

Jesus' Kingdom

S.R. Mark 9:5 – 7

1 – 17 – 2021

Mark 9:1 The kingdom is coming soon.

- **Mark 9: 1, Matt. 16:28; 10:23; 24:27**
- The kingdom of Christ was clearly coming In the lifetime of many of those in the audience.

Jesus Is Transfigured

Read Mark 9:2–13

Jesus had taken three of His closest friends with Him to a high mountain. There, he began to glow with breathtaking brilliance. Just then, Elijah and Moses appeared, talking with Jesus. The disciples were awestruck. Moses was the great Lawgiver, the one who had led Israel out of Egyptian bondage and through the wilderness. Elijah was a great prophet, one of two men in the Old Testament who went directly to heaven without dying. And there they were talking to Jesus. Peter was profoundly moved by the occasion and suggested that they build three tabernacles: one for Jesus, one for Moses and one for Elijah. No doubt he felt that it would honor Jesus to receive a tabernacle alongside Moses and Elijah. But God's voice boomed from heaven: This is My beloved Son, listen to Him. Moses and Elijah vanished. Only Jesus remained. As they descended, Jesus told the disciples not to tell anyone about what had happened until after He was raised from the dead.

Note -- The greatness of Jesus: *God's rebuff of Peter's suggestion to construct three tabernacles teaches volumes. The problem with Peter's plan was that it put Jesus on the same level as Moses and Elijah. He isn't. Jesus is above everyone--in this case, above the greatest figures of the Old Testament era. Our problem is like Peter's. We often tend to build multiple tabernacles. One for Jesus and one for our parents. Or one for Jesus and another for our pastor, for our church, or for a favorite activity. This won't do. Jesus must have the only tabernacle; He must be the supreme authority in our life. Nothing else can be on a par with Him.*

1. What two Old Testament characters appeared on the mountain and talked with Jesus?
Answer: _____ and _____.
2. What did Peter want to do on the mountain when he saw Jesus together with these men?
Answer: He wanted to build three _____.
3. What did the Father then say about Jesus? Answer: He said that Jesus was His _____, so people should _____ to Him.
4. When were Peter, James and John permitted to tell about the transfiguration? Answer: They could tell about it after Jesus had _____ from the _____.

The Disciples Fail to Cast out a Demon

Read Mark 9:14–29

As Jesus descended the mountain, He noticed great commotion in the valley. The crowd ran to meet Him. While Jesus had been with three of the apostles on the mountain, the others had been unable to cast a demon out of a boy. Since the apostles had normally been able to cast out demons (notice Mark 6:13), this failure puzzled them and surprised the bystanders. Jesus' enemies were taking advantage of this lapse to discredit Him. The father of the tormented lad asked Jesus to do something, if He could. The Lord turned his statement back on him: "If you can! All things are possible to him who believes." The father said that he believed, but recognizing the possibility that his faith was not as strong as it needed to be, he begged Jesus to help his unbelief. With that, Christ commanded the unclean spirit to leave the boy. The demon cried out and threw the boy into convulsions, but left. Later, the disciples asked why they had been unable to cast out the demon. Jesus explained that they were not relying on God enough, but on their own power: "This kind cannot come out by anything but prayer." Perhaps their prior success in expelling demons had caused them to be self-reliant, and they had neglected to pray in faith to God so that He would cast out the demon.

5. What problem did the man's son have? Answer: He was possessed by a _____ that caused him to be mute.
6. What happened when Jesus rebuked the unclean spirit (demon)? The spirit (demon): a) cried out, b) convulsed or tore him, c) came out, d) all of the preceding.

Summary: Time and again the disciples demonstrated a lack of clear spiritual understanding. They saw Jesus multiply loaves and fishes, but failed to see that He could handle another food emergency. Peter affirmed that Jesus was the Christ, but thought it best to give Him some needed "advice." He believed Jesus was great, but on the same level with Moses and Elijah. The nine disciples in the valley boldly attempted to expel a demon, but without relying on the Lord. They were like those formerly blind who even now saw men like trees walking.

Jesus Announces His Death, Rebukes Pride

Read Mark 9:30–37

Please read the text in your Bible as you study each part of the lesson. Jesus wanted to prepare His disciples for the tragedy that was nearing. He warned them that He would be betrayed into men's hands and be killed, but encouraged them by announcing that three days later He would rise again. The disciples did not understand; they were too busy arguing about who would be the greatest in Jesus' coming kingdom. Knowing what they had been disputing, Jesus took a child into His arms and used him as a model of the humility that should characterize disciples. It must have disappointed Him greatly to see the disciples vying for power while He was preoccupied with His coming suffering.

1. What did Jesus predict was going to happen to Him? Answer: Men would _____ Him, but on the third day He would _____ from the dead.

2. About what subject were the disciples arguing? Answer: They disputed about which of them was the _____.
3. What did Jesus say one should do, if he wants to be first of all (v35)? Answer: He should be the _____ of all and the _____ of all.

Jesus Warns of the Dangers of Stumbling

Read Mark 9:38–50

John related how he had seen someone expelling demons in Jesus' name and had forbidden him to do so. Evidently John thought that no one should have been doing any work for the Lord who was not following in their immediate company. But Jesus had commissioned many to go out, preach, and expel demons (see Luke 10). He was pleased with those who were faithfully serving Him in other places.

Jesus went on to warn of the danger of causing someone to fall. He said that it would even be better to tie a huge stone around a man's neck and cast him into the sea than for him to cause another to stumble. He also warned of the danger of allowing anything to cause us to stumble. The Lord encouraged radical, decisive action: cutting off a hand or a foot or plucking out an eye in order to avoid abandoning Him. He was not speaking literally--but He was forcefully declaring that we should sacrifice anything that is tempting us to sin. He described Hell as a horrendous place of maggots and perpetual fire that must be avoided at all cost.

4. What had John tried to stop someone else from doing? Answer: Someone was casting out _____.
5. A person would be better drowned in the sea rather than to do what? Answer: It would be better to be thrown into the sea with a millstone around the neck rather than to cause someone to _____.
6. What lesson is taught by Jesus' statements about cutting off a hand, foot, or eye? a) if we pray, He will miraculously restore the missing member; b) He doesn't care if we suffer; c) we should be willing to make great sacrifices to avoid the consequences of sin; d) we won't miss the body part anyway.