

Clarksville Church of Christ
 407 W Lewis & Clark Pkwy
 Clarksville, IN 47129-1649
 (812) 944-2305
www.clarksvillechurchofchrist.org

Sundays
 Bible Study..... 9:30 AM
 Worship.....10:30 AM
 Worship.....6:00 PM

Wednesdays
 Bible Study.....7:30 PM

Elders
 Allen L. Morris.....812-967-4536
 Stephen W. Nale.....812-948-9917

Deacons
 Jeffrey B. Hunt.....502-931-5766
 Elbert Metcalf.....812-246-5938
 Rondal O. Thompson Jr....812-944-8295

Evangelist and Editor
 Luke Capps.....317-220-9829
 Email:luke.capps@outlook.com

Beginning Our 67th Year Dec. 1, 2024

GOALS FOR 2025
Theme
“Respecting Bible Authority!”

- Giving:** Meet Our Yearly Budget
- Invitations:** 130
- Every Member Committed To Daily Bible Reading
- Every Member Committed To Daily Prayer
- Every Member Committed To Each Assembly
- Support the Work in Vincennes, Indiana
- Hold A Men’s Training Class
- Hold A Gospel Meeting
- Converting 10 People Per Month

-Like us on Facebook-View us on YouTube at Clarksvillechurch

Luke Capps
 will be preaching today.

We are on week # 8 of our daily Bible reading.

Prayer List
 Stephanie Metcalf, Luann Metcalf, Ivan Rochner, Sharon Thompson, Peter Hunt, Mary McAfee, Sharon Nale, Polly Ward, Macon Ward, Debby Spears (Roseanna’s sis), Pam Caudill, Brooke Thomas, Debbie Lewelle, Jimmy Wilson, Cathie Hall sadly passed away

THEME THIS MONTH:
 Living In The Spirit (Galatians 5:25)

The Holy Spirit?

Who Have You Invited To Services This week?

Lord’s Supper Reading
1 Corinthians 10:16-21

Scripture Reading
AM: John 4:27-30
PM: Psalm 88:15-18

Encouragement Tally
 Invites this month 5
 Invites last month: 10
 Visitors YTD:

Place Stamp Here

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Our Theme for 2025...
“Living In The Spirit”
 Galatians 5:25
 Clarksville Church of Christ
 407 W. Lewis & Clark Pkwy.
 Clarksville, IN 47129
First Service December 7, 1958

The
Clarksville Beacon
[www. Clarksvillechurchofchrist.org](http://www.Clarksvillechurchofchrist.org)



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Clarksville Church of Christ

February 16, 2025

Leaving the Water Pot Behind

John 4:27-30

What should we learn about Gospel conversion, Gospel paradigm shifts, and motivated Gospel preaching from this story?

I. Look At The Outcome (Notes):

A. How successful was it? (John 4:39-42)

II. What Motivated Her To Leave It Behind? (Notes):

A. How did speaking to Jesus affect her? (John 4:13-29)

III. What About Me? (Notes):

A. What kind of applications must we make from this?

Welcome!
 If you’re visiting with us today, we want you to feel welcome and we want you to feel like our honored guest! We also want you to know that all we’re interested in here at the Clarksville Church of Christ is the Truth. Jesus said, “*You shall know the truth, and the truth shall make you free.*” John 8:32. The truth He’s talking about is God’s word. Jesus said, “*Sanctify them by thy truth, Thy word is truth.*” John 17:17. Therefore we hope you’ll appreciate that we’ll give you book, chapter and verse from the Bible, the word of God, for everything that we say or do here today, so that everything that we do may bring glory unto God, I Peter 4:11.

VISITORS

Please fill out a visitor’s card or scan the QR code below and provide the information requested.



Prayer of the Hopeless

Psalm 88

The psalms offer a unique perspective into how Christians should worship in the most joyful of circumstances and navigate through the most sorrowful. Psalm 88 is perhaps the most raw out of all 150 of them.

I. The Psalmist Honestly Spoke With God (Notes):

A. Psalm 88 (cf. Matthew 5:4; 1 Peter 5:7)

II. He Sought God Earnestly (Notes):

A. Psalm 88:1-2, 8-9, 13 (cf. Luke 22:39-44)

III. He Steadfastly Holds Onto His Hope (Notes):

A. Psalm 88 (cf. Lamentations 3:21-24; Romans 4:18)

Luke Capps

Preacher ≠ Pastor

Preachers and pastors are two different roles in the New Testament church. The modern idea of a pastor being the head leader and preacher of a church is wholly unbiblical.

Pastors, as seen in [Ephesians 4:11](#), [Acts 20:28-29](#), [1 Peter 5:1-4](#), are guardians and shepherds of the local congregation. They are also called 'elders' and 'shepherds.' They always come in multiples as to not be dictators in the church. They also have qualifications as mentioned in [1 Timothy 3](#) and [Titus 1](#). They are males, who are married with children, and proven character.

Preachers are men whose job it is to proclaim the gospel. This they do in public, in preaching and teaching, and in private, in personal studies and bible studies. They are also called 'ministers' and sometimes simply 'teachers.' They are to be found faithful and know how to rightly handle the word of truth. Preachers are to speak to please God and not man, and preach the truth in season and out of season.

It is true that a preacher can also be appointed a pastor. But in that case, it is a man wearing two hats. We cannot conflate the two roles as being one.

If someone proclaims themselves as a pastor, without knowing or fulfilling the role that God has ordained in His scriptures, how much does that man know about the word of God that they claim to teach?

Chadwick Brewer

"It Doesn't Say Not To..."

Imagine this: you walk into a fast food restaurant and order a hamburger, fries, and a coke - the all-American meal! But then, you notice that it seems to take an unusually long time to get your food. Finally, the gal at the counter brings up your order - piles of food on three separate trays! "What's all of this?" you ask. "Well," answers the waitress, "it's one of every item on our menu. Your bill comes to \$85.68." You protest: "I didn't tell you to bring me all of that food!" "But," she replies, "you didn't tell me not to."

Could this happen? Of course not! We all know that when you specify what you want, you automatically eliminate other options. We operate with this understanding every day. In fact, this logic is so standard, that we don't even think about it. When you order something from a catalog, or call in a pizza, or write a grocery list, you naturally assume that it is understood that you want only what is specified, and nothing else.

What's the point of all this? Simply that in religious matters we ought to employ the same logic. God has perfectly revealed through His word what He wants us to do in His service. We should naturally assume that since He has told us what He wants, other things ought to be left out.

For instance: What about music in worship? The New Testament specifies singing - there is no mention of instrumental music in New Testament worship. Since God has told us to sing, and nothing else, we ought to do just that. Someone answers, "But it doesn't say not to play instruments." The Scriptures don't have to say not to - that's the whole point!

Greg Gwin