

# Lesson 5

BOOK



**DEUTERONOMY**

# Class Schedule

# DEUTERONOMY

Day	Date	Lesson	Lesson Title
Sun	30-Oct	<b>1</b>	Introduction - Historical & Literary Setting
Wed	2-Nov	<b>2</b>	History of Israel Recounted (1:1-4:49)
Sun	6-Nov	<b>3</b>	The Commandments & Covenant (5:1-7:26)
Wed	9-Nov	<b>4</b>	History & Exhortation to Obedience (8:1-11:32)
<b>Sun</b>	<b>13-Nov</b>	<b>5</b>	<b>Laws of Worship (12:1-16:17)</b>
Wed	16-Nov	<b>6</b>	Laws of Leadership (16:18-18:22)
Sun	20-Nov	<b>7</b>	Laws of Community Life - Part 1 (19:1-22:30)
Wed	23-Nov		
Sun	27-Nov	<b>8</b>	Laws of Community Life - Part 2 (23:1-26:19)
Wed	30-Nov	<b>9</b>	Blessings & Curses (27:1-30:20)
Sun	4-Dec	<b>10</b>	Joshua Commissioned (31:1-29)
Wed	7-Dec	<b>11</b>	Song , Blessing, & Death of Moses (31:30-33:29)
Sun	11-Dec	<b>12</b>	Review - Theme 1
Wed	14-Dec	<b>13</b>	Review - Theme 2

# What Chapter?

# DEUTERONOMY

- a) [6:4-6](#) [Shema] “Hear, O Israel: The Lord... is one! You shall love the Lord...”
- b) [18:15-19](#) “The Lord your God will raise up for you a Prophet like me...”
- c) [12:11](#) “...a place where the Lord chooses to make His name abide.”
- d) [8:3](#) “Man shall not live by bread alone...”
- e) [30:11-14](#) “Who will ascend into heaven.. Bring it to us...”
- f) [31:23](#) [to Joshua] “Be strong and of good courage... I will be with you.”
- g) [30:19](#) “I have set before you today life and death, blessing and cursing...”
- h) [4:6](#) “This is your wisdom ... in the sight of the peoples”
- i) [6:7-9](#) “... you shall teach them diligently to your children...”
- j) [7:6](#) “you are a holy people .. Chosen you to be a people for Himself...”
- k) [4:1-2](#) “Not add to ... nor take from it..”
- l) [28:36-37](#) “... you shall become an astonishment, a proverb, a byword...”
- m) [6:24](#) “... for our good always...”

# Projects (choose one)

## DEUTERONOMY

- A. Social Welfare.** Examine the principles expressed in the God's laws concerning care for the poor. Consider these questions, among others:
1. Calculation of the obligation of the giver
  2. Anonymity of the giver and/or familiarity of the giver with the beneficiary
  3. The identity and qualifications of the beneficiary (e.g. who is 'poor')
  4. Frequency & mode of the distribution and degree of 'collectivity' in gift/distribution
  5. Comparison to modern practices and philosophies of wealth redistribution
- B. Sexual Conduct.** Examine the principles expressed in God's laws concerning sexual behavior. Consider these questions, among others:
1. What was the [implied] ideal process/sequence of forming a marriage
  2. What sinful variations of this ideal process are mentioned
  3. The penalties, remedies, and/or restrictions for the various variations

# Outline, by chapter

# DEUTERONOMY

**(Chapters 1-4) Review of Israel's History**

**(Chapters 5-11) Restatement & Importance of the Law**

**(Chapters 12-26) Further Explanation of the Law**

**(Chapters 27-30) Appeal for Commitment**

**(Chapters 31-34) Change in Leadership**

# Content of Deuteronomy

# DEUTERONOMY

Focus	Backward						Inward						Upward			
Divisions	Renewing the Wonderings		Renewing God's Demands for Obedience		Remembering Lessons in Obedience		Religious Laws for Canaan		Civil Laws for Canaan		Social Laws for Canaan		Commitment to the Covenant		Farewell & Death of Moses	
	1	4	5	7	8	11	12	16	17	20	21	26	27	30	31	34
Topics	Lessons from the Past						Lessons from the Future						Lessons of a Leader			
	The Obedient Life						The Orderly Life						One Man's Life			
Place	Moab (North of the Dead Sea)															
Time	About 2 Years															
Author	Moses															

