

INTRODUCTION

I. TERMS DESCRIBING THE EVANGELIST

- Acts 21:8 On the next day we left and came to Caesarea, and entering the house of Philip the evangelist, who was one of the seven, we stayed with him.
- Ephesians 4:11 And He gave some *as* apostles, and some *as* prophets, and some *as* evangelists, and some *as* pastors and teachers,
- 2 Timothy 4:5 But you, be sober in all things, endure hardship, do the work of an evangelist, fulfill your ministry.
- 2 Timothy 4:2 preach the word; be ready in season *and* out of season; reprove, rebuke, exhort, with great patience and instruction.
- 1 Timothy 4:6 In pointing out these things to the brethren, you will be a good servant of Christ Jesus, *constantly* nourished on the words of the faith and of the sound doctrine which you have been following.
- 1 Timothy 3:8 Deacons likewise *must be* men of dignity, not double-tongued, or addicted to much wine or fond of sordid gain,
- 1 Timothy 3:12 Deacons must be husbands of *only* one wife, *and* good managers of *their* children and their own households.
- 1 Peter 5:2 shepherd the flock of God among you, exercising oversight not under compulsion, but voluntarily, according to *the will of God*; and not for sordid gain, but with eagerness;
- Acts 20:28 "Be on guard for yourselves and for all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.
- Psalms 111:9 He has sent redemption to His people; He has ordained His covenant forever; Holy and awesome is His name.
- Leviticus 19:3 'Every one of you shall reverence his mother and his father, and you shall keep My sabbaths; I am the LORD your God.
- Joshua 4:14 On that day the LORD exalted Joshua in the sight of all Israel; so that they revered him, just as they had revered Moses all the days of his life.
- 1 Samuel 18:29 then Saul was even more afraid of David. Thus Saul was David's enemy continually.
- Matthew 23:8-9 8 "But do not be called Rabbi; for One is your Teacher, and you are all brothers. 9 "Do

- 12 not call *anyone* on earth your father; for One is your Father, He who is in heaven. 10 "Do not be called leaders; for One is your Leader, *that is*, Christ. 11 "But the greatest among you shall be your servant. 12 "Whoever exalts himself shall be humbled; and whoever humbles himself shall be exalted.
- 1 Corinthians 4:15 For if you were to have countless tutors in Christ, yet *you would not have* many fathers, for in Christ Jesus I became your father through the gospel.
- 1 Corinthians 4:17 For this reason I have sent to you Timothy, who is my beloved and faithful child in the Lord, and he will remind you of my ways which are in Christ, just as I teach everywhere in every church.
- 1 Timothy 1:2 To Timothy, *my true child in the faith*: Grace, mercy *and* peace from God the Father and Christ Jesus our Lord.
- 2 Timothy 1:2 To Timothy, my beloved son: Grace, mercy *and* peace from God the Father and Christ Jesus our Lord.
- 1 Peter 5:13 She who is in Babylon, chosen together with you, sends you greetings, and *so does* my son, Mark.
- Acts 1:26 And they drew lots for them, and the lot fell to Matthias; and he was added to the eleven apostles.
- Acts 1:17 "For he was counted among us and received his share in this ministry."
- 1 Peter 5:3 nor yet as lording it over those allotted to your charge, but proving to be examples to the flock.

II. THE WORK OF AN EVANGELIST

- 2 Timothy 4:1–5 1 I solemnly charge *you* in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by His appearing and His kingdom: 2 preach the word; be ready in season *and* out of season; reprove, rebuke, exhort, with great patience and instruction. 3 For the time will come when they will not endure sound doctrine; but *wanting* to have their ears tickled, they will accumulate for themselves teachers in accordance to their own desires, 4 and will turn away their ears from the truth and will turn aside to myths. 5 But you, be sober in all things, endure hardship, do the work of an evangelist, fulfill your ministry.
- Titus 2:1–6 1 But as for you, speak the things which are fitting for sound doctrine. 2 Older men are to be temperate, dignified, sensible, sound in faith, in love, in perseverance. 3 Older women likewise are to be reverent in their behavior, not malicious gossips nor enslaved to much wine, teaching what is good, 4 so that they may encourage the young women to love their husbands, to love their children, 5 *to be* sensible, pure, workers at home, kind, being subject to their own husbands, so that the word of God will not be dishonored. 6 Likewise urge the young men to be sensible;

