

# **The Lion And The Lamb**

**Isaiah 11:1-10**

# Typical comments on Isaiah 11

“Since we don’t see this happening now, it must refer to a future millennial kingdom on earth”

**“Describes conditions on earth in the coming kingdom age after Christ returns to earth” – Morris**

# Isa.11:1 – figurative language

Branch (1)? . . . Lion eats straw (7)?

Hb.1:1, variety includes figurative language

If all is literal . . .

Isa.2:1-4,  
mountain

Isa.40:3-5,  
no mountains

Isa.11:7,  
lion

Isa.35:9,  
no lions

Isa.11:1 – figurative language

## **Isa.11:9 – kingdom**

My holy mountain

Isa.2:1-3, as Dan.2:35, 44

**“Kingdom age” is now–Acts 2**

**Gospel spread (Isa.11:9)–Col.1**

Isa.11:1 – figurative language

Isa.11:9 – kingdom

## **Isa.11:10 – NT explanation**

And again, Isaiah says: “There shall be a root of Jesse; And He who shall rise to reign over the Gentiles, In Him the Gentiles shall hope” – Ro.15:12 [Mt.12:21]

- ✓ Paul quotes Isa.11:10
- ✓ Ro.15 context: God accepts Gentiles
- ✓ When? As Paul writes Romans
  - This age; not future millennium

# **I. Crowning Of The King, 1**

# Descendant of David

Ezk.34:23-25, Prince David

## Priest and King

Zec.6:12-13, who?

No Levite king

No Judah priest

Hb.7: Jesus, after Melchizedek,  
Priest – King

I. Crowning Of The King, 1

**II. Character Of The King, 2-5**

# Revelation, Righteousness, Reckoning

**2:** Spirit (divine revelation). Jn.12:49

**3:** delight (righteousness). Mt.3:15

**4:** strike earth (Judge). Jn.5:22

I. Crowning Of The King, 1

II. Character Of The King, 2-5

**III. Citizens Of The King, 6-9**

# **Once brutal, 6-9**

Now tame, submissive.

2 Pt.2:12, some reverted

Isa.11 refers to change of character when a person becomes a Christian.

# 1. Jews and Samaritans

John 4:9...

Luke 9:51-56

Ac.8:1-18

Before-After  
pictures of  
James and John

Before-After  
pictures of  
Samaritans

1. Jews and Samaritans

## 2. Jews and Gentiles, Ep.2

**11-13: Gentiles' past, present**

**14: Christ, our peace; no wall**



1. Jews and Samaritans

## 2. Jews and Gentiles, Ep.2

**11-13:** Gentiles' past, present

**14:** Christ, our peace; no wall

**15:** one new man (peace)

“It’s not that Christ has brought one up to level of the other, but that He has produced a greater, as if one should melt down one statue of silver and another of lead, and the two together should come out gold” - Chrysostom

- Is Christ our peace?
- Did Prince of peace fail?

1. Jews and Samaritans

## 2. Jews and Gentiles, Ep.2

**11-13:** Gentiles' past, present

**14:** Christ, our peace; no wall

**15:** one new man (peace)

**16:** *what, who, where, how* of peace

**What?** Reconcile

**Who?** Both

**Where?** In one body (4:4)

**How?** Cross (Jn.12:32-33)

1. Jews and Samaritans

## 2. Jews and Gentiles, Ep.2

**11-13:** Gentiles' past, present

**14:** Christ, our peace; no wall

**15:** one new man (peace)

**16:** *what, who, where, how* of peace

**17:** He preached peace

**18:** Jew and Greek access Father

**19:** fellow-citizens, one family (3:15)

1. Jews and Samaritans
2. Jews and Gentiles, Ep.2

### **3. No distinctions, Gal.3:26-29**

In Christ: not distinctions of race, class, nationality, social status.

**Laws do not change the heart;  
gospel does.**

- 1.** Mt.5:9, peacemakers radiate peace
- 2.** Ep.2:17, Christians reproduce peace
- 3.** Ph.4:7, in Christ, we receive peace