

Who We Are

Christians

Not some brand of Christians.

Not Christians plus something else.

We've no denominational affiliation, no governing association. We wear only the name of Jesus Christ, glorify Him alone in our name, acknowledge Him alone as our governing head.

Colossians 3:17 ; Galatians 6:14 ; 1 Peter 4:14-16

What We Believe

The Bible

Not part of the Bible—all of it.

And the Bible alone.

We've no creed, no catechism. We preach, we teach, we read, we recommend, we seek to know and live just the words God gave—all of them.

2 Timothy 3:16-17 ; 2 John 9 ; Revelation 22:18-19

What We Offer

Spirituality

Preaching that convicts, exhorts, instructs and encourages.

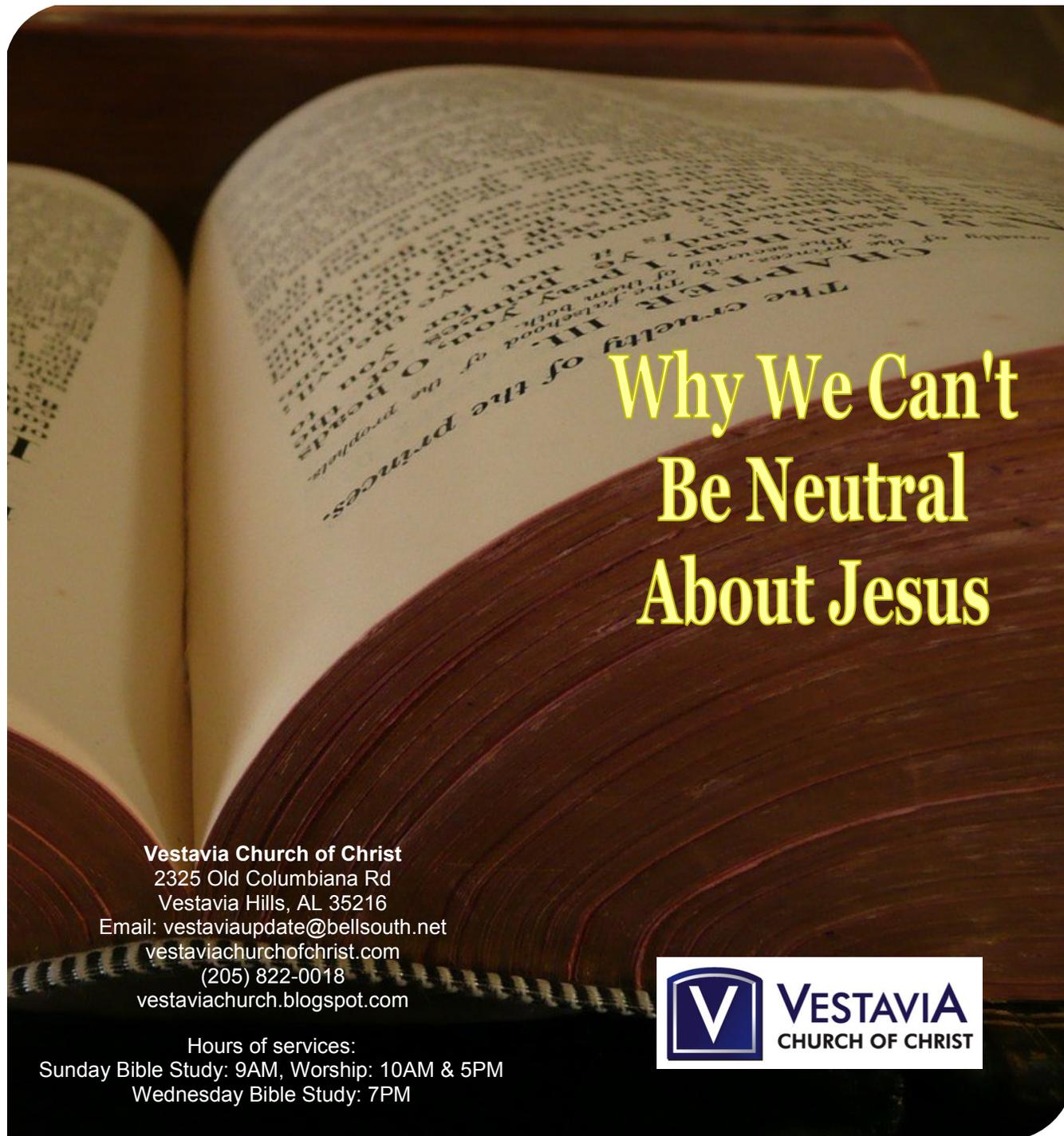
Bible classes that are practical, informative and stimulating for all ages.

