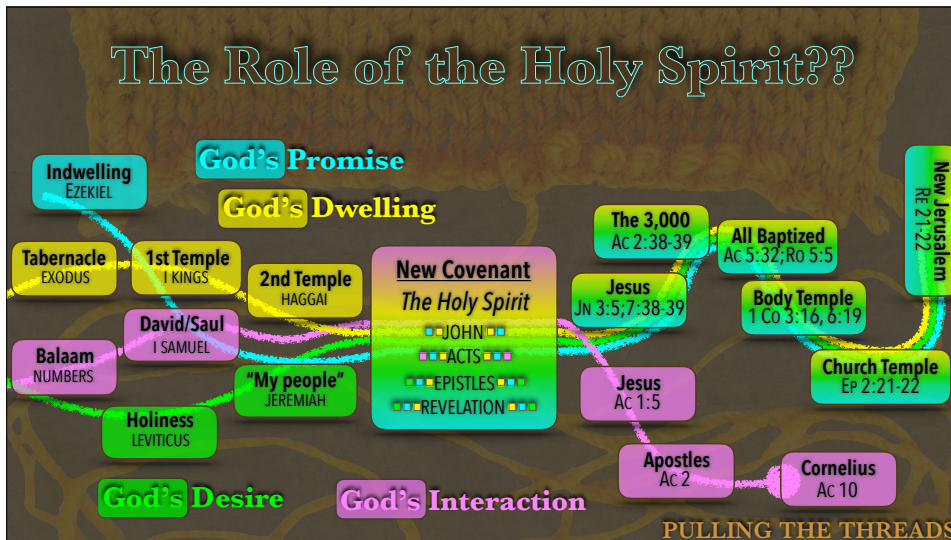
128-1



128-2



128-3



128-4