

Clarksville Church of Christ
 407 W Lewis & Clark Pkwy
 Clarksville, IN 47129-1649
 (812) 944-2305
www.clarksvillechurchofchrist.org

Sundays
 Bible Study..... 9:30 AM
 Worship.....10:30 AM
 Worship.....6:00 PM

Wednesdays
 Bible Study.....7:30 PM

Elders
 Allen L. Morris.....812-967-4536
 Stephen W. Nale.....812-948-9917

Deacons
 Jeffrey B. Hunt.....502-931-5766
 Elbert Metcalf.....812-246-5938
 Rondal O. Thompson Jr....812-944-8295

Evangelist and Editor
 Luke Capps.....317-220-9829
 Email:luke.capps@outlook.com

Beginning Our 67th Year Dec. 1, 2024

GOALS FOR 2024
Theme
“Respecting Bible Authority!”

- Giving:** Meet Our Yearly Budget
- Invitations:** 130
- Every Member Committed To Daily Bible Reading
- Every Member Committed To Daily Prayer
- Every Member Committed To Each Assembly
- Support the Work in Vincennes, Indiana
- Hold A Men’s Training Class
- Hold A Gospel Meeting
- Converting 10 People Per Month

-Like us on Facebook-View us on YouTube at Clarksvillechurch

Luke Capps
 will be preaching today.

We are on week # 52 of our daily Bible reading.

Prayer List
 Stephanie Metcalf, Don Dennison, Luann Metcalf, Ivan Rochner, Sharon Thompson, Peter Hunt, Mary McAfee, Sharon Nale, Polly Ward, Macon Ward, Debby Spears (Roseanna’s sis), Pam Caudill, Brooke Thomas, Debbie Lewelle, Jimmy Wilson, Cathie Hall sadly passed away

THEME THIS MONTH: Authority in the World (Personal Evangelism)
 Acts 2; 8:1-4

Who Have You Invited To Services This week?

Lord’s Supper Reading
 Luke 22:14-22

Scripture Reading
 AM: 1 Timothy 3:1-7
 PM: 1 Kings 19:1-2

Encouragement Tally
 Invites this month 8
 Invites last month: 20
 Visitors YTD:

Place Stamp Here

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Our Theme for 2024...
“Respecting Bible Authority”
 Matthew 28:18
 Clarksville Church of Christ
 407 W. Lewis & Clark Pkwy.
 Clarksville, IN 47129
First Service December 7, 1958

The
Clarksville Beacon
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Clarksville Church of Christ

December 22, 2024

An Elder’s Experience

Looking For Leaders #4 (1 Timothy 3:1-7)

I. The Need for Seasoned Maturity

- A. Not a new convert/not a novice (1 Timothy 3:6).**
- B. Able to teach (1 Tim. 3:2; 2 Tim. 2:15; 3:16-17; Titus 1:9-11).**
- C. Point: Experienced in the Word and has proven so in his life.**

II. The Point of the Domestic Credentials

- A. He is a man — who has been equipped through his leadership in the home to then lead the church (1 Tim. 3:2; Titus 1:6; cf. Eph. 5:25-27; 6:4).**
- B. Whose wife reflects that fact through her own submission and demeanor (1 Tim. 3:11; Titus 2:3-5).**
- C. Whose children prove him to be an effective leader and teacher of the Gospel (1 Tim. 3:4-5, 15).**

Welcome!
 If you’re visiting with us today, we want you to feel welcome and we want you to feel like our honored guest! We also want you to know that all we’re interested in here at the Clarksville Church of Christ is the Truth. Jesus said, *“You shall know the truth, and the truth shall make you free.”* John 8:32. The truth He’s talking about is God’s word. Jesus said, *“Sanctify them by thy truth, Thy word is truth.”* John 17:17. Therefore we hope you’ll appreciate that we’ll give you book, chapter and verse from the Bible, the word of God, for everything that we say or do here today, so that everything that we do may bring glory unto God, 1 Peter 4:11.

VISITORS
 Please fill out a visitor’s card or scan the QR code below and provide the information requested.



When Victory Feels Useless

1 Kings 19:1-18

I. Victory Turned To Adversity

- A. The opposition never ends (1 Kings 19:1-2).
- B. This leads to serious discouragement, which can turn into hopelessness (v. 4).
- C. Hopelessness causes us to forget that God is with us (vv. 5-8; Rom. 8:35-39).

II. What Lessons Should We Learn From This Story?

- A. God does not coddle Elijah's depression, but puts him back on track (vv. 9-18).
- B. Like Elijah: We must not quit, or grow tired of doing good, and we must remember that God has not forsaken us (Rom. 11:2-5; Galatians 6:9).

Luke Capps

Last Weeks' Answer: Hosea

Good job: Elbert Metcalf, Steve Nale, Sharon Thompson, Marilyn Morris

(Submit your answers before the next bulletin is published revealing the answer)

WHO AM I IN THE BIBLE?

- I was the daughter of a prophet of the idol, Baal
- I married one of the kings of Israel
- I orchestrated the persecution and executions of many prophets of the Lord

Spiritual Food for Spiritual Thought Amos: Would You Support His Kind of Preaching?

It is something that goes with the territory. God's leaders are often called upon to rebuke the sin that they see around them. That's what Amos was called upon to do.

When leaders speak out against sin they often get in trouble with people--but not with God. God's command to Timothy was to "*Preach the word! Be ready in season and out of season. Reprove, rebuke, exhort, with all longsuffering and teaching*" (2 Timothy 4:2).

It is the reproofing and rebuking that gets men in trouble. People don't like to be told they are wrong. I have found that there are four positions that men take about rebuking sin.

Don't rebuke anyone's sins. Let people learn on their own what is right and wrong.
Rebuke the sins of outsiders, but not the church. Your people won't like you if you do that.
Rebuke the sins of your people, but not those outside. It is none of your business.
Rebuke the sins of your people and also the sins of those outside.

Which one of these four do you lean toward? Which do you think God wants? Amos, God's prophet, who lived about 750 BC, obeyed God in rebuking the sins of his own people as well as the sins of those nations around him.

Amos began his book by speaking against the sins of Damascus (1:3-5), the sins of Gaza (1:6-8), the sins of Tyre (1:9-10), the sins of Edom (1:11-12), the sins of Ammon (1:13-15), and finally, he spoke against the sins of Moab (2:1-3). None of these nations were Amos' people. They were all outsiders. Yet, God is concerned about all people! These nations had done wrong and their sins needed to be addressed.

But Amos was not just concerned about the outsiders. He rebuked the people of Judah because they had not kept God's commands (2:4-5). He also rebuked the sins of the northern kingdom of Israel because of their corruption and perversion (2:6-8). In dealing with the sins of these two nations, Amos was rebuking his own people--the Jewish people.

None of this made Amos popular. In fact, Amaziah the priest ordered him out of the land of Israel. He was told to never prophesy again in the land (7:10-17). The only thing Amos had done was to speak what was true and right to the people--he spoke God's will.

If you had lived in Israel or Judah in those days, would you have supported Amos and his kind of preaching? What kind of preaching do you support today?

Max Dawson