

## Seeing People

The Widow's Contribution

Mark 12:41-44

### The Widow's Mite

<sup>41</sup> And He sat down opposite the treasury, and began observing how the people were putting money into the treasury; and many rich people were putting in large sums. <sup>42</sup> A poor widow came and put in two small copper coins, which amount to a cent. <sup>43</sup> Calling His disciples to Him, He said to them, "Truly I say to you, this poor widow put in more than all the contributors to the treasury; <sup>44</sup> for they all put in out of their surplus, but she, out of her poverty, put in all she owned, all she had to live on."

Who were the disciples noticing?

- **How did the disciples see the widow before Jesus pointed her out?**
- **What judgement would they have made about the importance of her contribution?**
- **What do we look for in others? Use example of getting a new car – notice others like yours.**

The Pharisee's Dinner

Luke 7:36-50

<sup>36</sup> Now one of the Pharisees was requesting Him to dine with him, and He entered the Pharisee's house and reclined at the table. <sup>37</sup> And there was a woman in the city who was a sinner; and when she learned that He was reclining at the table in the Pharisee's house, she brought an alabaster vial of perfume, <sup>38</sup> and standing behind Him at His feet, weeping, she began to wet His feet with her tears, and kept wiping them with the hair of her head, and kissing His feet and anointing them with the perfume. <sup>39</sup> Now when the Pharisee who had invited Him saw this, he said to himself, "If this man were a prophet He would know who and what sort of person this woman is who is touching Him, that she is a sinner."

<sup>40</sup> And Jesus answered him, "Simon, I have something to say to you." And he replied, "Say it, Teacher."

<sup>41</sup> "A moneylender had two debtors: one owed five hundred denarii, and the other fifty. <sup>42</sup> "When they were unable to repay, he graciously forgave them both. So which of them will love him more?" <sup>43</sup> Simon answered and said, "I suppose the one whom he forgave more." And He said to him, "You have judged correctly." <sup>44</sup> Turning toward the woman, He said to Simon, "**Do you see this woman?** I entered your house; you gave Me no water for My feet, but she has wet My feet with her tears and wiped them with her hair. <sup>45</sup> "You gave Me no kiss; but she, since the time I came in, has not ceased to kiss My feet. <sup>46</sup> "You did not anoint My head with oil, but she anointed My feet with perfume. <sup>47</sup> "For this reason I say to you, her sins, which are many, have been forgiven, for she loved much; but he who is forgiven little, loves little." <sup>48</sup> Then He said to her, "Your sins have been forgiven." <sup>49</sup> Those who were reclining at the table with Him began to say to themselves, "Who is this man who even forgives sins?" <sup>50</sup> And He said to the woman, "Your faith has saved you; go in peace."

- **How do we view other who are not like us?**
- **Simon did not honor Jesus as his guest. Do we respect someone because they are also God's creation or do they have to earn our respect?**
- **How Simon looked at the woman versus the way Jesus looked at her. Does someone's obvious faults preclude us from respecting them?**

## Seeing People

### The Woman of Samaria

John 4:4-9

<sup>4</sup> And He had to pass through Samaria. <sup>5</sup> So He came to a city of Samaria called Sychar, near the parcel of ground that Jacob gave to his son Joseph; <sup>6</sup> and Jacob's well was there. So Jesus, being wearied from His journey, was sitting thus by the well. It was about the sixth hour.

<sup>7</sup> There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink." <sup>8</sup> For His disciples had gone away into the city to buy food. <sup>9</sup> Therefore the Samaritan woman said to Him, "How is it that You, being a Jew, ask me for a drink since I am a Samaritan woman?" (For Jews have no dealings with Samaritans.)