1 Timothy 5 1 Do not sharply rebuke an older man, but *rather* appeal to *him* as a father, to the younger men as brothers, 2 the older women as mothers, *and* the younger women as sisters, in all purity. 3 Honor widows who are widows indeed; 4 but if any widow has children or grandchildren, they must first learn to practice piety in regard to their own family and to make some return to their parents; for this is acceptable in the sight of God. 5 Now she who is a widow indeed and who has been left alone, has fixed her hope on God and continues in entreaties and prayers night and day. 6 But she who gives herself to wanton pleasure is dead even while she lives. 7 Prescribe these things as well, so that they may be above reproach. 8 But if anyone does not provide for his own, and especially for those of his household, he has denied the faith and is worse than an unbeliever. 9 A widow is to be put on the list only if she is not less than sixty years old, *having been* the wife of one man, 10 having a reputation for good works; *and* if she has brought up children, if she has shown hospitality to strangers, if she has washed the saints' feet, if she has assisted those in distress, *and* if she has devoted herself to every good work. 11 But refuse *to put* younger widows *on the list*, for when they feel sensual desires in disregard of Christ, they want to get married, 12 *thus* incurring condemnation, because they have set aside their previous pledge. 13 At the same time they also learn *to be* idle, as they go around from house to house; and not merely idle, but also gossips and busybodies, talking about things not proper *to mention*. 14 Therefore, I want younger *widows* to get married, bear children, keep house, *and* give the enemy no occasion for reproach; 15 for some have already turned aside to follow Satan. 16 If any woman who is a believer has *dependent* widows, she must assist them and the church must not be burdened, so that it may assist those who are widows indeed. 17 The elders who rule well are to be considered worthy of double honor, especially those who work hard at preaching and teaching. 18 For the Scripture says, "YOU SHALL NOT MUZZLE THE OX WHILE HE IS THRESHING," and "The laborer is worthy of his wages." 19 Do not receive an accusation against an elder except on the basis of two or three witnesses. 20 Those who continue in sin, rebuke in the presence of all, so that the rest also will be fearful *of sinning*. 21 I solemnly charge you in the presence of God and of Christ Jesus and of *His* chosen angels, to maintain these *principles* without bias, doing nothing in a *spirit of partiality*. 22 Do not lay hands upon anyone *too* hastily and thereby share *responsibility* for the sins of others; keep yourself free from sin. 23 No longer drink water *exclusively*, but use a little wine for the sake of your stomach and your frequent ailments. 24 The sins of some men are quite evident, going before them to judgment; for others, their *sins* follow after. 25 Likewise also, deeds that are good are quite evident, and those which are otherwise cannot be concealed.

1 Timothy 6 1 All who are under the yoke as slaves are to regard their own masters as worthy of all honor so that the name of God and *our* doctrine will not be spoken against. 2 Those who have believers as their masters must not be disrespectful to them because they are brethren, but must serve them all the more, because those who partake of the benefit are believers and beloved. Teach and preach these *principles*. 3 If anyone advocates a different doctrine and does not agree with sound words, those of our Lord Jesus Christ, and with the doctrine conforming to godliness, 4 he is conceited *and* understands nothing; but he has a morbid interest in controversial questions and

disputes about words, out of which arise envy, strife, abusive language, evil suspicions, 5 and constant friction between men of depraved mind and deprived of the truth, who suppose that godliness is a means of gain. 6 But godliness *actually* is a means of great gain when accompanied by contentment. 7 For we have brought nothing into the world, so we cannot take anything out of it either. 8 If we have food and covering, with these we shall be content. 9 But those who want to get rich fall into temptation and a snare and many foolish and harmful desires which plunge men into ruin and destruction. 10 For the love of money is a root of all sorts of evil, and some by longing for it have wandered away from the faith and pierced themselves with many griefs. 11 But flee from these things, you man of God, and pursue righteousness, godliness, faith, love, perseverance *and* gentleness. 12 Fight the good fight of faith; take hold of the eternal life to which you were called, and you made the good confession in the presence of many witnesses. 13 I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who testified the good confession before Pontius Pilate, 14 that you keep the commandment without stain or reproach until the appearing of our Lord Jesus Christ, 15 which He will bring about at the proper time—He who is the blessed and only Sovereign, the King of kings and Lord of lords, 16 who alone possesses immortality and dwells in unapproachable light, whom no man has seen or can see. To Him *be* honor and eternal dominion! Amen. 17 Instruct those who are rich in this present world not to be conceited or to fix their hope on the uncertainty of riches, but on God, who richly supplies us with all things to enjoy. 18 *Instruct them* to do good, to be rich in good works, to be generous and ready to share, 19 storing up for themselves the treasure of a good foundation for the future, so that they may take hold of that which is life indeed. 20 O Timothy, guard what has been entrusted to you, avoiding worldly *and* empty chatter *and* the opposing arguments of what is falsely called “knowledge”— 21 which some have professed and thus gone astray from the faith. **Grace** be with you.

