

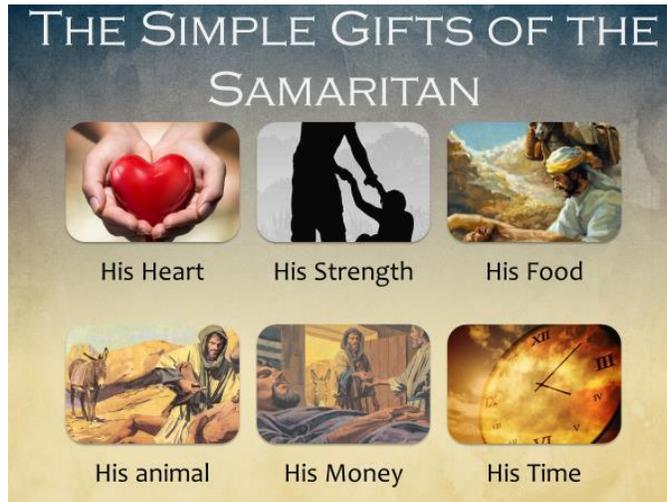
## 26—On to Jerusalem

Matthew 19:1-2; Luke 9:51-10:42

1. After Jesus spends some quiet time in Galilee, where does He begin to journey and why does He go there (Matthew 19:1-2; Luke 9:51)?
2. According to John 4:9, what was the usual attitude of Jews toward Samaritans? Why does Jesus decide to journey directly through Samaria and what was the attitude of the Samaritans towards him (Luke 9:51-53)? How did James and John respond to this inhospitality and how does Jesus turn this into a teachable lesson (9:54-56)?
3. Sometimes, in an effort to gain more followers, we are tempted to set the expectations very low. Yet, in what ways does Jesus raise the level of expectations for discipleship in Luke 9:57-62? What lessons can we learn from this passage?
4. As Jesus journeys toward Jerusalem, He sends out 70 messengers ahead of Him to prepare the people for His arrival. What can we gain from this text about our role in teaching and preaching from the instructions given in Luke 10:1-9?
5. In some homes, rejection is not a possibility it is a guarantee. What valuable practices and reminders can we gain from the text in Luke 10:10-20? What did Jesus speak to His heavenly Father and to His disciples about this important work they were doing (Luke 10:21-24)?

6. What important question is Jesus asked in Luke 10:25 and how does Jesus answer initially answer it in Luke 10:26? What can we learn about this approach of Jesus?

7. What is the follow-up question Jesus is asked in Luke 10:29? In what ways do the “priest” and “Levite” show us how to fail in loving our neighbor (consider James 4:17)?



8. On the other hand, what does the “Samaritan” do to help this wounded neighbor? What were the gifts the Samaritan offered his neighbor that, we too, can give to others (Luke 10:33-35)? What do you think is the point of Jesus in using a Samaritan in this example (10:36-37, consider the earlier context)?

9. As we come to the end of Luke 10, Jesus enters the house of Martha and a disagreement follows between her and her sister, Mary. What was the subject of their quarrel (10:38-40)?

10. Who does Jesus “side” with in this argument (10:41-42)? When it comes to making a choice in our priorities what can this example teach us?