

# Matthew 7:1-5

- **7** “Do not judge, or you too will be judged. <sup>2</sup> For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you.
- <sup>3</sup> “Why do you look at the speck of sawdust in your brother’s eye and pay no attention to the plank in your own eye? <sup>4</sup> How can you say to your brother, ‘Let me take the speck out of your eye,’ when all the time there is a plank in your own eye? <sup>5</sup> You hypocrite, first take the plank out of your own eye, and then you will see clearly to remove the speck from your brother’s eye.

Judgement

# Prison

- 2 Million Americans are in jail right now.
- 70 Million Americans have been to jail or have a criminal record.
- **Romans 13:1-5** **13** Let everyone be subject to the governing authorities, for there is no authority except that which God has established. The authorities that exist have been established by God. <sup>2</sup> Consequently, whoever rebels against the authority is rebelling against what God has instituted, and those who do so will bring judgment on themselves. <sup>3</sup> For rulers hold no terror for those who do right, but for those who do wrong. Do you want to be free from fear of the one in authority? Then do what is right and you will be commended. <sup>4</sup> For the one in authority is God's servant for your good. But if you do wrong, be afraid, for rulers do not bear the sword for no reason. They are God's servants, agents of wrath to bring punishment on the wrongdoer. <sup>5</sup> Therefore, it is necessary to submit to the authorities, not only because of possible punishment but also as a matter of conscience.

# Paul often found himself a Prisoner

- **Acts 16: 25-28**

- <sup>25</sup> About midnight Paul and Silas were praying and singing hymns to God, and the other prisoners were listening to them. <sup>26</sup> Suddenly there was such a violent earthquake that the foundations of the prison were shaken. At once all the prison doors flew open, and everyone's chains came loose. <sup>27</sup> The jailer woke up, and when he saw the prison doors open, he drew his sword and was about to kill himself because he thought the prisoners had escaped. <sup>28</sup> But Paul shouted, "Don't harm yourself! We are all here!"

- **1 Timothy 1:15-17**

- <sup>15</sup> Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners—of whom I am the worst. <sup>16</sup> But for that very reason I was shown mercy so that in me, the worst of sinners, Christ Jesus might display his immense patience as an example for those who would believe in him and receive eternal life. <sup>17</sup> Now to the King eternal, immortal, invisible, the only God, be honor and glory for ever and ever. Amen.

# Examples from Jesus

## John 4: 15-20

- <sup>15</sup> The woman said to him, “Sir, give me this water so that I won’t get thirsty and have to keep coming here to draw water.”
- <sup>16</sup> He told her, “Go, call your husband and come back.”
- <sup>17</sup> “I have no husband,” she replied.
- Jesus said to her, “You are right when you say you have no husband. <sup>18</sup> The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true.”
- <sup>19</sup> “Sir,” the woman said, “I can see that you are a prophet. <sup>20</sup> Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem.”

# Jesus was Crucified with Criminals

- Luke 23:38-43
- <sup>38</sup> There was a written notice above him, which read: THIS IS THE KING OF THE JEWS.
- <sup>39</sup> One of the criminals who hung there hurled insults at him: “Aren’t you the Messiah? Save yourself and us!”
- <sup>40</sup> But the other criminal rebuked him. “Don’t you fear God,” he said, “since you are under the same sentence? <sup>41</sup> We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.”
- <sup>42</sup> Then he said, “Jesus, remember me when you come into your kingdom. [d]”
- <sup>43</sup> Jesus answered him, “Truly I tell you, today you will be with me in paradise.”

# Do They not Deserve Justice?

- **Romans 12:17-21**

- <sup>17</sup> Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everyone. <sup>18</sup> If it is possible, as far as it depends on you, live at peace with everyone. <sup>19</sup> Do not take revenge, my dear friends, but leave room for God's wrath, for it is written: "It is mine to avenge; I will repay,"<sup>[d]</sup> says the Lord. <sup>20</sup> On the contrary:
- "If your enemy is hungry, feed him;  
if he is thirsty, give him something to drink.  
In doing this, you will heap burning coals on his head."<sup>[e]</sup>
- <sup>21</sup> Do not be overcome by evil, but overcome evil with good.

- **Matthew 18:21-22**

- <sup>21</sup> Then Peter came to Jesus and asked, "Lord, how many times shall I forgive my brother or sister who sins against me? Up to seven times?"
- <sup>22</sup> Jesus answered, "I tell you, not seven times, but seventy-seven times."<sup>[g]</sup>

