

Clarksville Church of Christ
 407 W Lewis & Clark Pkwy
 Clarksville, IN 47129-1649
 (812) 944-2305
www.clarksvillechurchofchrist.org

Sundays
 Bible Study..... 9:30 AM
 Worship.....10:30 AM
 Worship.....5:00 PM

Wednesdays
 Bible Study.....7:00 PM

Elders
 Allen L. Morris.....812-967-4536
 Stephen W. Nale.....812-948-9917

Deacons
 Jeffrey B. Hunt.....502-931-5766
 Elbert Metcalf.....812-246-5938
 Rondal O. Thompson Jr....812-944-8295

Evangelist and Editor
 Luke Capps.....317-220-9829
 Email:luke.capps@outlook.com

Beginning Our 67th Year Dec. 1, 2024

GOALS FOR 2025
Theme
“Living In The Spirit”

- Giving:** Meet Our Yearly Budget
- Invitations:** 130
- Every Member Committed To Daily Bible Reading
- Every Member Committed To Daily Prayer
- Every Member Committed To Each Assembly
- Support the Work in Vincennes, Indiana
- Hold A Men’s Training Class
- Hold A Gospel Meeting
- Converting 10 People Per Month

-Like us on Facebook-View us on YouTube at Clarksvillechurch

Luke Capps
 will be preaching today.

We are on week # 11 of our daily Bible reading.

Prayer List
 Ivan Rochner, Sharon Thompson, Peter Hunt, Mary McAfee, Sharon Nale, Polly Ward, Macon Ward, Debby Spears (Roseanna’s sis), Pam Caudill, Brooke Thomas, Debbie Lewellen broke her arm, Jimmy Wilson

THEME THIS MONTH:
 Living In The Spirit (Galatians 5:25)

Led By The Spirit?

Who Have You Invited To Services This week?

Lord’s Supper Reading
 Isaiah 53:1-6

Scripture Reading
AM: Romans 8:14-17
PM: Romans 15:1-6

Encouragement Tally
 Invites this month 5
 Invites last month: 21
 Visitors YTD:

Place Stamp Here

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Our Theme for 2025...
“Living In The Spirit”
 Galatians 5:25
 Clarksville Church of Christ
 407 W. Lewis & Clark Pkwy.
 Clarksville, IN 47129
First Service December 7, 1958

The
Clarksville Beacon
[www. Clarksvillechurchofchrist.org](http://www.Clarksvillechurchofchrist.org)



Volume 37 Number 10 Clarksville Church of Christ March 9, 2025

Are You Joyfully Being Led By The Spirit? (2)

Romans 8:14-17

2025 Theme: Living In The Spirit (Galatians 5:25)

I. Review of Part 1:

- A. The Holy Spirit dwells in believers (I Cor. 6:19; Eph. 5:18).**
- B. So does the Father and Jesus (Gal. 2:20; 4:19; Col. 1:27; I Jn. 4:12-16).**
- C. Indwelling is defined by influence & fellowship through His teaching (I Jn. 2:14, 24; Rev. 2:14).**
- D. God dwells in us through His Word—i.e. Scripture (Eph. 5:18; Col. 3:16).**

II. What About...? (Notes):

- A. Jeremiah 10:23; Proverbs**
- B. I Timothy 4:1; I John 4:1-6**
- C. Romans 8:1-17**

III. What Emotions Should This Produce? (Notes):

- A. John 6:63; Hebrews 4:12**

Welcome!
 If you’re visiting with us today, we want you to feel welcome and we want you to feel like our honored guest! We also want you to know that all we’re interested in here at the Clarksville Church of Christ is the Truth. Jesus said, “*You shall know the truth, and the truth shall make you free.*” John 8:32. The truth He’s talking about is God’s word. Jesus said, “*Sanctify them by thy truth, Thy word is truth.*” John 17:17. Therefore we hope you’ll appreciate that we’ll give you book, chapter and verse from the Bible, the word of God, for everything that we say or do here today, so that everything that we do may bring glory unto God, I Peter 4:11.

VISITORS
 Please fill out a visitor’s card or scan the QR code below and provide the information requested.



