

# SERMON NOTES PM

## TEACH US TO PRAY

Now it came to pass, as He was praying in a certain place, when He ceased, that one of His disciples said to Him, "Lord, teach us to pray, as John also taught his disciples." (Luke 11:1)

Luke 11:1-13 (p 1196)

### TEACH US TO PRAY

- Prayer begins with \_\_\_\_\_
- ✓ Addresses the \_\_\_\_\_ Luke 11:2 (p 1196)
  - ✓ Reverence for \_\_\_\_\_ Luke 11:2 (p 1196)
  - ✓ God's purpose \_\_\_\_\_ Luke 11:2 (p 1196)
  - ✓ Physical needs \_\_\_\_\_ Luke 11:3 (p 1196)
  - ✓ Spiritual needs \_\_\_\_\_ Luke 11:4 (p 1196)
  - ✓ Needs of \_\_\_\_\_ Luke 11:4 (p 1196)
  - ✓ Guidance \_\_\_\_\_ Luke 11:4 (p 1196)



### Jesus stressed the importance of prayer

- \_\_\_\_\_ in prayers Matthew 6:7-8 (p1117)
- \_\_\_\_\_ others Matthew 6:14-15 (p 1117)
- Persistence in \_\_\_\_\_ Luke 11:5-13 (p 1197)

Prayer is an expression of \_\_\_\_\_, not a series of \_\_\_\_\_.

- Jesus prayed ALL NIGHT Luke 6:12 (p 1186)
- Jesus in the GARDEN – AGONY Luke 22:44 (p 1215)

### All honor must first go to the FATHER.

Prayer must be in the name of \_\_\_\_\_ . John 14:13-14; 16:23 (pp 1242,1244); Ephesians 5:20 (p 1346)

More than simply adding "In Jesus \_\_\_\_\_" John 14:6 (p 1241); Matthew 28:18 (p 1150); Hebrews 7:24-25 (p 1378)

### THE CONTENT OF PRAYER

Not prayer of words but prayer of \_\_\_\_\_ Matthew 6:5-8 (p 1116); Luke 18:9-14 (p 1207)

Many things to pray for: Self / Family / Community / Church / Nation / Sick / Nonbelievers / Poor / ETC.

1 Timothy 2:1-4 (p 1362)

Prayer should be appropriate to the \_\_\_\_\_ 1 Corinthians 11 (p 1319)

Prayer is TALKING TO GOD! Just talk to the Father Ephesians 3:14-19 (p 1344)

- It is okay to mention \_\_\_\_\_ in prayer
- 1 John 2:1 (p 1398) Our \_\_\_\_\_
  - Romans 8:16-17 (p 1301) Our \_\_\_\_\_
  - Hebrews 4:14-16 (p 1375) Our \_\_\_\_\_

BE ANXIOUS FOR NOTHING, BUT IN EVERYTHING BY PRAYER AND SUPPLICATION, WITH THANKSGIVING, LET YOUR REQUESTS BE MADE KNOWN TO GOD; AND THE PEACE OF GOD, WHICH SURPASSES ALL UNDERSTANDING, WILL GUARD YOUR HEARTS AND MINDS THROUGH CHRIST JESUS. (PHILIPPIANS 4:6-7)

# SERMON NOTES AM

## FOUR GREAT QUESTIONS AT GAZA

Then Philip opened his mouth, and beginning at this Scripture, preached Jesus to him. Now as they went down the road, they came to some water. And the eunuch said, "See, here is water. What hinders me from being baptized?" (Acts 8:35-36)

**Acts 8:26-40 (p 1263)**

**Acts 8:30 (Philip)** Do you \_\_\_\_\_ what you are reading?

Philip met the Ethiopian where he was on the road to salvation

Peter Acts 2 (p 1253)

Paul Acts 17 (p 1277)

The scriptures can be \_\_\_\_\_

Matthew 13:19,23 (p 1126); Matthew 15:10 (p 1130); Colossians 1:9 (p 1352); Romans 10:17 (p 1303)

**Acts 8:31 (Ethiopian)** How can I unless someone \_\_\_\_\_ me?

A man of great \_\_\_\_\_ and yet he \_\_\_\_\_ himself to the word of God.

Acts 8:27 (p 1263)

- He was not a man with all the \_\_\_\_\_ to everything!
- He wanted to know the \_\_\_\_\_! Matthew 13:54-58 (p 1128)

"THE HUMBLE HE GUIDES IN JUSTICE, AND THE HUMBLE HE TEACHES HIS WAY." (PSALM 25:9)

**Acts 8:34 (Ethiopian)** I ask you, of whom does the prophet say this?

Reading Isaiah 53 (p 848)

Deeply \_\_\_\_\_ but confusing John 7:40-43 (p 1231)

The Ethiopian took the scriptures for what they were intended.

Like the \_\_\_\_\_ Acts 17:11 (p 1276)

**Acts 8:36 (Ethiopian)** See here is \_\_\_\_\_. What hinders me from being \_\_\_\_\_?

Question comes from Isaiah 53

What did Philip do? Acts 8:35 (p 1263)

PREACHED \_\_\_\_\_

Response by Ethiopian

Preach \_\_\_\_\_ = \_\_\_\_\_ for sins

No delay – no arguments

Obedience in faith

HE WHO BELIEVES AND IS BAPTIZED WILL BE SAVED; BUT HE WHO DOES NOT BELIEVE WILL BE CONDEMNED. (MARK 16:16)