

John 8:31-32

▶ 31 Then Jesus said to those Jews who believed Him, "If you abide in My word, you are My disciples indeed. 32 And you shall know the truth, and the truth shall make you free."



Freedom In Christ

- ► The Good News of Freedom
- ▶ The Greatest Freedom Freedom From...
 - o The bondage of sin (Jn.8:31-36)
 - The penalty of sin (Rom.6:23)
 - The guilt and shame of sin (Jn.8:36)
 - The fear of death (Heb.2:15)
 - Ultimately, Free from Mortality (Rom.8:20-21)

Freedom In Christ

- The Good News of Freedom
- ► The Greatest Freedom Freedom From...
- The Price of Freedom
- ▶ Freedom is Not a License
- ▶ Freedom Comes With Responsibility

Satan's Devices

- Persecution
- ► Error / False Teaching
- Division Over Liberties
 - o (Gal.5:7-15)

Galatians 5:7-15

- ▶ ⁷ You ran well. Who hindered you from obeying the truth?
- * This persuasion does not come from Him who calls you. A little leaven leavens the whole lump.
- ▶ ¹⁰ I have confidence in you, in the Lord, that you will have no other mind; but he who troubles you shall bear his judgment, whoever he is.

Galatians 5:7-15

- ▶ 11 And I, brethren, if I still preach circumcision, why do I still suffer persecution? Then the offense of the cross has ceased.
- ▶ 12 I could wish that those who trouble you would even cut themselves off!

Galatians 5:7-15

- ▶ ¹³ For you, brethren, have been called to liberty; only do not use liberty as an opportunity for the flesh, but through love serve one another.
- ▶ ¹⁴ For all the law is fulfilled in one word, even in this: "You shall love your neighbor as yourself."
- ▶ 15 But if you bite and devour one another, beware lest you be consumed by one another!

Satan's Devices

- Persecution
- Error / False Teaching
- Division Over Liberties
 - o (Gal.5:7-15)
 - Using freedom as an occasion to destroy us
 - Often strong members Peter & Barnabas
 - Opinion, Pride, Biting and Devouring

Seeing More Division

- ▶ Past Election
- Social Media and 24 hour News cycle
- Need to come back to the balanced principles of Christ

Philippians 4:5

Let your gentleness be known to all men. The Lord is at hand.

Philippians 1:9-11

- And this I pray, that your love may abound still more and more in knowledge and all discernment,
- ▶ 10 that you may approve the things that are excellent, that you may be sincere and without offense till the day of Christ,
- ▶ 11 being filled with the fruits of righteousness which are by Jesus Christ, to the glory and praise of God.

Seeing More Division

- ► Past Election
- Social Media and 24 hour News cycle
- Need to come back to the balanced principles of Christ
 - o Phil.4:5
 - o Phil.1:9-11

- ▶ The Freedom to Choose
- Some Things are Required or Forbidden
- Liberties are neither Required nor Forbidden, but are Allowed
- Liberty Permits Different Judgments

- Examples of Liberties
 - Politics and Voting
 - Public Schools or Home School
 - Vaccinations



- Examples of Liberties
 - o Time of worship on Sunday
 - How many worship services on Sunday
 - Assembling for bible classes
 - Gospel Meetings
 - Youth Lectures
 - Women's Lectures



- The Freedom to Choose
- Some Things are Required or Forbidden
- Liberties are neither Required nor Forbidden, but are Allowed
- Liberty Permits Different Judgments
- ► Elders' Role in Areas of Liberty

- ▶ Don't let your **Liberties** become your **Lord**
 - o (1Cor.8:1-13; 9:24-27; 10:1-11)
- Don't let your **Liberties** become your **Law**
 - o (Matt.15:1-3) (Gal.2:4)
- Don't let your Liberties take precedence over Love
 - o (1Cor.8:1-2) (Gal.5:13-15) (Rom.14:10,15-16, 19)

If people indicate that they have been hurt or are hurting, our response should not be dismissive. For example, if people say they have seen or have been victims of racism, we should not say, "well, I haven't seen it." That's dismissive. Having seen or not seen something has no bearing on the truth of what the other person is saying. I might be taking pride in my ignorance by doing this, and it does not bode well for honest and sincere love for others.

"But how do we know if they are telling the truth?" For a child of God, and especially when we are dealing with our brothers and sisters in Christ, that is not the question to ask. Love believes all things and hopes all things. This is not gullibility, but it is instead treating others as we would want to be treated. If I tell someone that something happened to me, I don't need that person to question whether or not I'm telling the truth, nor would I want that person to be dismissive about the pain I'm trying to share. Relationships will fall apart if we cannot trust what we are telling one another.

- ▶ Rather than dismiss what others say is real and painful to them, we should ask ourselves this: how can I, through love, serve? This is a simple application of a passage that tells how we can practice loving others:
- ▶ "For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. For the whole law is fulfilled in one word: 'You shall love your neighbor as yourself.' But if you bite and devour one another, watch out that you are not consumed by one another." (Gal 5:13-15)

▶ The biting and devouring of one another has been real and it has and is causing a significant amount of pain. Rather than react negatively, rather than dismiss out of hand, rather than stubbornly "hold my ground" out of some warped sense of pride, we must show the Christlike spirit of compassion, mercy, and justice.

▶ This isn't political. It's not about holding signs for political movements. This isn't a compromise of God's truth. On the contrary, holding to the truth of God and His word requires action on our part that demonstrates the love of which we speak. Standing up for what's right requires standing for the oppressed (cf. Isa 1:16-17; Jas 1:26-27). That is as right and biblical as any issue of authority we may discuss. It is as wrong and sinful as any work of the flesh if we ignore it.



Think about this: "Kindness, justice, and righteousness are heaven's part in life" (Heschel).



"In matters of faith, unity; In matters of opinion, liberty; In all things, charity"