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## Preaching with Boldness, Part 1 (4:5-31)

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### *The Speaker*

1. Who preached this sermon? What was he filled with in 4:8 and how was this a fulfillment of what Jesus promised during his ministry (Lk. 12:11-12, 21:14-15)?

And as they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, <sup>2</sup>greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. <sup>3</sup>And they arrested them and put them in custody until the next day, for it was already evening. <sup>4</sup>But many of those who had heard the word believed, and the number of the men came to about five thousand.

<sup>5</sup>On the next day their rulers and elders and scribes gathered together in Jerusalem, <sup>6</sup>with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. <sup>7</sup>And when they had set them in the midst, they inquired, "By what power or by what name did you do this?" <sup>8</sup>Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, <sup>9</sup>if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, <sup>10</sup>let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. <sup>11</sup>This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. <sup>12</sup>And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."

<sup>13</sup>Now when they saw the boldness of Peter and John, and perceived that they were uneducated, common men, they were astonished. And they recognized that they had been with Jesus. <sup>14</sup>But seeing the man who was healed standing beside them, they had nothing to say in opposition. <sup>15</sup>But when they had commanded them to leave the council, they conferred with one another, <sup>16</sup>saying, "What shall we do with these men? For that a notable sign has been performed through them is evident to all the inhabitants of Jerusalem, and we cannot deny it. <sup>17</sup>But in order that it may spread no further among the people, let us warn them to speak no more to anyone in this name." <sup>18</sup>So they called them and charged them not to speak or teach at all in the name of Jesus. <sup>19</sup>But Peter and John answered them, "Whether it is right in the sight of God to listen to you rather than to God, you must judge, <sup>20</sup>for we cannot but speak of what we have seen and heard." <sup>21</sup>And when they had further threatened them, they let them go, finding no way to punish them, because of the people, for all were praising God for what had happened. <sup>22</sup>For the man on whom this sign of healing was performed was more than forty years old.

<sup>23</sup>When they were released, they went to their friends and reported what the chief priests and the elders had said to them. <sup>24</sup>And when they heard it, they lifted their voices together to God and said, "Sovereign Lord, who made the heaven and the earth and the sea and everything in them, <sup>25</sup>who through the mouth of our father David, your servant, said by the Holy Spirit,

"Why did the Gentiles rage,  
and the peoples plot in vain?  
<sup>26</sup>The kings of the earth set themselves,  
and the rulers were gathered together,  
against the Lord and against his Anointed"—

<sup>27</sup>for truly in this city there were gathered together against your holy servant Jesus, whom you anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, <sup>28</sup>to do whatever your hand and your plan had predestined to take place. <sup>29</sup>And now, Lord, look upon their threats and grant to your servants to continue to speak your word with all boldness, <sup>30</sup>while you stretch out your hand to heal, and signs and wonders are performed through the name of your holy servant Jesus." <sup>31</sup>And when they had prayed, the place in which they were gathered together was shaken, and they were all filled with the Holy Spirit and continued to speak the word of God with boldness.

### *The Audience*

2. Who was the audience and how would you describe their attitude towards Jesus and his disciples (4:1-2, 5-6, 8b, 13, 14-18, 21)? What do you know about Annas the high priest and Caiaphas' involvement with Jesus' trial several weeks before Peter and John stand before them (Jn. 18: 12-14)?

*The Occasion (4:5-7)*

3. Why are Peter and John standing before the Sanhedrin? What question initiates Peter's sermon (4:7)?

*The Message (4:8-12)*

Main theme: authority and power

4. Compare and contrast this sermon with Acts 2 & 3 sermons.
5. Who's responsible for the healing of the lame man? Specifically, with what you know of where Jesus currently is, why can he be responsible for this healing (2:33)?
6. The "name of Jesus" is central to Peter's sermon (4:10, 11, 12). What two things were accomplished by the "name of Jesus"? How might 4:12 be offensive in today's world?
7. Peter quotes Ps. 118:22 in 4:11 (also quoted in 1 Pt. 2:4-10). Jesus also quoted this Psalm in Lk. 20:17. Who are the "builders"? Who is the "stone"? Who selected the "stone"? Note "what God did" vs "what you did" (2:23-24; 3:15; 4:10).

*The Response (4:13-31)*

8. What was the response of the Sanhedrin? Compare the discussion that they had in 4:15-17 with the discussion in Jn. 11:45-53.

9. Describe what the Sanhedrin saw in Peter and John in 4:13. What did they ask for in their prayer (4:29)?

- Boldness – “to be clear in the face of fear”; provides the freedom to proclaim the truth of God’s saving purposes in the Lord Jesus along with the accompanying warnings and promises even in contexts of opposition, threats of personal harm, persecution or death.
- Used five times in its noun form (2:29, 4:13, 4:29, 4:31, 28:31)
- Used seven times in its verb form (9:27, 9:28, 13:46, 14:3, 18:26, 19:8, 26:26)

10. What was the response of the apostles and their friends?