The Most Neglected Teaching On Jesus

Romans 15:1-6

I. What Is The Most Neglected Teaching On Christ Today?

A. John 1:1-5; Romans 12:1-2; 1 Corinthians 1:1-11

B. Colossians 2:17; Hebrews 8:7-13; Deuteronomy 8:1-3

C. Hebrews 7:1-3; Genesis 14; cf. Luke 24:27, 44

Luke Capps

2025 Theme (March): Led By The Spirit? Acts 2 & 3 and the Gift of the Holy Spirit

When you lay out Acts 2 and 3, there are some great comparisons. Both begin the same basic way (Men of Judea, Men of Israel) and contain at least these similarities:

- They start by clearing up misunderstandings and reference a direct act of God's power (2:15-20; 3:16-18).
- They show how the miracles attest to Jesus (2:22; 3:16).
- They speak to "the name of the Lord" (2:21, 38; 3:16).
- They reference the guilt of killing Jesus (2:23; 3:14-15).
- They affirm the resurrection of Jesus (2:24, 32; 3:15).
- They show how it all happened according to God's plan, spoken of through the prophets (2:23-35; 3:18, 21-26).
- They contain eyewitness claims (2:32; 3:15).
- They contain claims and proof of fulfillment (2:36; 3:18, 25-26).

The emphasis in Acts 2 is that Jesus was raised to sit on David's throne; the emphasis in Acts 3 is that Jesus was raised to fulfill the seed promise and bless all by turning people from sin.

And both contain a command connected with promise. Read Acts 2:38-39 with Acts 3:19-21. Now compare the two in terms of what they say: • "Repent" correlates with ... "repent." • "Be baptized" with "return." • "Forgiveness of sins" with "sins blotted out." • "Gift of the Holy Spirit" with "times of refreshing may come from the presence of the Lord."

That last part really intrigues me. The "presence of the Lord" somehow correlates with the "gift of the Holy Spirit." What is it? There is actually a connection made in Isaiah between God's presence and the Holy Spirit. Consider Isaiah 63:7-14, then note the phrases: "angel of His presence" (v. 9) - "grieved His Holy Spirit" (v. 10) - He put His Holy Spirit in their midst (v. 11) - "The Spirit of the Lord gave them rest" (v. 14).

This is no coincidence. In the garden, Adam and Eve were in the presence of the Lord. They had rest. When they sinned, they lost their peace and they hid from His presence (Gen 3:18). When Cain sinned, He fled God's presence (Gen 4:16).

Yet God's presence was given to the children of Israel through His Spirit, as Isaiah 63 tells us. God told Moses, "My presence shall go with you, and I will give you rest" (Ex 33:14).

When they approached God's presence dishonorably, they suffered the consequences, as is seen in Nabad and Abihu (Lev 10:2; 16:1). The bread in the tabernacle was called "the bread of His presence" (Num 4:7). Many other passages speak of God's presence, whether offering incense (Num 16:7), preparing for battle and crossing the Jordan (Num 32:29, 32), eating and the presentation of produce (Deut 14), the king writing a copy of the Law (Deut 17:18), and so on.

Generally, I conclude that the "presence of God" indicates God's walking in fellowship with His people. To think of the presence of God is to see His constant oversight, His care, and His willingness to be with the people. The Holy Spirit was the "angel of His presence." By comparing Acts 2:38 and 3:19, a case can be made that the "gift of the Holy Spirit" is the restoration of God's presence. Sin results in losing His presence. Through the Spirit, God gives rest (Matt 11:28) and restores this. These are "times of refreshing" that come from His presence. In the end, we will either continue in His presence or suffer the eternal destruction "away from the presence of the Lord and from the glory of His power" (2 Thess 1:9-10).

The essence of the gift of the Holy Spirit, I believe, is the presence of God with us.

This also fits with the idea that God's people are a His temple, "being built together into a dwelling place for God by the Spirit" (Eph 2:22).

"Seek the Lord and His strength; Seek His face continually" (Psa 105:4). Herein we find that God refreshes us, gives us rest and peace, and promises that He will abide with us.

Doy Moyer