

2 Kings 1:1

1 After Ahab's death, Moab *rebelled* (pasha) against Israel.

2 Kings 3:4-5

4 King Mesha of Moab was a sheep breeder. He used to pay the king of Israel one hundred thousand lambs and the wool of one hundred thousand rams, **5** but when Ahab died, the king of Moab *rebelled* against the king of Israel.

Exodus 22:7-9

7 "When a man gives his neighbor valuables^[b] or goods to keep, but they are stolen from that person's house, the thief, if caught, must repay double. **8** If the thief is not caught, the owner of the house must present himself to the judges^[c] to determine^[d] whether or not he has taken his neighbor's property. **9** In any case of *wrongdoing* (pesha) involving an ox, a donkey, a sheep, a garment, or anything else lost, and someone claims, 'That's mine,'^[e] the case between the two parties is to come before the judges.^[f] The one the judges condemn^[g] must repay double to his neighbor.

Refer to Genesis 31

Genesis 31:36 **36** Then Jacob became incensed and brought charges against Laban. "What is my *crime* (pesha)?" he said to Laban. "What is my sin, that you have pursued me?"

Mark 12:28-34 **28** One of the scribes approached. When he heard them debating and saw that Jesus answered them well, he asked him, "Which command is the most important of all?" **29** Jesus answered, "The most important^[h] is Listen, Israel! The Lord our God, the Lord is one.^[i] **30** Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.^{[j][m]} **31** The second is, Love your neighbor as yourself.^[n] There is no other command greater than these." **32** Then the scribe said to him, "You are right, teacher. You have correctly said that he is one, and there is no one else except him. **33** And to love him with all your heart, with all your understanding,^[o] and with all your strength, and to love your neighbor as yourself, is far more important than all the burnt offerings and sacrifices." **34** When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." And no one dared to question him any longer.

Micah 3:8

8 As for me, however, I am filled with power
by the Spirit of the Lord,
with justice and courage,
to proclaim to Jacob his *rebellion* (pesha)
and to Israel his sin.

Amos 2:6

6 The Lord says:
I will not relent from punishing Israel
for three *crimes* (pesha), even four,
because they sell a righteous person for silver
and a needy person for a pair of sandals.

See also Amos 1:9-10, 1:13-15

Isaiah 59:12

12 For our *transgressions* have multiplied before you,
and our sins testify *against us*.
For our *transgressions* are with us,
and we know our iniquities:
(Italics - term: pesha)

Hosea 7:13

3 Woe to them, for they fled from me;
destruction to them, for they *rebelled* (pasha) against me!
Though I want to redeem them,
they speak lies against me.

Romans 5:14-15

14 Nevertheless, death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam's *transgression* (parabasis). He is a type of the Coming One.
15 But the gift is not like the *trespass* (paraptoma). For if by the one man's *trespass* the many died, how much more have the grace of God and the gift which comes through the grace of the one man Jesus Christ overflowed to the many.

Hebrews 2:2

2 For if the message spoken through angels was legally binding^[a] and every *transgression* (parabasis) and disobedience received a just punishment