

A Study Of The Bible

A Study Of Bible Study

I. The Need For This Study

Bible study:

- Hosea 4:6
- Amos 8:1-12

“We’re at a point in Christianity where people don’t care if you can back it up with Bible. Their feelings, desires, and emotions override what Scripture says. They don’t follow Christ. They follow self.”

Bible study:

- Hosea 4:6
- Amos 8:1-12
- Hebrews 5:12-6:3 –
 - 1: don't keep laying the foundation
 - 1-2: writer wants to serve meat; babies cannot eat it. [Repentance, faith, etc.]
 - 3: this we will do... (v.1, perfection)

Spiritual growth is exciting;
stunted growth, disturbing

Bible study:

- Hosea 4:6
- Amos 8:1-12
- Hebrews 5:12-6:3
- 2 Pt.2, the ignorant are prey to predators
 - 1: label – false prophets / false teachers
 - 1: lies – heresies; deny Lord
 - 2-3: leadership – many will follow
 - 3-9: loss – judgment
 - 20-22: learn to avoid tragedy – knowledge

I. The Need For This Study

II. How To Read The Bible

Read . . .

Regularly: Dt.6:6-7

Humbly: Is.66:2 . . . Ph.2:12

Obediently: Jn.7:17

Comparatively: Ac.17:11

Persistently: 1 Tim.4:13-16

Earnestly: Hb.2:1

Inquiringly: Ac.8:28, 30-31 . . . 34

I. The Need For This Study

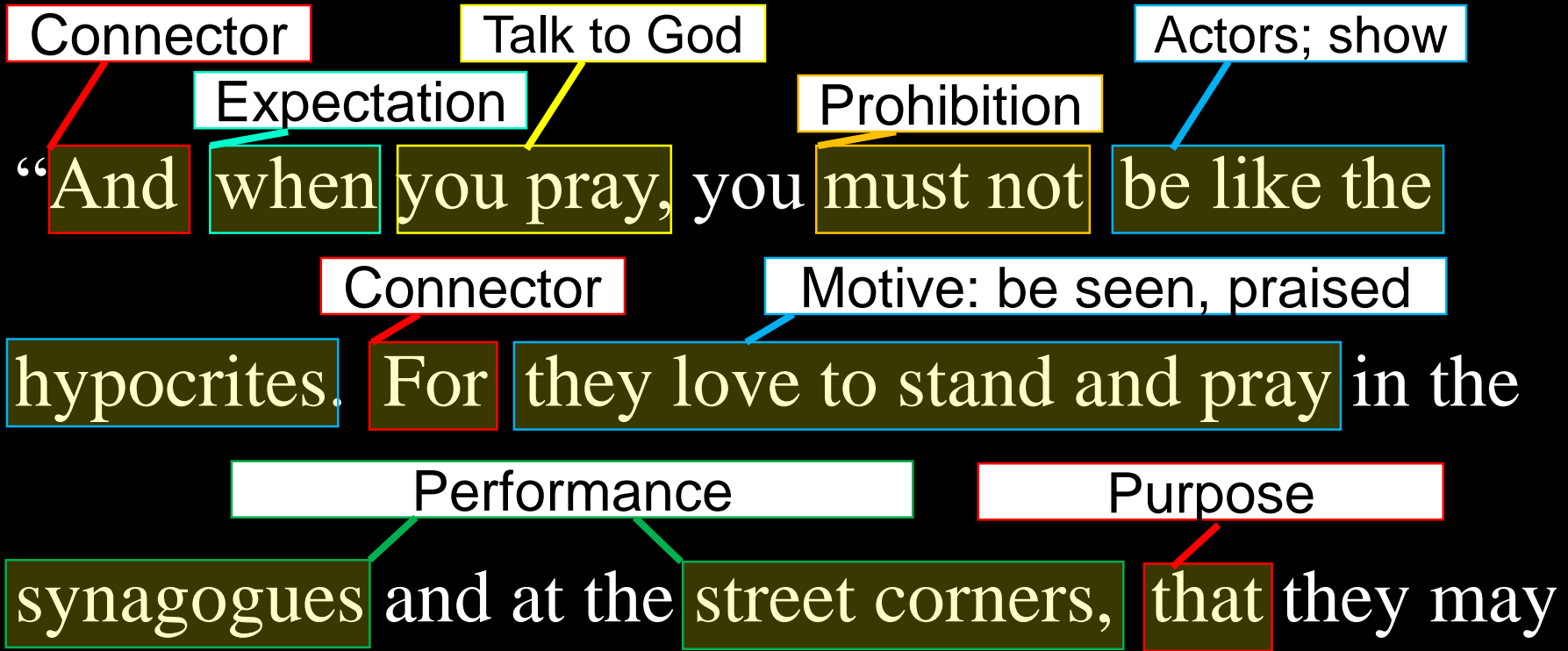
II. How To Read The Bible

**III. Illustrated: topical
study of prayer**

Mt.6:5-8 . . . 9-13

- ◇ Hypocrites pray to be seen, 5. Lk.18:9...
- ◇ Talk to God in private, 6. Mk.1
- ◇ Do not babble just to be heard, 7
- ◇ Pray in trust; God knows our needs, 8
- ◇ Model, 9-13, 14-15

Mt.6:5



be seen by others. Truly, I say to you, they have received their reward.

Tools (Mt.6:5-8 . . . 9-13)

1. Concordances – Cruden's, Young's, Strong's

Mt.5:44

6:5

6:6

6:7

6:9

9:38

14:23

19:13

24:20

26:36, 41, 53

Tools (Mt.6:5-8 . . . 9-13)

1. Concordances – Cruden’s, Young’s, Strong’s

