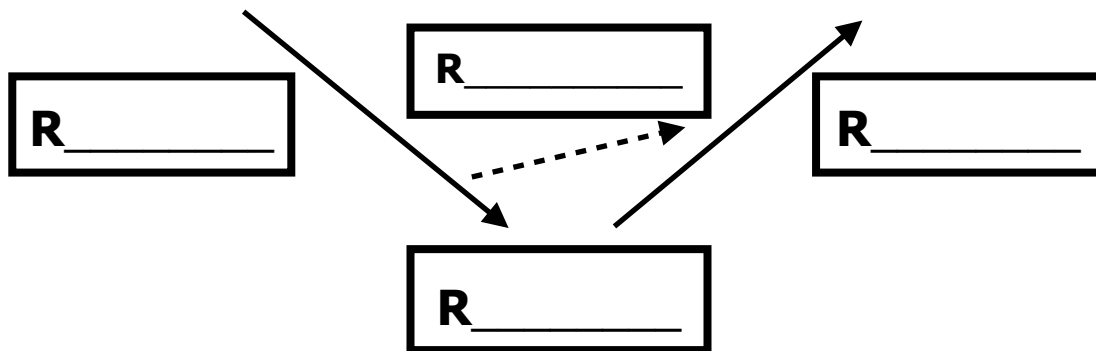


#7 - A Complete Destruction (Jeremiah 4:5 - 6:30)**I. R _____****• Jeremiah 5:1-13**

- More language of _____ as _____. (5:7-9)
- Jerusalem described using the language of _____. (5:1)
- Again, blame laid at the feet of the _____. (5:4-5)
- Specifically, the _____ of the prophets. (5:12-13)

• Jeremiah 5:23-31

- More emphasis on the _____ of the people. (5:23)
- More emphasis on the _____ among them. (5:28-28)
- The rulers _____ and the people _____ it. (5:30-31)

• Jeremiah 6:13-15

- From the _____ to the _____. (6:13)
- Prophets prophesy _____ when there is none. (6:14)
- There is no _____ and so no repentance. (6:15)

II. R _____**• Jeremiah 4:5-13**

- Disaster coming from the _____. (4:6, see 1:13)
- The _____ will be helpless in the day of judgment. (4:9)

- Jeremiah is _____ by God's judgment. (4:10)
- The disaster is not for _____, it is a destruction. (4:11-13)

- **Jeremiah 4:19-26**

- The judgment on the people causes _____ for Jeremiah. (4:19-21)
- The people are good at _____, but don't know how to do _____. (4:22)
- This is a _____ destruction, an _____. (4:23-26)

- **Jeremiah 6:1-12**

- Jerusalem will be destroyed by a _____. (6:6-8)
- _____ will be caught up in this punishment. (6:9-12)

III. R _____

- Jeremiah 5:1 - "Do not execute a _____ destruction."
- Jeremiah 5:18 - "I will not make you a _____ destruction."
- Jerusalem will be destroyed, but that is not the _____ of the story.

IV. R _____

- Jeremiah 4:14 - "Wash your _____," fix your wicked _____.
- Jeremiah 6:16
 - Look for the _____ path, the _____ way.
 - And you will find _____ for your souls. (see Matthew 11:29)
 - But, they will not walk in it.