

#9 - Let Not the Wise Man Boast (Jeremiah 8-9)

I. The Wise Men are Put to Shame (8:1-12)

- Continuing the picture of devastation, dead bodies are _____ and laid out before the sun, moon, and stars which they _____. (1-2)
- _____ chosen over life—the twisted result of rejecting God’s life. (3, Deut 30:19)
- Does a person _____ and not get up? Judah refuses to _____. (4-6)
- Even _____ know how to find their way back _____, but Judah cannot. (7)
- Claiming to be _____, they twist the Law and reject God’s word. (8-9)
- These “wise men” _____ the people (for their own gain), telling them that there will be _____—when there should be shame and repentance. (10-12)

II. Sorrow Beyond Healing (8:13-9:1)

- Punishment from God pictured in three ways: (13-17)
 - _____ (13)
 - _____ (14-16)
 - _____ (17)
- Conversation in vv.19-20:
 - People:
 - God:
 - People:
- Who is sorrowful in vv.18, 21 – 9:1?
- What is the answer to the cries in 8:22?

III. Who is the Wise Person? (9:2-16)

- Jeremiah wants to get _____, they are so wicked and treacherous. (2)
- There is so much deception, you can't _____ your neighbor or brother. (3-6)
- God has no choice, what else can he do but punish this wicked people? (7-9)
- Is there not a _____ person among them who can put all this together and understand the land is ruined because they have _____ the Lord? (12-16)

IV. Let Him Who Boasts, Boast in This (9:17-26)

- Call in the _____, Jerusalem is going to need a lot of them. (17-22)
- Categories that they (we) boast in: (23)
 - _____
 - _____
 - _____
- Instead, boast in _____ the Lord and conforming to His _____, _____, and righteousness. (24)
- Furthermore, they can't boast in their _____ because God is going to punish all those who are uncircumcised in _____. (25-26)