Multiple word searches –

“*when you pray*” –

Mt.6:5

6

7

Mk.11:24

Lk.11:2

Tools (Mt.6:5-8 . . . 9-13)

1. Concordances – Cruden’s, Young’s, Strong’s
2. Word dictionaries. Vine’s – ‘pray’ 2.

proseuchomai (προσεύχομαι, 4336), “to pray,” is always used of “prayer” to God, and is the most frequent word in this respect, especially in the Synoptists and Acts, once in Romans, 8:26; in Ephesians, 6:18; in Philippians, 1:9; in 1 Timothy, 2:8; in Hebrews, 13:18; in Jude, v. 20. For the injunction in 1 Thess. 5:17, see cease, C.

Tools (Mt.6:5-8 . . . 9-13)

1. Concordances – Cruden’s, Young’s, Strong’s

2. Word dictionaries. Vine’s

3. Bible dictionaries. Smith, Zondervan, Nelson...

Easton: Prayer presupposes a belief in the personality of God, his ability and willingness to hold intercourse with us, his personal control of all things and of all his creatures and all their actions.

Acceptable prayer must be sincere (Heb. 10:22), offered with reverence and godly fear, with a humble sense of our own insignificance as creatures and of our own unworthiness as sinners, with earnest importunity . . .

Tools (Mt.6:5-8 . . . 9-13)

1. Concordances – Cruden’s, Young’s, Strong’s
2. Word dictionaries. Vine’s
3. Bible dictionaries. Smith, Zondervan, Nelson...
4. Versions
 - a. Helps in study, comparison
 - b. Hinders memorization

Topical lessons include expositional elements.

Expository lessons include topical thoughts.

Even the young can learn

GOD IS GOOD.
GOD IS KING.
GOD IS A GOD.
YOU ARE A GOD.
YOU ARE NOT A GOD.
YOU ARE NOT KING.
YOU CAN SIN.
GOD CANNOT SIN.
GOD CAN FIX YOUR STUFF.
YOU CANNOT FIX GOD'S
HEAVEN.
CAN YOU HELP GOD?
CAN GOD HELP YOU?
CAN I HELP GOD?
CAN YOU GO TO HEAVEN?

Flyleaf of Bible

“Either this Book will keep you from sin,
or sin will keep you from this Book.”