# Outline of Deuteronomy 12:1 – 16:17

# DEUTERONOMY

- Future Place of Worship (12:1 – 28)
- Separation from Idolatry (12:28 – 14:2)
- Clean and Unclean Meats (14:3 – 21)
- Financial (Tithing) & Social Laws (14:22 – 15:23)
- Feasts (16:1 – 17)

# Chapter 12 – Localization of Worship

## DEUTERONOMY

- Was the ‘Place’ of worship one single place?
  - Lev 26:11-12 – “And I will set my tabernacle among you: and my soul shall not abhor you. <sup>12</sup> And I will walk among you, and will be your God, and ye shall be my people.”
  - See Josh 18:1 – “And the whole congregation of the children of Israel assembled themselves together at Shiloh, and set up the tent of meeting there: and the land was subdued before them.”
  - Judges 21:19 – “And they said, Behold, there is a feast of Jehovah from year to year in Shiloh, which is on the north of Beth-el, on the east side of the highway that goeth up from Beth-el to Shechem, and on the south of Lebonah.”
- What was the purpose of the restriction of Place (note 4-5, & see 16:2,5...)?
- What was the evolution of the location of God’s presence through the Bible?
- What was the purpose of the ‘freedom’ to kill animals at home (15)?
- Why the mention of the gazelle and deer (15, 22)?
- Why pour the blood on the ground (16, 24-25, and 27)?



