



Great Pretenders

I. Are We Wrong About Nadab And Abihu (Lv.10)?

1. What about other examples?

Similar judgments . . .

1. Israel, Nu.14
2. Sabbath breaker, Nu.15
3. Korah, Nu.16
4. Achan, Josh.7
5. Uzzah, 2 Sm.6
6. Uzziah, 2 Chr.26

1. What about other examples?
2. **What do NT warnings mean?**
 1. Mt.7:21-23
 2. 2 Jn.9
 3. Rv.22:18-19

**OT emphasizes
physical death**

**NT emphasizes
eternal death**

1. What about other examples?
2. What do NT warnings mean?

3. Why did Nadab and Abihu die?

“...cavalier disregard for the most serious meaning of the events they were part of. It is as if a...minister in the middle of celebrating the Holy Communion were to inject rites or objects associated with the occult. God answered their false fire with the real fire of his holy anger”

1. What about other examples?
2. What do NT warnings mean?
3. Why did Nadab and Abihu die?

4. The 'second sin': Lv.10:16-18

Only fat of sin offering should burn up.

Why is Moses angry? He fears more judgment.

Aaron explains: not rebellion but fear of doing wrong (presumption).

Aaron esteems God's law.

God spares them.

1. What about other examples?
2. What do NT warnings mean?
3. Why did Nadab and Abihu die?

4. The 'second sin': Lv.10:16-18

1. Priests could not eat if defiled by sin in family, Lv.21:6, 8-9.

6 They shall be holy to their God and not profane the name of their God, for they offer the offerings of the LORD made by fire, and the bread of their God; therefore they shall be holy.

1. What about other examples?
2. What do NT warnings mean?
3. Why did Nadab and Abihu die?

4. The 'second sin': Lv.10:16-18

1. Priests could not eat if defiled by sin in family, Lv.21:6, 8-9.

⁹ The daughter of any priest, if she profanes herself by playing the harlot, she profanes her father. She shall be burned with fire.

1. What about other examples?
2. What do NT warnings mean?
3. Why did Nadab and Abihu die?

4. The 'second sin': Lv.10:16-18

1. Priests could not eat if defiled by sin in family, Lv.21:6, 8-9.
2. Could not eat if contacted death in tent, Lv.22:2-4; Nu.19:14.

1. What about other examples?
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4. The 'second sin': Lv.10:16-18

³ 'Whoever of all your descendants throughout your generations, who goes near the holy things which the children of Israel dedicate to the LORD, while he has uncleanness upon him, that person shall be cut off from My presence: I *am* the LORD. ⁴ 'Whatever man of the descendants of Aaron, who is a leper or has a discharge, shall not eat the holy offerings until he is clean. And whoever touches anything made unclean by a corpse... – Leviticus 22. [Cf. Nu.9:6; Mt.5:23-24]

I. Are We Wrong About Nadab And Abihu (Lv.10)?

II. May We 'Pray and Stay'
As We Are (2 Chr.30)?

**‘That which proves too much,
proves nothing’**

**Why limit issue to doctrine?
What about morals?**

**DAVID: adultery /
murder...**

**DAVID: polygamy
(2 Sm.3:2-5)**

**1 Co.6:9-11,
‘such were...’**

**MUSLIM: Koran,
two wives...?**

How to explain 1 Corinthians 5?

**‘That which proves too much,
proves nothing’**

**Why limit issue to doctrine?
What about morals?**

- Acts 17:30-31.
- LORD healed them (18-19).

1. Implies wrong acts, sincere hearts.
2. What would sincere hearts do next
Passover?

**‘That which proves too much,
proves nothing’**

**Why limit issue to doctrine?
What about morals?**

- Acts 17:30-31.
- LORD healed them (18-19).

1. Red lights

2. Lord's supper, 1 Co.11

Accident fallacy

Accidental circumstances render
the general rule inapplicable

- General rule: return what you borrow
- Plato's Republic

I. Are We Wrong About Nadab And Abihu (Lv.10)?

II. May We 'Pray and Stay' As We Are (2 Chr.30)?

**III. What About 'Baptism
Without Teaching'?**

Proof: illustration

'A pill works; we don't know how or why. Same true of baptism'

Purpose:

1. approve denominational baptism
2. abolish baptism's 'purpose'

Illustrations prove nothing

- Many ways to post office...
- Faith & repentance 'pill'?
 - India
- Baby doesn't know he's taking med.
 - Does this make teaching useless?
 - Pool party 'conversions'??
- Parents force baby to take medicine; may we force salvation . . . ?

NT emphasizes role of instruction

- ✓ Ac.18:25, error; 26, correction
- ✓ Ac.19, error; correction
- ✓ Ep.4:20-21
- ✓ 1 Co.11:20-21, Corinth

When mind and heart do not accompany the act, it is vain.

Purpose **matters** (Jn.4:24)

NT emphasizes role of instruction

- ✓ Ac.18:25, error; 2
- ✓ Ac.19, error; corre
- ✓ Ep.4:20-21
- ✓ 1 Co.11:20-21, Corinth

Purpose matters . . .
therefore **knowledge**
and **instruction** are
essential

When mind and heart do not
accompany the act, it is vain.
Purpose **matters** (Jn.4:24)