# Jesus' Idea of Justice

- **Matthew 20:1-16**

- **20** “For the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. <sup>2</sup> He agreed to pay them a denarius<sup>[a]</sup> for the day and sent them into his vineyard.
- <sup>3</sup> “About nine in the morning he went out and saw others standing in the marketplace doing nothing. <sup>4</sup> He told them, ‘You also go and work in my vineyard, and I will pay you whatever is right.’ <sup>5</sup> So they went.
- “He went out again about noon and about three in the afternoon and did the same thing. <sup>6</sup> About five in the afternoon he went out and found still others standing around. He asked them, ‘Why have you been standing here all day long doing nothing?’
- <sup>7</sup> “‘Because no one has hired us,’ they answered.
- “He said to them, ‘You also go and work in my vineyard.’
- <sup>8</sup> “When evening came, the owner of the vineyard said to his foreman, ‘Call the workers and pay them their wages, beginning with the last ones hired and going on to the first.’
- <sup>9</sup> “The workers who were hired about five in the afternoon came and each received a denarius. <sup>10</sup> So when those came who were hired first, they expected to receive more. But each one of them also received a denarius. <sup>11</sup> When they received it, they began to grumble against the landowner. <sup>12</sup> ‘These who were hired last worked only one hour,’ they said, ‘and you have made them equal to us who have borne the burden of the work and the heat of the day.’
- <sup>13</sup> “But he answered one of them, ‘I am not being unfair to you, friend. Didn’t you agree to work for a denarius? <sup>14</sup> Take your pay and go. I want to give the one who was hired last the same as I gave you. <sup>15</sup> Don’t I have the right to do what I want with my own money? Or are you envious because I am generous?’
- <sup>16</sup> “So the last will be first, and the first will be last.”

# It is not our place to administer Justice

- **Matthew 18:21-22**

- <sup>21</sup> Then Peter came to Jesus and asked, “Lord, how many times shall I forgive my brother or sister who sins against me? Up to seven times?”
- <sup>22</sup> Jesus answered, “I tell you, not seven times, but seventy-seven times.<sup>[g]</sup>

- **Ephesians 4:29-32**

- <sup>29</sup> Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen. <sup>30</sup> And do not grieve the Holy Spirit of God, with whom you were sealed for the day of redemption. <sup>31</sup> Get rid of all bitterness, rage and anger, brawling and slander, along with every form of malice. <sup>32</sup> Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you.

# All Have Fallen Short

- **Romans 3:21-24** <sup>21</sup> But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. <sup>22</sup> This righteousness is given through faith in <sup>[h]</sup> Jesus Christ to all who believe. There is no difference between Jew and Gentile, <sup>23</sup> for all have sinned and fall short of the glory of God, <sup>24</sup> and all are justified freely by his grace through the redemption that came by Christ Jesus.
- **Hebrews 13:3** <sup>3</sup> Continue to remember those in prison as if you were together with them in prison, and those who are mistreated as if you yourselves were suffering.

# All are eligible for the Gospel Call

- **Luke 19:9-10**

- <sup>9</sup> Jesus said to him, “Today salvation has come to this house, because this man, too, is a son of Abraham. <sup>10</sup> For the Son of Man came to seek and to save the lost.”

- **Galatians 2:17-21**

- <sup>17</sup> “But if, in seeking to be justified in Christ, we Jews find ourselves also among the sinners, doesn’t that mean that Christ promotes sin? Absolutely not! <sup>18</sup> If I rebuild what I destroyed, then I really would be a lawbreaker.
- <sup>19</sup> “For through the law I died to the law so that I might live for God. <sup>20</sup> I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me. <sup>21</sup> I do not set aside the grace of God, for if righteousness could be gained through the law, Christ died for nothing!”<sup>[e]</sup>

# We cannot Judge

- James 2:1-12
- **2** My brothers and sisters, believers in our glorious Lord Jesus Christ must not show favoritism. **2** Suppose a man comes into your meeting wearing a gold ring and fine clothes, and a poor man in filthy old clothes also comes in. **3** If you show special attention to the man wearing fine clothes and say, "Here's a good seat for you," but say to the poor man, "You stand there" or "Sit on the floor by my feet," **4** have you not discriminated among yourselves and become judges with evil thoughts?
- **5** Listen, my dear brothers and sisters: Has not God chosen those who are poor in the eyes of the world to be rich in faith and to inherit the kingdom he promised those who love him? **6** But you have dishonored the poor. Is it not the rich who are exploiting you? Are they not the ones who are dragging you into court? **7** Are they not the ones who are blaspheming the noble name of him to whom you belong?
- **8** If you really keep the royal law found in Scripture, "Love your neighbor as yourself," <sup>[a]</sup> you are doing right. **9** But if you show favoritism, you sin and are convicted by the law as lawbreakers. **10** For whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it. **11** For he who said, "You shall not commit adultery," <sup>[b]</sup> also said, "You shall not murder." <sup>[c]</sup> If you do not commit adultery but do commit murder, you have become a lawbreaker.
- **12** Speak and act as those who are going to be judged by the law that gives freedom, **13** because judgment without mercy will be shown to anyone who has not been merciful. Mercy triumphs over judgment.

# We are saved by the Grace of God

- Romans 2:1-4
- **2** You, therefore, have no excuse, you who pass judgment on someone else, for at whatever point you judge another, you are condemning yourself, because you who pass judgment do the same things. **2** Now we know that God's judgment against those who do such things is based on truth. **3** So when you, a mere human being, pass judgment on them and yet do the same things, do you think you will escape God's judgment? **4** Or do you show contempt for the riches of his kindness, forbearance and patience, not realizing that God's kindness is intended to lead you to repentance?
- Ephesians 2:8-9
- **8** For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God— **9** not by works, so that no one can boast.