# Chapter 13 – Syncretism Forbidden

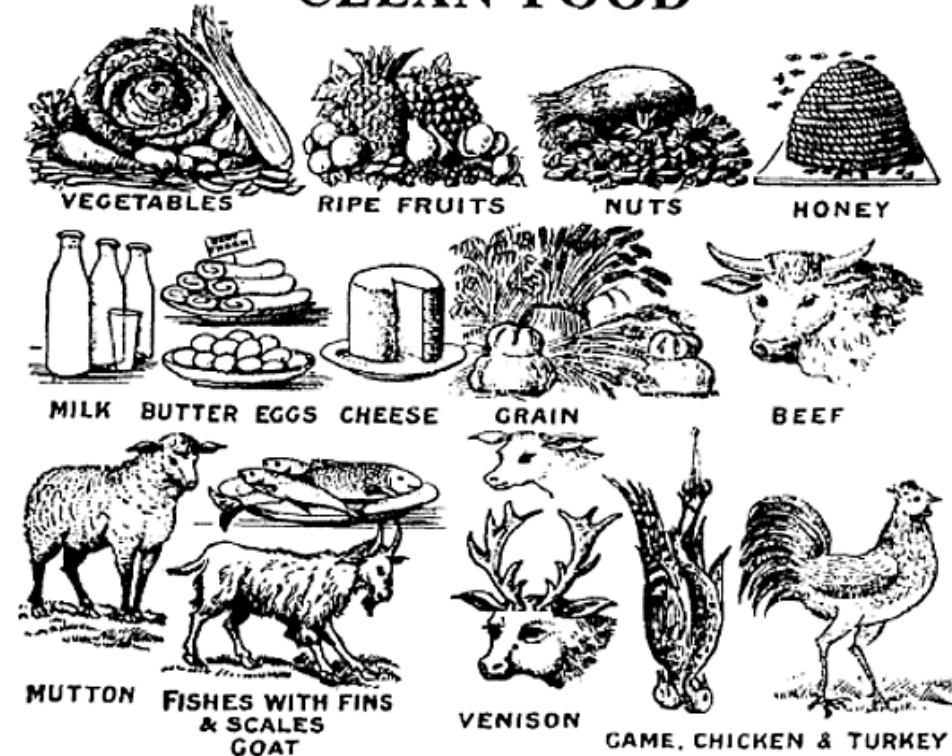
# DEUTERONOMY

- How does this intolerance of false religious practice express itself in relationships between Christians and the World? Between Christians and other Christians?
- Why the exaggeration of the closeness of the relationships?
  - “If your brother, **the son of your mother**, or your son or your daughter or the wife **you embrace** or your friend **who is as your own soul** entices you secretly...”
- “**So you shall put away...**”
  - 15:5 – false prophet
  - 17:7 – those who have served other gods
  - 17:12 – one who doesn’t respect the priest’s judgment
  - 19:19 – false witness
  - 21:21 – rebellious son
  - 22:21 – new wife found not to be a virgin
  - 22:22 – adulterers/adulteresses
  - 22:24 – [consensual] fornication with a betrothed woman
- New Testament Parallel (I Cor 5:11-13)
  - “I have written to you not to keep company with anyone named a brother, who is sexually immoral, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner—not even to eat with such a person. ... Therefore ‘**put away from yourselves the evil person.**’”

# Chapter 14 – Clean & Unclean Foods

## DEUTERONOMY

### CLEAN FOOD



### Questions

- Commanded for health reasons (hygiene or nutrition)?
  - See Dt 7:15 and Ex 15:26 (none of these diseases)
- Still binding today?
- Still good advice today?

### Answers

- Gen 7:2ff – Clean & unclean animals identified at Flood
  - But see Gen 9:3... - “every moving thing...shall be food for you.”
  - Gen 8:20 – Related to Sacrifice (?)
- Dt 14:21 – Some laws did not apply to foreigners
- Acts 10:15 – [Peter’s vision] “What God has cleansed...”
- I Tim 4:4 – “Every creature of God is good, and nothing is to be refused...”
- Rom 14:20 – “All things are clean...”
- Mark 7:19 – “...This He said, making all meats clean.”

### UNCLEAN FOOD



# Chapter 14 – 3 Kinds of Tithes **DEUTERONOMY**

- 1. Sacrificial Tithes** (Num 18:21, 24) – “<sup>21</sup> And unto the children of Levi, behold, I have given all the tithe in Israel for an inheritance, in return for their service which they serve, even the service of the tent of meeting... <sup>24</sup> For the tithe of the children of Israel, which they offer as a heave-offering unto Jehovah, **I have given to the Levites** for an inheritance: therefore I have said unto them, Among the children of Israel they shall have no inheritance.” (and see Gen 14:18-20)
- 2. Tithe of Rejoicing** (26) – “... you shall eat there before the LORD your God, and **you shall rejoice**, you and your household”
- 3. Tithe for the Poor** (28-29, and see 26:12) – “At the end of every third year... And the Levite, because he has no portion nor inheritance with you, and **the stranger and the fatherless and the widow who are within your gates, may come and eat and be satisfied.**”

