

Zoom Class: “Don’t Judge Me!”—3/21/2021

1. Where should “judgment” always begin? (1 Corinthians 11:31; Galatians 6:4).
2. Is it possible to become so focused on the sins of others we can’t see our own? (Luke 7:36-50; Matthew 7:1-5).
3. When we do use the Scriptures to point out the sins of others, **whose** judgment is that really, and what does this judgment help them avoid? (1 Corinthians 11:32; see also James 5:19-20).
4. Is it even possible to preach the gospel without pointing out sin, without preaching repentance from sin? (2 Timothy 4:2; Acts 26:19-20).
5. “Do you not judge those who are inside?” (1 Corinthians 5:12). From the surrounding context, what specific type of judgment is Paul addressing?
6. Who really loves you more, the friend who is willing to rebuke you, or the friend who does nothing but praise you while ignoring your faults? (Proverbs 27:5-6; see also Revelation 3:19; Matthew 18:15).
7. “He who without sin among you, let him be the first to throw a stone at her” (John 8:7, NAS). Using the entire context of John 8:1-11, explain what Jesus meant.
8. In dealing with the sins of others, what actions/attitudes should we demonstrate, and what attitudes/actions should we avoid? (Luke 9:51-56; John 7:24; 2 Corinthians 2:4; Galatians 6:1-5; 1 Timothy 5:17-21; 2 Timothy 2:24-26; Titus 3:1-7).

Which Is the Better Approach? You Be the Judge

“Don’t Judge Me”	“Please Judge Me”
“He who refuses correction goes astray” (Prov. 10:17)	“He who regards a rebuke will be honored” (Prov. 13:18).
“He who hates correction is stupid” (Prov. 12:1)	“He who receives correction is prudent” (Prov. 15:5)
“He who hates correction will die” (Prov. 15:10)	“The ear that hears the rebukes of life will abide among the wise” (Prov. 15:31)
“He who disdains instruction despises his own soul” (Prov. 15:32)	“He who heeds rebuke gets understanding” (Prov. 15:32)