An atmosphere for building better character and nurturing better homes.

Worship that is spirited, reverent, God-centered.

A spiritual family committed to God, to each other, to evangelism, to a heavenly hope.

2 Timothy 4:2 ; 1 Peter 4:11 ; Romans 12:9-13



Why We Can't Be Neutral About Jesus

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Hours of services:

Sunday Bible Study: 9AM, Worship: 10AM & 5PM

Wednesday Bible Study: 7PM



Why We Can't Be Neutral About Jesus

By Doy Moyer

The importance of Jesus in history and in our lives cannot be overstated. Jesus is not someone that we can be neutral about, for either we are for Him or against Him. If we accept the truth about Him, we must make a commitment.

Scripture tells us about events, actions, statements, and teachings of Jesus while He lived here. Think about these and see why it is so important that we choose the life He offers:

The Claims

Jesus identified Himself with God by claiming: a unique relationship with the Father (John 10:30; 5:17-18); authority to forgive sins (Mark 2); sinlessness (John 8:29, 46; 18:23); authority to judge the world (John 5:25-27; 12:48); a message that would never pass away (Matt. 24:35); the only way to salvation (John 14:6; Acts 4:12); the author and giver of life (John 5:21; 6:48; 11:25). He claimed the highest loyalty from mankind (Luke 9:23), telling His followers that they must love Him above all else (Luke 14:26; Matt. 10:34-39). He claimed to fulfill all of the Old Testament prophecies concerning the Messiah (Luke 24:44).

Such claims require us to choose. Will we accept Him or reject Him?

“Jesus said to him, ‘I am the way, the truth, and the life. No one comes to the Father except through Me.’”

John 14:6

The Works

Jesus backed up what He said with His works. Nicodemus confessed, "Rabbi, we know that You have come from God as a teacher; for no one can do these signs that You do unless God is with him" (John 3:2). Jesus told the Jews: "If I do not do the works of My Father, do not believe Me; but if I do them, though you do not believe Me, believe the works, that you may know and understand that the Father is in Me, and I in the Father." John 20:30-31 states that the works Jesus did were intended to spark faith in those who know of them. The miracles and works Jesus did make it impossible to be neutral about Him. We cannot reject the miracles without rejecting Him.

The Acceptance of Worship

The Bible teaches that the only one who is to be worshiped is God, as Jesus Himself recognized (Matt. 4:10). While it is possible for someone to accept worship who is not God, Jesus' acceptance of worship shows that He taught He was divine. Several examples of this are given in the gospel accounts (e.g., Matt. 8:2; 9:18; 14:33; 28:9, 17). Note especially these three New Testament passages:

1. John 5:23. Jesus stated that all should honor the Son just as they honor the Father. For one to claim that he deserves the same honor as the Father, he would either have to be God or a liar. Denying Jesus' claim makes Him a liar. One cannot be neutral about that.

2. John 20:28. After the resurrection, Jesus appeared to His disciples. Thomas was not

present at the first appearance, and he doubted whether Jesus had really been seen alive by the disciples. When Jesus appeared again, Thomas saw and confessed to Jesus: "My Lord and my God." There is no indication that Jesus tried to correct this. Jesus accepted this, and then responded to Thomas, "Because you have seen Me, have you believed? Blessed are they who did not see, and yet believed" (vs. 29). John continued, "Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name" (vv. 30-31).

3. Hebrews 1:6. Referring to Jesus, the text says, "Let all the angels of God worship Him." The angels knew that the only one they could properly worship was God (Rev. 19:10). If they are told, by God, to worship Jesus, then this is clear teaching that Jesus is God.

We cannot be neutral about Jesus. Either we will accept the evidence and embrace Him, or we will reject Him. Jesus is not just another man who started a new religion. He is not just another way to God. He is the way, the truth, and the life (John 14:6).

What is the difference between Jesus and others who began new religions? All others have died and remained in the tomb. The resurrection is the primary difference, and this tells us that He is Lord (Rom. 10:9-10).

Have you accepted Him as Lord?