# Chapter 15 – Sabbatical Culture

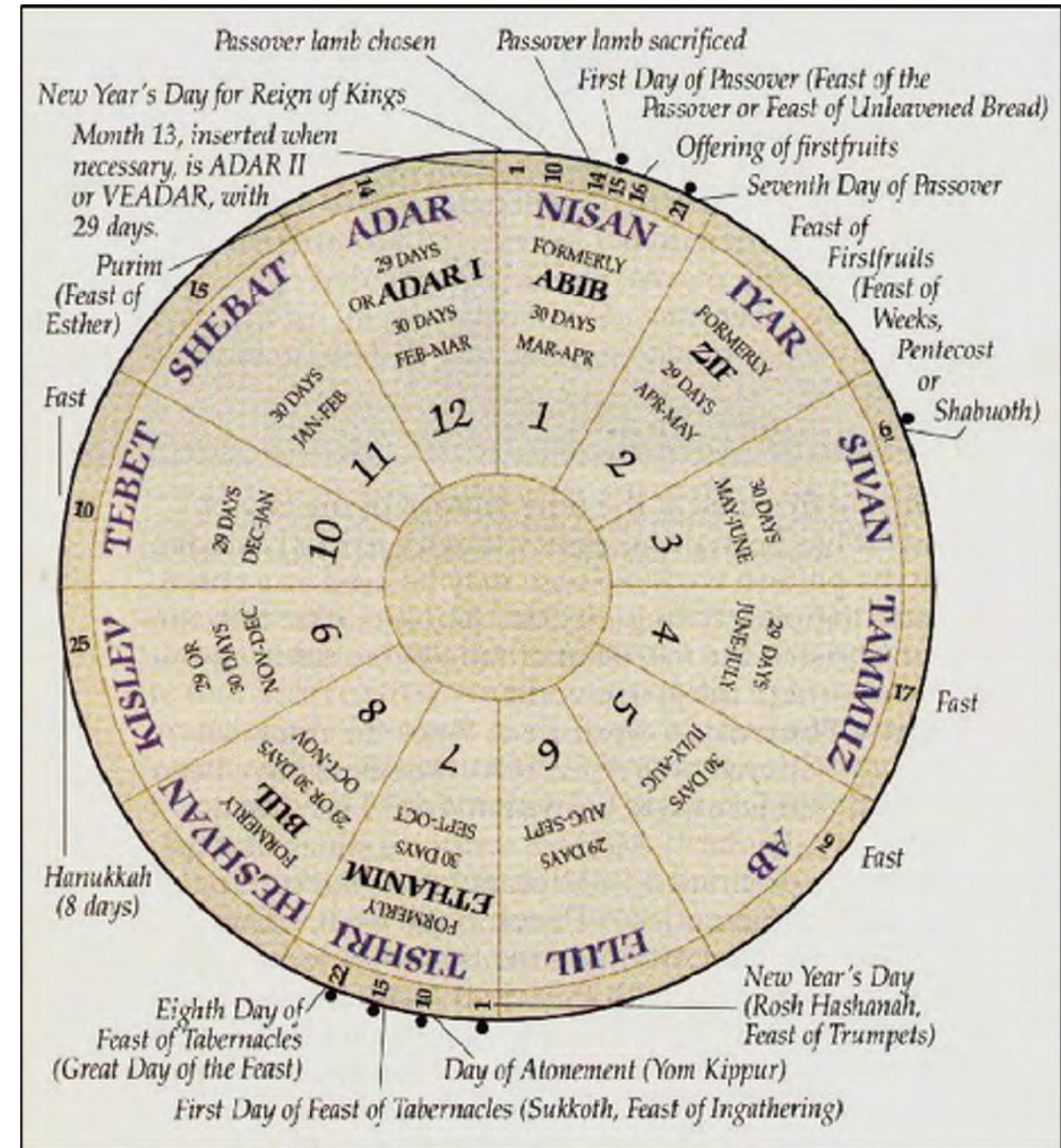
## DEUTERONOMY

- What purpose would there be for seven year remission of debt?
  - Renewed opportunity provided (2)
  - Debt free living (see 6) is the ideal
- Would poverty be eliminated (see vs 4 & vs 11)?
- Laws of Slavery
  - A remedy/restitution for debt/crime (see Ex 22:3)
  - Could be a voluntary commitment (see Ex 21:3)
  - Slaves could be purchased from others (15:22)
  - Limited to the 7<sup>th</sup> year (15:12)
    - “Severance Package” required upon release
  - Release was not mandatory (15:16)
- Firstborn sanctified to God
  - Note the distinction between the animal with defects (eaten ‘within the gate’)

# Chapter 16 – The Three Feasts

# DEUTERONOMY

- **Passover** (March-April)
  - Beginning of the year
  - Unleavened Bread (seven days)
  - Lamb Sacrificed & Eaten
- **Weeks** (May-June)
  - Beginning of Harvest
- **Tabernacles** (Sep-Oct)
  - Conclusion of the Harvest
- (See Leviticus 23)



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Sun	6-Nov	<b>3</b>	The Commandments & Covenant (5:1-7:26)	Bill	Marty in PA
Wed	9-Nov	<b>4</b>	History & Exhortation to Obedience (8:1-11:32)	Marty	
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