

## Submission to God

Luke 2:41-51

### Visit to Jerusalem

<sup>41</sup> Now His parents went to Jerusalem every year at the Feast of the Passover. <sup>42</sup> And when He became twelve, they went up there according to the custom of the Feast; <sup>43</sup> and as they were returning, after spending the full number of days, the boy Jesus stayed behind in Jerusalem. But His parents were unaware of it, <sup>44</sup> but supposed Him to be in the caravan, and went a day's journey; and they began looking for Him among their relatives and acquaintances. <sup>45</sup> When they did not find Him, they returned to Jerusalem looking for Him. <sup>46</sup> Then, after three days they found Him in the temple, sitting in the midst of the teachers, both listening to them and asking them questions. <sup>47</sup> And all who heard Him were amazed at His understanding and His answers. <sup>48</sup> When they saw Him, they were astonished; and His mother said to Him, "Son, why have You treated us this way? Behold, Your father and I have been anxiously looking for You." <sup>49</sup> And He said to them, "Why is it that you were looking for Me? **Did you not know that I had to be in My Father's house?**" <sup>50</sup> But they did not understand the statement which He had made to them. <sup>51</sup> And He went down with them and came to Nazareth, and He continued in subjection to them; and His mother treasured all these things in her heart.

- ***How soon do we have to have God as our focus?***

Ecclesiastes 11:9-10

<sup>9</sup> Rejoice, young man, during your childhood, and let your heart be pleasant during the days of young manhood. And follow the impulses of your heart and the desires of your eyes. Yet know that God will bring you to judgment for all these things. <sup>10</sup> So, remove grief and anger from your heart and put away pain from your body, because childhood and the prime of life are fleeting.

Ecclesiastes 12:1 Remember also your Creator in the days of your youth, before the evil days come and the years draw near when you will say, "I have no delight in them".

- ***What desires is The Preacher talking about?***
- ***How should we seek the course of our life?***

Matthew 4:1-4

### The Temptation of Jesus

**4** Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup> And after He had fasted forty days and forty nights, He then became hungry. <sup>3</sup> And the tempter came and said to Him, "If You are the Son of God, command that these stones become bread." <sup>4</sup> But He answered and said, "It is written, **'MAN SHALL NOT LIVE ON BREAD ALONE, BUT ON EVERY WORD THAT PROCEEDS OUT OF THE MOUTH OF GOD.'**"

- ***What is going to enable us to resist the devil?***

Matthew 5:17 "Do not think that I came to abolish the Law or the Prophets; I did not come to abolish but to fulfill.

- ***What can we fulfill?***

Mark 8:31-33

<sup>31</sup> And He began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again. <sup>32</sup> And He was stating the matter plainly. And Peter took Him aside and began to rebuke Him. <sup>33</sup> But turning around and seeing His disciples, He rebuked Peter and said, "Get behind Me, Satan; for you are not setting your mind on God's interests, but man's."

- ***Do we persuade others to work for our self-interests encourage others to pursue God's will?***

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Matthew 26:36-46

### The Garden of Gethsemane

<sup>36</sup> Then Jesus came with them to a place called Gethsemane, and said to His disciples, "Sit here while I go over there and pray." <sup>37</sup> And He took with Him Peter and the two sons of Zebedee, and began to be grieved and distressed. <sup>38</sup> Then He said to them, "My soul is deeply grieved, to the point of death; remain here and keep watch with Me."

<sup>39</sup> And He went a little beyond them, and fell on His face and prayed, saying, "My Father, if it is possible, let this cup pass from Me; **yet not as I will, but as You will.**" <sup>40</sup> And He came to the disciples and found them sleeping, and said to Peter, "So, you men could not keep watch with Me for one hour?" <sup>41</sup> "Keep watching and praying that you may not enter into temptation; the spirit is willing, but the flesh is weak."

<sup>42</sup> He went away again a second time and prayed, saying, "My Father, if this cannot pass away unless I drink it, **Your will be done.**" <sup>43</sup> Again He came and found them sleeping, for their eyes were heavy. <sup>44</sup> And He left them again, and went away and prayed a third time, saying the same thing once more. <sup>45</sup> Then He came to the disciples and said to them, "Are you still sleeping and resting? Behold, the hour is at hand and the Son of Man is being betrayed into the hands of sinners. <sup>46</sup> "Get up, let us be going; behold, the one who betrays Me is at hand!"

- ***Can we stay focused on God's will when we want something else?***
- ***What did Jesus learn from following through on His sacrifice?***

Hebrews 5:8 Although He was a Son, He learned obedience from the things which He suffered.

Luke 23:46 And Jesus, crying out with a loud voice, said, "Father, **INTO YOUR HANDS I COMMIT MY SPIRIT.**" Having said this, He breathed His last.

- ***What are we committing to God?***

1 Corinthians 15:20-28

<sup>20</sup> But now Christ has been raised from the dead, the first fruits of those who are asleep. <sup>21</sup> For since by a man came death, by a man also came the resurrection of the dead. <sup>22</sup> For as in Adam all die, so also in Christ all will be made alive. <sup>23</sup> But each in his own order: Christ the first fruits, after that those who are Christ's at His coming, <sup>24</sup> then comes the end, when He hands over the kingdom to the God and Father, when He has abolished all rule and all authority and power. <sup>25</sup> For He must reign until He has put all His enemies under His feet. <sup>26</sup> The last enemy that will be abolished is death. <sup>27</sup> For HE HAS PUT ALL THINGS IN SUBJECTION UNDER HIS FEET. But when He says, "All things are put in subjection," it is evident that He is excepted who put all things in subjection to Him. <sup>28</sup> **When all things are subjected to Him, then the Son Himself also will be subjected to the One who subjected all things to Him, so that God may be all in all.**

- ***If Jesus in coming to Earth, living without committing sin, sacrificing Himself on the cross submits to God, are we subjecting ourselves to God?***