- **Do we already assign status to people before we even meet them?**
- **Does culture determine how we deal with people?**

### Zaccheus

Luke 19:1-10

**19** He entered Jericho and was passing through. <sup>2</sup> And there was a man called by the name of Zaccheus; he was a chief tax collector and he was rich. <sup>3</sup> Zaccheus was trying to see who Jesus was, and was unable because of the crowd, for he was small in stature. <sup>4</sup> So he ran on ahead and climbed up into a sycamore tree in order to see Him, for He was about to pass through that way. <sup>5</sup> When Jesus came to the place, He looked up and said to him, "Zaccheus, hurry and come down, for today I must stay at your house." <sup>6</sup> And he hurried and came down and received Him gladly. <sup>7</sup> When they saw it, they all began to grumble, saying, "He has gone to be the guest of a man who is a sinner." <sup>8</sup> Zaccheus stopped and said to the Lord, "Behold, Lord, half of my possessions I will give to the poor, and if I have defrauded anyone of anything, I will give back four times as much." <sup>9</sup> And Jesus said to him, "Today salvation has come to this house, because he, too, is a **son of Abraham**." <sup>10</sup> "For the Son of Man has come to seek and to save that which was lost."

- **The crowd not allowing Zaccheus a place to see Jesus. Do we choose not to see those of who we do not approve of?**

### The Children

Matthew 19:13-15

<sup>13</sup> Then some children were brought to Him so that He might lay His hands on them and pray; and the disciples rebuked them. <sup>14</sup> But Jesus said, "Let the children alone, and do not hinder them from coming to Me; for the kingdom of heaven belongs to such as these." <sup>15</sup> After laying His hands on them, He departed from there.

- **Do we decide who are important enough to be seen?**

John 4:35 "Do you not say, 'There are yet four months, and then comes the harvest'? Behold, I say to you, lift up your eyes and look on the fields, that they are white for harvest.

- **Do we see people needing salvation or people who don't want salvation?**

Luke 23:33-35

<sup>33</sup> When they came to the place called The Skull, there they crucified Him and the criminals, one on the right and the other on the left. <sup>34</sup> But Jesus was saying, "Father, forgive them; for they do not know what they are doing." And they cast lots, dividing up His garments among themselves. <sup>35</sup> And the people stood by, looking on. And even the rulers were sneering at Him, saying, "He saved others; let Him save Himself if this is the Christ of God, His Chosen One."

- **What do we want to see? How far does the northbound lanes of I45 back up for an accident in the southbound lanes?**

## Seeing People

### Woman Healed on the Sabbath

Luke 13:10-17

<sup>10</sup> And He was teaching in one of the synagogues on the Sabbath. <sup>11</sup> And there was a woman who for eighteen years had had a sickness caused by a spirit; and she was bent double, and could not straighten up at all. <sup>12</sup> When Jesus saw her, He called her over and said to her, "Woman, you are freed from your sickness." <sup>13</sup> And He laid His hands on her; and immediately she was made erect again and began glorifying God. <sup>14</sup> But the synagogue official, indignant because Jesus had healed on the Sabbath, began saying to the crowd in response, "There are six days in which work should be done; so come during them and get healed, and not on the Sabbath day." <sup>15</sup> But the Lord answered him and said, "You hypocrites, does not each of you on the Sabbath untie his ox or his donkey from the stall and lead him away to water him? <sup>16</sup> "And this woman, a **daughter of Abraham** as she is, whom Satan has bound for eighteen long years, should she not have been released from this bond on the Sabbath day?" <sup>17</sup> As He said this, all His opponents were being humiliated; and the entire crowd was rejoicing over all the glorious things being done by Him.

- **Do rules and systems define how we deal with others?**

### James 2:1-4

<sup>1</sup> My brethren, do not hold your faith in our glorious Lord Jesus Christ with an attitude of personal favoritism. <sup>2</sup> For if a man comes into your assembly with a gold ring and dressed in fine clothes, and there also comes in a poor man in dirty clothes, <sup>3</sup> and you pay special attention to the one who is wearing the fine clothes, and say, "You sit here in a good place," and you say to the poor man, "You stand over there, or sit down by my footstool," <sup>4</sup> have you not made distinctions among yourselves, and become judges with evil motives?