1 Timothy 5:19–21 19 Do not receive an accusation against an elder except on the basis of two or three witnesses. 20 Those who continue in sin, rebuke in the presence of all, so that the rest also will be fearful *of sinning*. 21 I solemnly charge you in the presence of God and of Christ Jesus and of *His* chosen angels, to maintain these *principles* without bias, doing nothing in a *spirit of* partiality.

Titus 1:5 For this reason I left you in Crete, that you would set in order what remains and appoint elders in every city as I directed you,

2 Timothy 2:2 The things which you have heard from me in the presence of many witnesses, entrust these to faithful men who will be able to teach others also.

Ephesians 4:11–12 11 And He gave some *as* apostles, and some *as* prophets, and some *as* evangelists, and some *as* pastors and teachers, 12 for the equipping of the saints for the work of service, to the building up of the body of Christ;

1 Timothy 1:3–4 3 As I urged you upon my departure for Macedonia, remain on at Ephesus so that you may instruct certain men not to teach strange doctrines, 4 nor to pay attention to myths and endless genealogies, which give rise to mere speculation rather than

furthering the administration of God which is by faith.

- Titus 1:11 who must be silenced because they are upsetting whole families, teaching things they should not *teach* for the sake of sordid gain.
- Titus 1:13 This testimony is true. For this reason reprove them severely so that they may be sound in the faith,
- 1 Timothy 4:12 Let no one look down on your youthfulness, but *rather* in speech, conduct, love, faith and purity, show yourself an example of those who believe.
- Titus 2:7 in all things show yourself to be an example of good deeds, *with* purity in doctrine, dignified,
- 1 Timothy 4:13 Until I come, give attention to the *public* reading of *Scripture*, to exhortation and teaching.
- 2 Timothy 2:15 Be diligent to present yourself approved to God as a workman who does not need to be ashamed, accurately handling the word of truth.
- 1 Timothy 4:16 Pay close attention to yourself and to your teaching; persevere in these things, for as you do this you will ensure salvation both for yourself and for those who hear you.
- Acts 6:4 "But we will devote ourselves to prayer and to the ministry of the word."

III. THE SUPPORT OF THE EVANGELIST

- 1 Corinthians 9:14 So also the Lord directed those who proclaim the gospel to get their living from the gospel.
- 1 Corinthians 9:7 Who at any time serves as a soldier at his own expense? Who plants a vineyard and does not eat the fruit of it? Or who tends a flock and does not use the milk of the flock?
- 1 Corinthians 9:9-11 9 For it is written in the Law of Moses, "YOU SHALL NOT MUZZLE THE OX WHILE HE IS THRESHING." God is not concerned about oxen, is He? 10 Or is He speaking altogether for our sake? Yes, for our sake it was written, because the plowman ought to plow in hope, and the thresher *to thresh* in hope of sharing *the crops*. 11 If we sowed spiritual things in you, is it too much if we reap material things from you?
- 2 Corinthians 11:8 I robbed other churches by taking wages *from them* to serve you;
- Luke 3:14 *Some* soldiers were questioning him, saying, "And *what about* us, what shall we do?" And he said to them, "Do not take money from anyone by force, or accuse *anyone* falsely, and be content with your wages."
- Philippians 4:15 You yourselves also know, Philippians, that at the first preaching of the gospel, after I

left Macedonia, no church shared with me in the matter of giving and receiving but you alone;

Philippians 1:3– 3 I thank my God in all my remembrance of you, 4 always offering prayer with joy in
5 my every prayer for you all, 5 in view of your participation in the gospel from the first day until now.

IV. IF I WERE LOOKING FOR AN EVANGELIST CONCLUSION